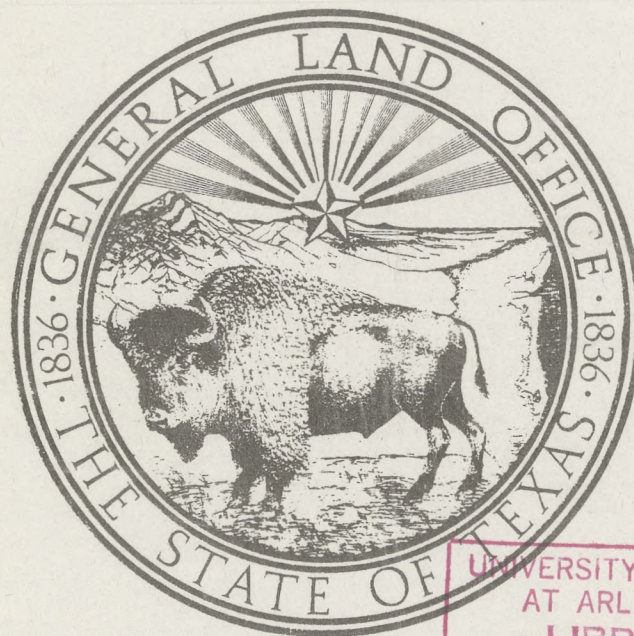


3051028

**TEXAS VETERANS LAND BOARD
FORFEITED LAND SALE**

HANDBOOK



UNIVERSITY OF TEXAS
AT ARLINGTON
LIBRARY
JUL -7 1995
TEXAS
DOCUMENT

**GARRY MAURO
TEXAS LAND COMMISSIONER**

OCTOBER 26, 1994

UT ARLINGTON LIBRARIES



3 1334 01026 0707

UNIVERSITY OF TEXAS
AT ARLINGTON
LIBRARY
III-2101
TEXAS
DOCUMENT

2000
1000
1000
1000
1000
1000
1000
1000
1000
1000



Texas Veterans Land Board
Garry Mauro, Chairman

AGL 0249
ndlc/nath
Stephen F. Austin Building
1700 North Congress Avenue
Austin, Texas 78701-1496
(512) 463-5060

HG
2040.5
.462
T49
1994

Dear Texan:

The Veterans Land Board appreciates your interest in the coming bid sale of repossessed Veterans' tracts. The bids will be opened at 1:00 p.m. on October 26, 1994. The terms of the bid sale and instructions for bidding are described in the attached handbook. There are special conditions placed on the sale of these tracts and you should thoroughly review the handbook before submitting a bid. The following items are of special importance:

- The tracts are only available for purchase by Veterans who satisfy the eligibility requirements set forth in the handbook.
- The tracts are being sold **AS IS**. All statements made in the handbook represent the best information available to the Board and it is passed on for your consideration in making your bid. All information is correct to the best of our knowledge; however, **the Veterans Land Board shall have NO responsibility for any inaccuracies appearing in the handbook.** If you submit a bid, you will be deemed fully responsible for having determined that the tract is suitable in every way for your intended purposes, including, but not limited to, access, mineral estate (minerals are conveyed just as they are purchased, no interest is retained by the Board), quantity of acreage, location and shape.
- Each bid must be accompanied by a **separate \$25 NON-REFUNDABLE BID FEE.**
- You must submit closing fees totaling \$320 with your bid. If you bid on more than one tract, you need only submit the \$320 in closing fees once.
- All necessary closing documents must be submitted to the Board within 45 days from the date of the "Award Letter". If you fail to accept the award of a tract for any reason, or if you fail to submit the necessary closing documents within the 45 days, **YOU WILL FORFEIT YOUR \$320 FEE.**

Again, please read the handbook carefully before making a bid. You are urged to personally inspect the tract before placing a bid. If you have questions or need more information, please call us at the toll free number below. My staff will be glad to assist you with your participation in the Sale.

Thank you for your interest.

Garry Mauro
Garry Mauro, Chairman

TEXAS VETERANS LAND BOARD

1-800-252-VETS (in Texas) or 1-512-463-5350

TABLE OF CONTENTS

- I. Bidding Instructions**
- II. Forms**
 - 1. Bid Form to Purchase Forfeited Land**
 - 2. Veterans Affidavit Form**
 - 3. Affidavit of Texas Residence**
 - 4. Official Bid Form**
 - 5. Bidder Responsibility Summary**
- III. Land Tract Index By County**
- IV. Land Tract Locations and Descriptions**

BIDDING INSTRUCTIONS

INTRODUCTION: Under the terms of the Texas Veterans Land Act, the Veterans Land Board of the State of Texas will offer for sale lands described in the attached lists on October 26, 1994.

The Veterans Land Board reserves the right to reject any and all bids. Any tract may be deleted prior to the sale at the discretion of the Board.

ELIGIBLE VETERANS:

You may qualify to submit bids as an eligible Texas Veteran if you meet all of the following:

- * you have served at least 90 consecutive days of active duty in the United States Armed Forces after September 16, 1940 (unless discharged earlier due to service-connected disability);
- * you have not been dishonorably discharged;
- * you are currently a bona fide resident of Texas;
- * you entered military service as a resident of Texas or you have been a bona fide resident of Texas for at least (2) years immediately prior to the date of this sale; and
- * you have not previously participated in the land program of the Veterans Land Board as an eligible Veteran.

The unmarried, surviving spouse of a Veteran who is missing in action or who died in the line of duty may bid as a Veteran *if* the Veteran would have met all the requirements for eligibility listed above. The Veteran need not have served 90 consecutive days of active duty *but* must have entered military service as a resident of Texas.

HOW TO SUBMIT A BID OR BIDS:

Bids that meet the following conditions will be opened by the Veterans Land Board at 1:00 p.m. on October 26, 1994.

- * All bids must be received by the Board before the opening of bids begins at 1:00 p.m., October 26, 1994. *All bids received after the bid opening will be rejected.*

- * All envelopes containing bids must be addressed and marked *exactly* as shown below:

Your name
and Address

Garry Mauro, Chairman
Texas Veterans Land Board
1700 N. Congress Avenue
Austin, Texas 78701-1496

Bid to purchase tracts # _____ # _____ # _____ # _____ of
Forfeited Land to be opened October 26, 1994

- * The VLB assumes no responsibility for any bids submitted with incorrectly marked envelopes. If incorrectly marked envelopes are opened before October 26, 1994, they will be held by the Board until the sale date and considered along with all other bids.
- * The Board will accept money orders, cashier's checks or personal checks for the fees which *must* accompany all bids.
- * All Bids received by the Board before 1:00 p.m. on October 26, 1994 will be publicly read in Room 831 of the Stephen F. Austin Building, 1700 North Congress Ave., Austin, Texas 78701-1496.

TERMS OF THE SALE:

The following terms apply to all tracts offered in this sale:

- * Only eligible Texas Veterans may submit bids on the tracts.
- * Only one tract will be awarded to a Veteran at the interest rate of 7.64%.
- * In order to prove eligibility as a Texas Veteran, bidders must submit with their bids a copy of their Report of Separation (DD214) from active duty and, if necessary, documentation for two years of residence in Texas immediately prior to October 26, 1994.
- * All bidders must also submit separate checks for the following:
 - \$320.00 for closing costs (this is returned to unsuccessful bidders);
 - \$25.00 bid fee for each tract bid on (**non-refundable**).
- * Minimum bids are set for each tract. There is no limit on the amount you bid above the minimum, but any bids received for less than the minimum will be automatically rejected by the Board.

- * **ANYONE BIDDING ON MORE THAN ONE TRACT MUST INDICATE PREFERENCES ON THE BID FORMS, I.E., FIRST CHOICE, SECOND CHOICE, ETC.**

TAXES:

According to the Attorney General, no taxes are due for the period during which the tract was held exclusively by the Veterans Land Board. When a repossessed tract is sold by the Board, taxes are assessed for all or part of the year in which it is sold. In addition, taxes assessed prior to the date the Board repossessed the property, plus penalties and interest which have accrued thereon, are due when the property is sold by the Board.

The Board will settle with all taxing entities for taxes due for all years prior to the current year, including rollback taxes actually triggered in any year *prior to the current year.*

The Buyer is responsible for taxes due for the current year (the year in which the Buyer's offer is accepted) and for all subsequent years. *The Buyer is also responsible for rollback taxes triggered during the current year or any subsequent year, even though the rollback may include years prior to the current year.*

Since roll back taxes are triggered in all instances where a change in use of the property occurs, and in some instances solely because of the sale of the property, the sale of repossessed property by the Veterans Land Board may trigger roll back taxes on the date of sale. If that should occur, the payment of same shall be the responsibility of the buyer.

For example: If the Buyer's offer is received and accepted on December 15, 1994, the Buyer will be responsible for payment of all taxes, penalties and interest due for 1994 and subsequent years. The Board will handle settlement of taxes, penalty and interest for 1993 and prior years.

If rollback taxes were triggered in 1993 for the prior 5 years, the Board will settle with the taxing entity for those taxes. If the rollback was triggered at any time during 1994 for the prior 5 years, the Buyer must pay rollback for all 5 years.

The buyer must immediately notify all taxing entities of the change in ownership of the tract. If there are any questions about the handling of taxes, please contact the Board staff prior to placing your bid to purchase a tract.

CONTRACT

TERMS:

Winning bidders will have the following contract terms with the Veterans Land Board:

- * The principal amount of the Board's loan will be the amount of the winning bid.

- * Loan payments will be due the first of each month and contract term will be for 30 years.
- * Part or all of the principal balance may be paid at any time without penalty. An Administrative fee of \$375.00 applies to each tract. This expense will be added to the principal balance of the loan and may be paid in monthly installments of \$2.70; the balance of this fee may be paid in full at any time. *(Do not include this amount in your bid amount. It will be added as a separate fee.)*

NOTE: Bidders who wish to pay in full for a tract instead of obtaining financing through the Veterans Land Board should submit the \$320.00 fee with their bids. After receipt of notification of a winning bid, bidder should notify the Board of intent not to obtain Veterans Land Board financing. At that time the Board will require payment of:

- * the entire amount of bid;
- * an \$80.00 deed fee; and
- * the \$375.00 administrative fee.

**OTHER
CONTRACT
TERMS:**

Transfers (Assignments of Contracts)

Veteran winning bidders must meet the following transfer requirements:

- * Tracts must be held by the winning bidder for three (3) years before a transfer may be approved by the Veterans Land Board.
- * Transfers are eligible for approval by the Board after three (3) years to any person if a contract holder has:
 - recorded their original Contract of Sale;
 - paid all applicable taxes; and
 - all loan payments are current.

NOTE: Transfers to other eligible Veterans will be at the same interest rate. Transfers to non-Veterans will be at the rate current for non-Veterans at the time of transfer.

**OTHER BID
TERMS:**

- * By submitting a bid, a bidder agrees to comply with all the provisions of the Texas Veterans Land Act and the Rules and Regulations of the Veterans Land Board.
- * The Veterans Land Board has provided all the information it knows

about the tracts listed in the attached brochure. For information and protection in bidding, bidders should personally inspect the tract or tracts of interest.

- * The Veterans Land Board cannot issue or make any representations about the condition or value of the lands being offered for sale, nor about the status of title subsequent to the date of original purchase by the Board. Bidders must satisfy themselves about the location and shape of tracts, mineral reservations, and other matters that might affect their decision to purchase the land on which they bid. Winning bidders must satisfy themselves as to the status of title. Defects in title must be brought to the attention of the Board by December 30, 1994, and that shall be grounds for releasing bidders of the obligation to purchase from the Board. The Veterans Land Board is sole judge of the seriousness of any alleged defects. No other grounds will be considered as reasons to release a winning bidder from the obligation to purchase tracts awarded by the Veterans Land Board. *State law requires that the Board shall keep the fees submitted by a winning bidder who refuses the award of a tract from the Board.* (N.R.C. Chapter 161.319c)
- * If a winning bidder refuses the award of the tract by the Board, the next highest bidder may be offered the tract.
- * When all bids have been tabulated, the Board will return all remittances submitted by non-winning bidders except the \$25.00 non-refundable bid fee that must accompany each bid.

FOR ADDITIONAL INFORMATION WRITE OR PHONE

TEXAS VETERANS LAND BOARD
1700 NORTH CONGRESS AVENUE
AUSTIN, TEXAS 78701-1496

1-800-252-VETS in Texas or 1-512-463-5350 out of State

In compliance with the Americans With Disabilities Act, alternate formats of this handbook are available upon request.

The following tract descriptions are not intended to be, and are not guaranteed by the Veterans Land Board to be, complete and accurate. You are required as a bidder to verify the status and condition of the tracts on which you bid, before submitting bids to the Board. You should personally inspect each tract on which you bid. Easements, mineral reservations and other matters affecting the condition of tracts offered in this sale may be available at the County Courthouse or other local government offices.

BID FORM TO PURCHASE FORFEITED LAND

Under The Texas Veterans Land Program

on October 26, 1994

THE STATE OF TEXAS

COUNTY OF _____ (County of your residence)

Please mark one of the following paragraphs to indicate your status and sign the bottom of the form.

_____ I hereby submit a copy of my Report of Separation (DD 214) from a branch of the Armed Forces of the United States, as evidence of my eligibility to participate in the Texas Veterans Land Program. I was a bona fide resident of the State of Texas at the time of entry into military service, or have been a bona fide resident of the State of Texas for the two (2) years immediately preceding the date of this sale, and am at this time a bona fide resident of Texas. [*Please complete the Veterans Affidavit on the next page.*]

_____ I am an unmarried surviving spouse of a Texas Veteran who is missing in action or who died in the line of duty, and who met all of the eligibility requirements for this program as evidenced by the attached Service Record and/or Death Certificate of my deceased spouse.

If the bid hereby submitted is awarded to me, I agree to purchase the property herein described in accordance with the Veterans Land Act and the Rules and Regulations of the Board. I fully understand that the Board can reject any and all bids.

I understand all provisions set forth in the bidding instructions, including the fact that the Veterans Land Board makes no representations of tract values and the status of tract titles. I understand that if I should refuse to execute the Contract of Sale and Purchase after my bid is accepted by the Board the above mentioned remittances will be forfeited in accordance with Section 161.319(a) of the Natural Resources Code of Texas.

Signature of Bidder

VETERAN'S AFFIDAVIT

THE STATE OF TEXAS
COUNTY OF _____

BEFORE ME, the undersigned authority, on this day personally appeared _____
whose Social Security Number is _____, and known to me to be a credible citizen
of _____ County and State of Texas, who, after being duly sworn, on oath deposed
and said as follows:

I hereby declare, under oath, that I am applying to purchase a tract of land under the Veterans Land Program, as a qualified Veteran under the provisions of the Veterans Land Act; that I have never purchased or assumed a tract under said Program as a Veteran, and that I desire to purchase and hold said land for myself, and for no other person, and further, that I have made no agreement to transfer or convey my interest in the Contract of Sale and Purchase or the land to anyone else; that I have paid all required fees; and that I fully understand that my application will be subject to forfeiture for any false statement herein.

Veteran Applicant

SWORN TO AND SUBSCRIBED BEFORE ME, this the _____ day of _____, 19____.

Notary Public in and for the State of Texas

VETERANS LAND BOARD



AFFIDAVIT OF TEXAS RESIDENCE

INSTRUCTIONS:

If your military papers do not show your home of record at time of entry to have been Texas, you must complete this Affidavit as follows:

1. In completing this form, please keep in mind that presence in Texas due to military service will not be counted to complete the two year residence requirement, unless a change in residence was filed and is documented.
2. We must have documentation for each of the past two years. One of the following items for each year will be acceptable: driver's license, motor vehicle registration cards, voter registration cards, or letters from employers.
3. This Affidavit must be signed in the presence of a notary public.

THE STATE OF TEXAS
COUNTY OF _____

I, _____ being first duly placed under oath by the undersigned official, authorized to administer oaths under the laws of the State of Texas, do solemnly swear that I have been a permanent resident of the State of Texas for at least the two consecutive years immediately prior to filing my application for a loan through the Veterans Land Board of the State of Texas. I further swear that I have lived at the following residence addresses during this two year period:

FROM _____, 19 _____ TO _____, 19 _____

STREET ADDRESS & CITY: _____

Employer: _____

FROM _____, 19 _____ TO _____, 19 _____

STREET ADDRESS & CITY: _____

Employer: _____

FROM _____, 19 _____ TO _____, 19 _____

STREET ADDRESS & CITY: _____

Employer: _____

(Veteran's Signature)

SUBSCRIBED AND SWORN TO BEFORE ME ON _____, 19 _____

Notary Public

The Veterans Land Board is the sole judge of the acceptability of any bid and may reject any bid for any reason, including, but not limited to: failure to fully complete the bid form, any defect in notarization, failure to timely receive bids, failure to include fees, or failure to sign bid form.

BID FORM

PLEASE PRINT OR TYPE

I, _____, Social Security # _____, Date of Birth: _____

whose mailing address is _____

Home Telephone #(area code) _____ - _____ and Work Telephone #(area code) _____ - _____

do hereby bid the total amount of \$ _____ on the following described land:

TRACT #: _____ **ACRES:** _____ **COUNTY:** _____.

Enclosed herewith are separate remittances in the amount of:

- * \$25.00 processing fee for each bid submitted,
- * \$320.00 for closing costs. (This should be submitted with your first bid only)

(All remittances, except for each non-refundable \$25 bid processing fee, will be returned to unsuccessful bidders.) If I submit additional bids on other tracts being offered for sale at this time, and other bids submitted by me are also high bids, this tract will be my _____ (1st, 2nd, 3rd etc) choice of all tracts.

I understand that if I am awarded a tract, my failure to advise the Veterans Land Board of any alleged title defects by December 30, 1994, shall entitle the Board to presume that I shall raise no future objection to the status of the tract's title. If my bid is accepted by the Board, I agree to execute the contract of sale and purchase furnished by the Board. I understand that if I should refuse to execute the contract of sale and purchase after my bid is accepted by the Board, the above mentioned remittances will be forfeited in accordance with Section 161.319(c) of the Natural Resources Code of Texas.

Signature of Bidder

ACKNOWLEDGEMENT

STATE OF TEXAS

County of _____

This instrument was acknowledged before me on _____, 19____, by

_____.

Notary Public in and for the State of Texas

REMINDER: Have You Submitted A \$25 Bid Processing Fee For Each Bid Submitted?

BIDDER RESPONSIBILITY SUMMARY

- 1) Physically inspect the tract yourself.
- 2) **Place your choice numbers on *each* bid.**
- 3) Include a day time telephone number where you may be contacted.
- 4) If yours is the winning bid and you decline to accept the award, all remittances submitted with the bid *will be forfeited*.
- 5) You must include your DD-214.
- 6) Submit separate checks for your \$25 bid fee(s) and your \$320 closing costs.
- 7) This brochure is subject to deletions and corrections. You may need to contact our office for current information.

NOTE

THE VETERANS LAND BOARD DOES NOT GUARANTEE THE STATUS, CONDITION, USABILITY OR OWNERSHIP OF ANY IMPROVEMENT OR ITEM NOTED ON THE TRACT DESCRIPTIONS. IMPROVEMENTS ARE NOTED TO ASSIST BUYERS WITH IDENTIFICATION OF THE TRACTS. YOU MUST SATISFY YOURSELF AS TO THE CONDITION OR TITLE OF ANY IMPROVEMENT OR ITEM LEFT ON A TRACT.

REMINDER

MAILING BIDS BY CERTIFIED MAIL IS A SLOW PROCESS. PLEASE USE OVERNIGHT MAIL SERVICE IF YOU ARE CONCERNED ABOUT ARRIVAL TIME.

LAND TRACTS BY COUNTY

County	# of Tracts	Page #	County	# of Tracts	Page #
Anderson	4	1-2	Hardin	2	23
Angelina	1	2	Harrison	1	23
Aransas	1	2	Hays	4	24-25
Atascosa	3	3	Henderson	3	25-26
Austin	1	4	Hill	2	26
Bastrop	3	4-5	Hockley	1	27
Bee	1	5	Hopkins	3	27-28
Bell	3	5-6	Hunt	7	28-30
Blanco	1	6	Jim Wells	2	30-31
Bosque	2	7	Johnson	5	31-32
Bowie	1	7	Kaufman	1	33
Brewster	1	8	Kendall	1	33
Brown	2	8	Lamar	1	33
Burnet	1	9	Lampasas	1	34
Caldwell	1	9	LaSalle	1	34
Calhoun	1	9	Lee	1	34
Callahan	2	10	Leon	5	35-36
Cameron	1	10	Limestone	1	36
Cass	3	11	Lubbock	2	37
Chambers	1	12	Matagorda	3	37-38
Cherokee	2	12	McLennan	1	38
Collin	1	13	Medina	1	39
Comal	1	13	Mills	5	39-40
Cooke	2	13-14	Montague	2	41
Coryell	1	14	Montgomery	1	41
Denton	4	14-15	Morris	1	42
Dimmitt	1	16	Navarro	2	42
El Paso	1	16	Newton	1	43
Ellis	2	16-17	Palo Pinto	1	43
Falls	1	17	Parker	3	43-44
Fannin	2	17-18	Polk	5	44-46
Fort Bend	2	18	Rains	7	46-48
Freestone	2	19	Red River	1	48
Gillespie	1	19	Rusk	1	49
Goliad	1	20	San Augustine	1	49
Gonzales	3	20-21	San Jacinto	1	49
Grayson	1	21	Smith	3	50
Grimes	2	21-22	Travis	4	51-52
Guadalupe	2	22	Trinity	1	52

County Maps showing location of properties are available. Call toll free: 1-800-252-VETS.

LAND TRACTS BY COUNTY

County	# of Tracts	Page #	County	# of Tracts	Page #
Tyler	1	52			
Upshur	1	53			
Van Zandt	2	53			
Walker	3	54			
Waller	1	55			
Wharton	1	55			
Wichita	1	55			
Williamson	1	56			
Wilson	2	56			
Wise	4	57-58			
Wood	1	58			
Young	1	58			
Zavala	1	59			

County maps showing location of properties are available. Call toll free: 1-800-252-VETS.

NEW MEXICO

OKLAHOMA

LOUISIANA

MEXICO

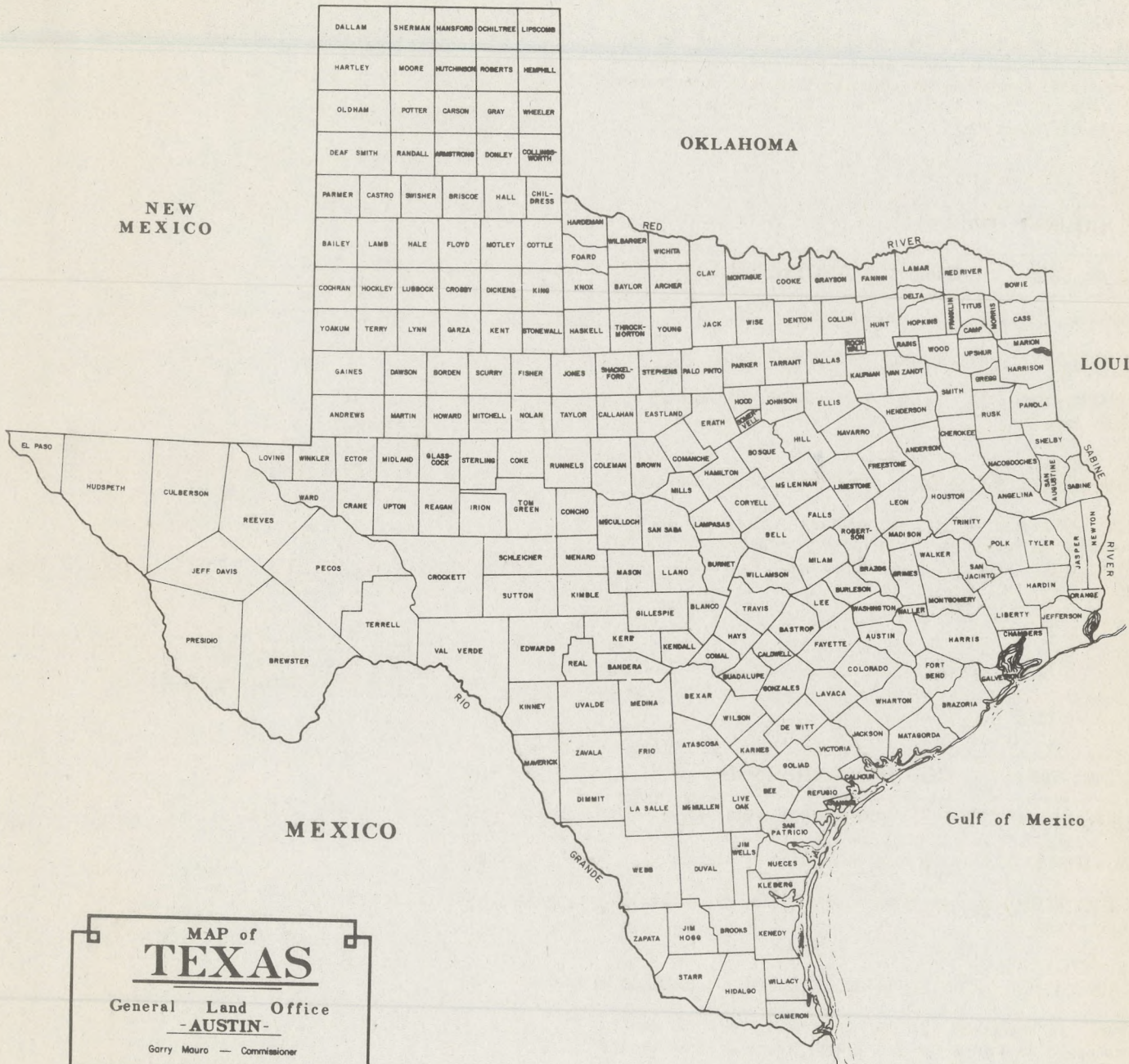
Gulf of Mexico

MAP of TEXAS

General Land Office
-AUSTIN-

Garry Mauro - Commissioner

G.L.O.-R-34-(10-84)



TRACT #: 5879 COUNTY: ANDERSON

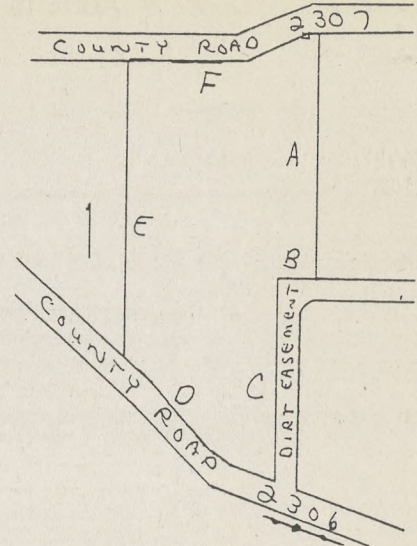
TOTAL ACREAGE: 16.000 **MINIMUM BID:** \$18,234.17

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Isaac Simpson Svy., A-62, Dated 1-31-84, Vol. 1015, Page 600.

ACCT #: 455-107662
TRACT DIMENSIONS: A=801.96; B=120.96; C=666.61; D=652.89; E=977.77; F=642.08

LOCATION: In Montalba, at the junction of FM 321 & Hwy 19, proceed W on FM 321 for 1.5 miles; turn left on Anderson County road #303 (asphalt) for .8 mile; turn left on Anderson CR 2306 (asphalt) for .3 mile; tract is on the left. Best use: Ranchette/Homesite.



TRACT #: 5880 COUNTY: ANDERSON

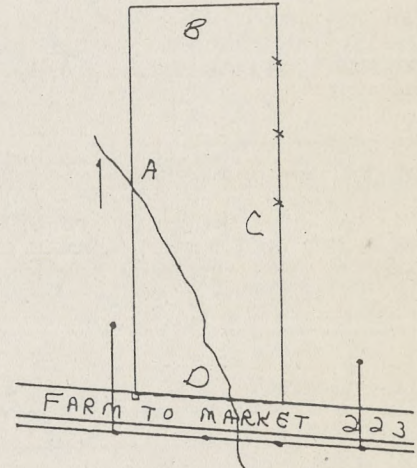
TOTAL ACREAGE: 14.000 **MINIMUM BID:** \$18,000.00

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: J.E. Palmer Svy., A-631, Dated 8-26-85, Vol. 1089, Page 91.

ACCT #: 530-115773
TRACT DIMENSIONS: A=1269.94; B=472.15; C=1313.36; D=473.95

LOCATION: In Palestine, at the junction of Loop 256 and Hwy 84, proceed E on Hwy 84 for .1 mile; turn right on FM 323 for 6.2 miles; tract is on the left. Best use: Ranchette.



TRACT #: 5881 COUNTY: ANDERSON

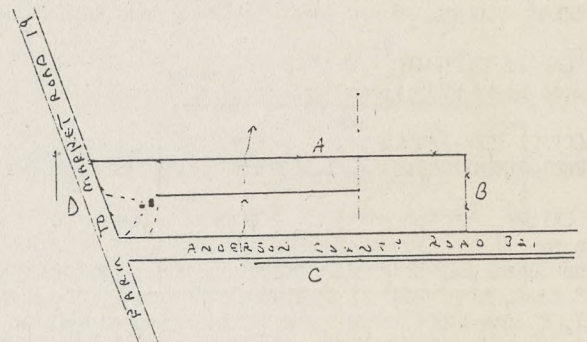
TOTAL ACREAGE: 9.163 **MINIMUM BID:** \$10,940.80

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Walter F. Pool Svy., A-57, Dated 2-13-88, Vol. 1187, Page 39.

ACCT #: 571-124515
TRACT DIMENSIONS: A=1383.81; B=300.00; C=1278.17; D=318.15

LOCATION: In Frankston, at the junction of Hwy 155 and FM 19, proceed S on FM 19 for 3.3 miles; tract will be on the left at the junction of FM 19 and CR 321. Mobile home is not VLB property. Best use: Ranchette.



TRACT #: 5882 COUNTY: ANDERSON

TOTAL ACREAGE: 41.570 **MINIMUM BID:** \$21,800.00

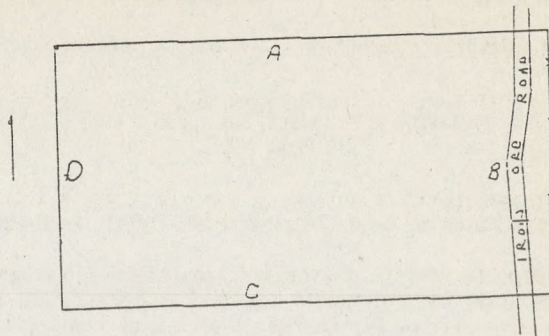
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: John Little Svy., A-37, Dated 11-3-80, Vol. 928, Page 682.

ACCT #: 642-136022

TRACT DIMENSIONS: A=1804.00; B=1001.57; C=1806.06; D=1004.91

LOCATION: In Palestine, at the junction of FM 315 & Hwy 155, proceed N on FM 315 for 7.5 miles; turn right on CR 444 for .8 mile; turn left on CR 441 for .5 mile; turn right on CR 443 for .6 mile; turn left onto an iron ore easement for .3 mile; tract is on the left. Best use: Ranchette



TRACT #: 5883 COUNTY: ANGELINA

TOTAL ACREAGE: 13.000 **MINIMUM BID:** \$18,475.63

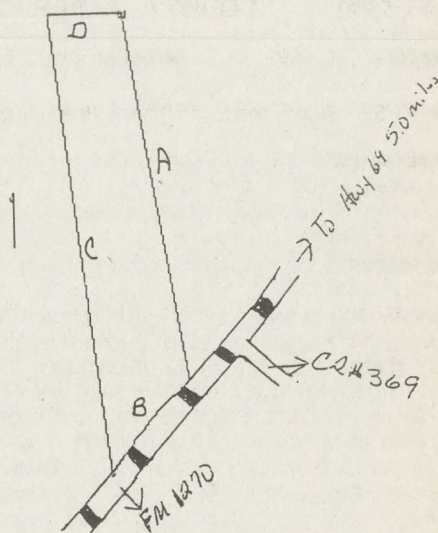
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Ann Windfield Svy., A-783, Dated 12-4-84, Vol. 570, Page 711.

ACCT #: 571-126251

TRACT DIMENSIONS: A=1524.31; B=501.61; C=1900.39; D=295.11

LOCATION: In Zavala, at the junction of Hwy 69 and FM 1270; proceed W on FM 1270 for 5.0 miles; tract is on the right and is just past CR 369. Utilities available. Best use: Homesite.



TRACT #: 5885 COUNTY: ARANSAS

TOTAL ACREAGE: 5.000 **MINIMUM BID:** \$18,495.90

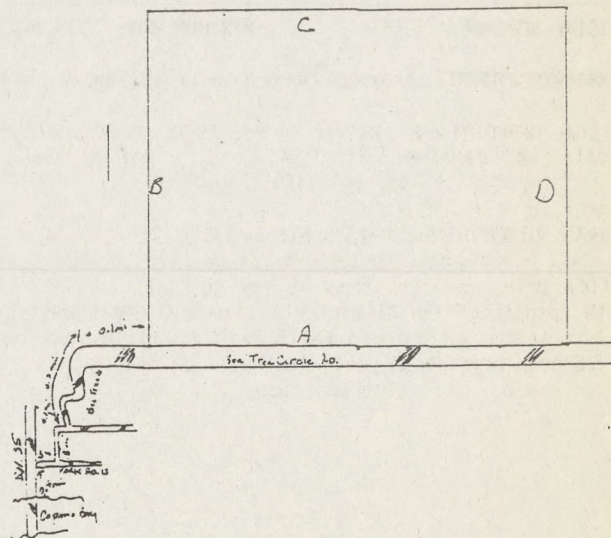
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Lot 12 & 13, Oak Hill Ranch Estates, Dated 12-13-89, File #170312.

ACCT #: 626-130016

TRACT DIMENSIONS: A=511.00; B=423.60; C=511.00; D=425.50

LOCATION: In Rockport, at Aransas County Airport; proceed N on Hwy 35 for approximately 6.0 miles or .4 mile just past the Copano Bay Bridge ending; turn right on Park road 13 for .8 mile; turn left on to Bois D' Arc road for .8 mile; turn right onto 12th Street for .1 mile; turn left on Bee Tree Circle for .4 mile; tract is on the left. Best use: Ranchette.



TRACT #: 5886 COUNTY: ATASCOSA

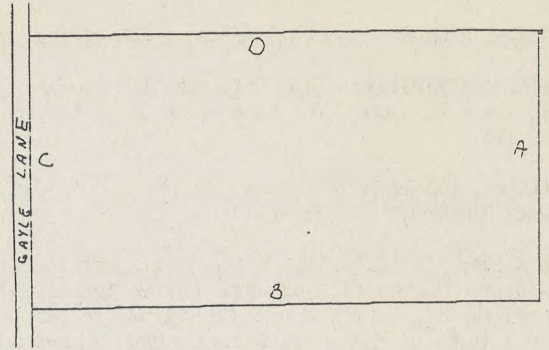
TOTAL ACREAGE: 5.000 **MINIMUM BID:** \$19,000.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: L. Howard Svy. #337 1/2, A-1315. Deed Dated 10-23-87, Vol. 788, Page 788.

ACCT #: 571-124302
TRACT DIMENSIONS: A=343.76; B=630.89; C=343.72; D=636.43.

LOCATION: In Poteet, at the junction of FM 476 & Hwy 16; go (N) on Hwy 16 for 7.2 miles; turn left on Stacey Rd. & go 2.4 miles; turn left on Eichman Rd. & go 0.9 of a mile; turn left on Marshall Lane & go 0.3 of a mile; turn right on Gayle & go 0.6 of a mile to tract on the left. Best use: ranchette. Utilities available.



TRACT #: 5887 COUNTY: ATASCOSA

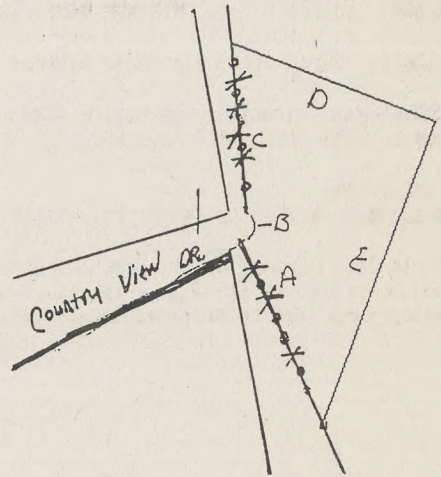
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$19,000.00

MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: 1.803 acres out of Svy #2, A-6, I. Herrera, 8.197 acres out of Svy #4, A-11, Jose M. Salinas, Lot 8, Country View Subd. Deed Dated 07-12-88, Vol. 799, Page 706.

ACCT #: 571-125910
TRACT DIMENSIONS: A=652.44; B=101.59; C=548.38; D=705.80; E=1044.12.

LOCATION: In Pleasanton, at the junction of FM 476 & Spur 242; go (N) on FM 476 for 2.8 miles; turn right on Dugosh Rd. & go 0.5 of a mile. turn left on Country View Dr. & go 0.8 of a mile; turn right on dirt rd. & go 0.6 mile, veer to right, tract is on the left. Best use: ranchette. Utilities available.



TRACT #: 5888 COUNTY: ATASCOSA

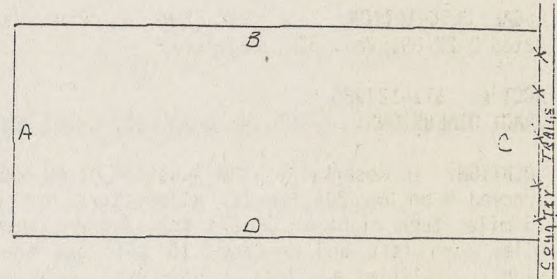
TOTAL ACREAGE: 5.000 **MINIMUM BID:** \$19,500.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Tract 4, Country Trails Subd., Unit 1. Deed Dated 07-12-88, Vol. 799, Page 759.

ACCT #: 571-126423
TRACT DIMENSIONS: A=300.0 B=726.0; C=300.0; D=726.0.

LOCATION: In the city of Pleasanton, at the junction of IH 37 & Hwy 97; go (E) on Hwy 97 for 1.2 miles, turn right on Coughran and go .3 mile to tract on the right. Best use: ranchette. Utilities available.



TRACT #: 5889 COUNTY: AUSTIN

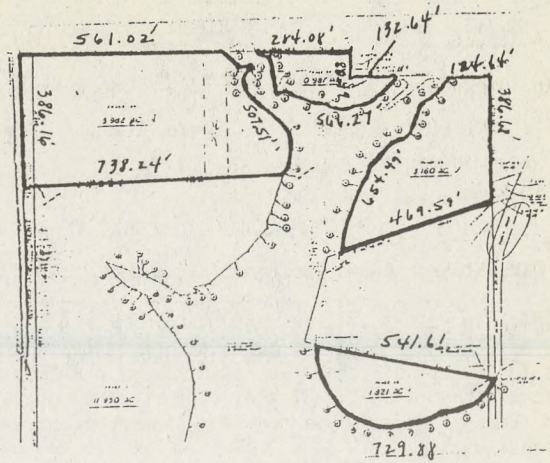
TOTAL ACREAGE: 11.950 MINIMUM BID: \$17,655.00

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 2A, John Little Svy., A-64, Tract 2B, Tract 2C, Tract 2D. Deed Dated 06-12-81, Vol. 444, Pages 182-190.

ACCT #: 455-097092
TRACT DIMENSIONS: "SEE PLAT"

LOCATION: In Sealy, (E of town); at junction of IH 10 & FM 1458; go (S) on FM 1458 thru Frydek toward Wallis, at 3.3 miles the rd. (1458) will angle sharply to the left; continue for a total of 4.1 miles & turn right onto Mixville rd. for 0.5 of a mile; turn left onto a gravel rd. known as Verm Rd.; (no street sign); follow Verm Rd. 0.3 of a mile the 3.160 tract is on the right. Best use: rural recreational. Utilities available.



TRACT #: 5894 COUNTY: BASTROP

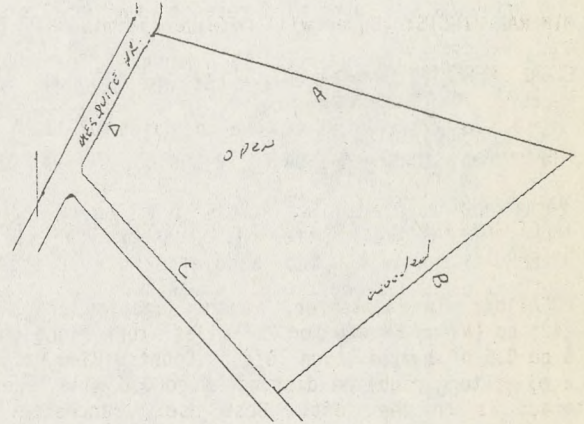
TOTAL ACREAGE: 10.004 MINIMUM BID: \$20,000.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 7, Mesquite Acres, John Bunton Svy., Dated 1-11-85, Vol. 362, Page 55.

ACCT #: 491-112687
TRACT DIMENSIONS: A=951.67; B=828.12; C=654.83; D=349.57

LOCATION: In Cedar Creek, at the junction of FM 535 and Hwy 21; proceed W on Hwy 21 for 2.0 miles; turn left on CR 250 for 1.0 mile; turn left on Mesquite Drive for .6 mile; tract is on the left. Utilities available. Best use: Ranchette.



TRACT #: 5897 COUNTY: BASTROP

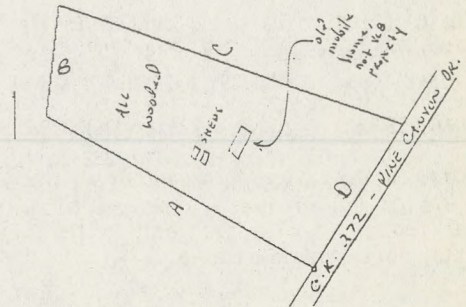
TOTAL ACREAGE: 5.000 MINIMUM BID: \$18,900.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 350, Sec. 1, Pine Valley Estates, Dated 2-22-89, Vol. 532, Page 661.

ACCT #: 571-127985
TRACT DIMENSIONS: A=665.34; B=250.00; C=783.35; D=370.00

LOCATION: In Rosanky, at the junction of FM 535 and Hwy 304; proceed N on Hwy 304 for 1.7 miles; turn left on CR 270 for .6 mile; turn right on CR 271 for .8 mile; turn left for .4 mile; turn left and proceed .15 mile and tract is on the right. Utilities available. Best use: Homesite.



TRACT #: 5899 COUNTY: BASTROP

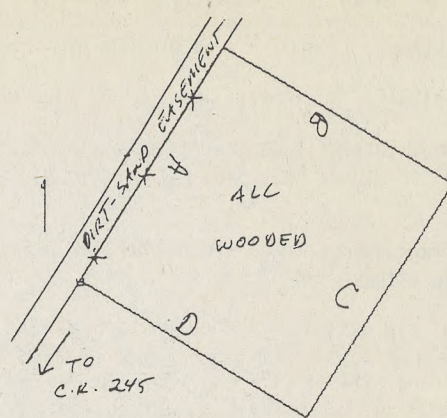
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$20,000.00

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Tract 4-A, Lydia Glassgow Svy., Dated 5-5-86, Vol. 420, Page 354.

ACCT #: 571-131441
TRACT DIMENSIONS: A=672.01; B=648.20; C=672.01; D=648.20

LOCATION: In Red Rock, at the junction of Hwy 20 and FM 812 directly across from 812 will be CR 245; take CR 245 E for 3.6 miles; turn left on sand/dirt easement for .15 mile; tract is on the right. Utilities available. Best use: Ranchette.



TRACT #: 5901 COUNTY: BEE

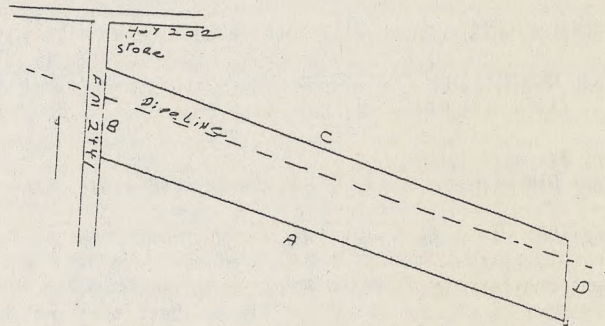
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$17,863.62

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 16, Marshall Post Oaks, Michael O'Donnell League, A-50, Dated 9-18-85, Vol. 417, Page 97.

ACCT #: 530-116123
TRACT DIMENSIONS: A=1594.60; B=300.00; C=1594.40; D=274.20

LOCATION: In Blanconia, at the junction of Hwy 202 and FM 2441; take FM 2441 S towards Woodsboro for .1 mile; tract begins on the left. Mobile home is not VLB property. Base bid on land only. Best use: Homesite.



TRACT #: 5902 COUNTY: BELL

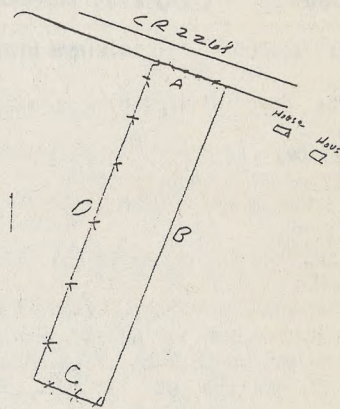
TOTAL ACREAGE: 25.000 **MINIMUM BID:** \$15,000.00

MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: A.G. Douthitt Svy., A-953, Dated 5-8-79, Vol. 1611, Page 599.

ACCT #: 417-090538
TRACT DIMENSIONS: A=480.09; B=2268.47; C=480.22; D=2269.17

LOCATION: In Holland, at the junction of Hwy 95 and CR 2268 W; take Hwy 95 E for .7 mile to CR 2268 E; turn left for 3.3 miles; tract begins on the right. Best use: Pasture.



TRACT #: 5903 **COUNTY: BELL**

TOTAL ACREAGE: 16.000 **MINIMUM BID:** \$16,457.96

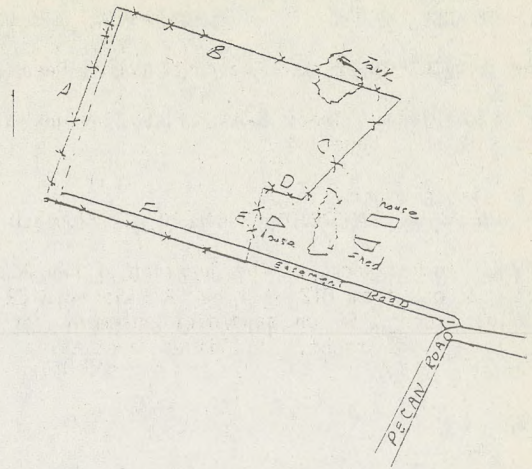
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Cornelius Rooney Svy., A-688, Dated 2-27-84, Vol. 1933, Page 747.

ACCT #: 488-107682

TRACT DIMENSIONS: A=772.45; B=1094.71; C=523.63; D=150.00; E=292.38; F=775.83

LOCATION: In Berger, at the junction of IH-35 and FM 1237 (Exit 306) on the E side of IH-35 proceed S on service road for .5 mile to bottom road E; turn left (E) for 2.4 miles to Pecan road; turn right for 1.2 miles to gravel easement on the right; take easement to the left for .1 mile; tract begins straight ahead. Best use: Homesite/Ranchette.



TRACT #: 5904 **COUNTY: BELL**

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,000.00

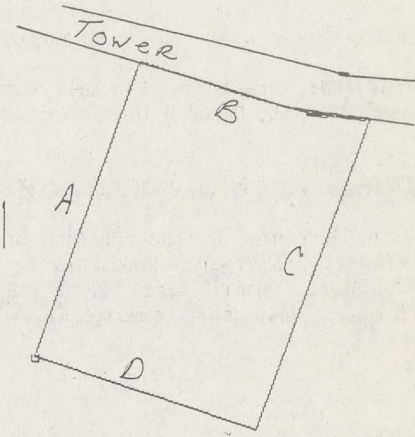
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Maximo Moreno Svy., A-14, Dated 11-20-85, Vol. 2117, Page 23.

ACCT #: 530-116984

TRACT DIMENSIONS: A=759.97; B=569.58; C=806.86; D=565.31

LOCATION: In Temple, at Hwy 36, Hwy 95 and Loop 363 SE of the city; take Loop 363 N for 1.1 miles to Tower road; turn right and travel .32 mile; tract is on the right. Best use: Farming.



TRACT #: 5908 **COUNTY: BLANCO**

TOTAL ACREAGE: 11.000 **MINIMUM BID:** \$16,500.00

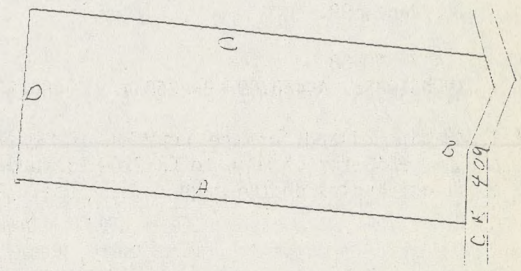
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 2, High Country Ranches, Henry Richardson Svy. 133, Sandy Armstead Svy. 101, A-525, Dated 10-10-83, Vol. 110, Pages 979-981.

ACCT #: 488-105509

TRACT DIMENSIONS: A=1098.92; B=445.79; C=1117.79; D=432.00

LOCATION: In Henley, at Hwy 290 and CR 165, travel E on CR 165 for 8.1 miles to CR 409; turn right and travel 1.55 miles; tract is on the left at the culvert. Best use: Recreational.



TRACT #: 5911 COUNTY: BOSQUE

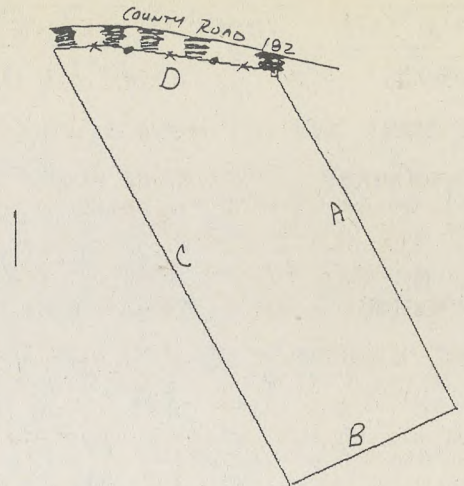
TOTAL ACREAGE: 19.180 **MINIMUM BID:** \$20,000.00

MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Adam Kuykendall Svy., Dated 5-12-84, Vol. 285, Page 650.

ACCT #: 571-134105
TRACT DIMENSIONS: A=1259.00; B=592.70; C=1618.90; D=712.10

LOCATION: In Cranfills Gap, at the Texaco proceed W for .4 mile to a paved county road on the right; turn right for 6.8 miles to tract on the right side of the road. Best use: Homesite.



TRACT #: 5912 COUNTY: BOSQUE

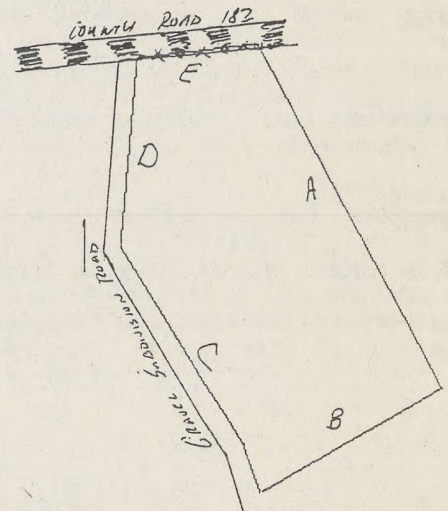
TOTAL ACREAGE: 19.710 **MINIMUM BID:** \$21,341.00

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Adam Kuykendall Svy., Dated 7-16-84, Vol. 288, Page 106.

ACCT #: 571-134257
TRACT DIMENSIONS: A=1273.40; B=680.50; C=931.70; D=613.80; E=385.80

LOCATION: In Cranfills Gap, at the Texaco proceed W for .4 mile to a county paved road on the right; turn right for 6.7 miles to tract on the right side of the road. Best use: Homesite.



TRACT #: 5913 COUNTY: BOWIE

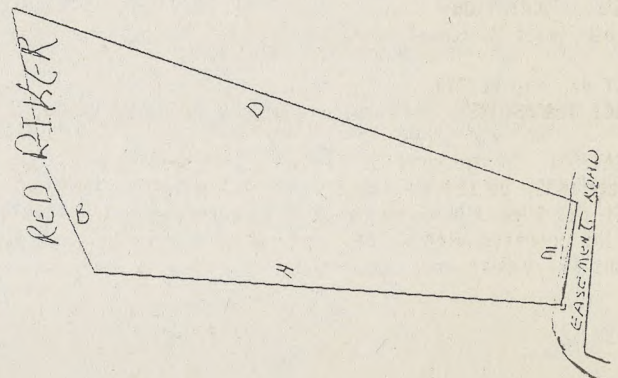
TOTAL ACREAGE: 10.160 **MINIMUM BID:** \$16,951.09

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: George Collum Headwright Svy., A-119. Deed Dated 02-24-87, Vol. 971, Page 206.

ACCT #: 571-121040
TRACT DIMENSIONS: A=1006.07; B=269.5; C=349.51; D=1295.4; E=231.71.

LOCATION: In Hooks, at I30 & FM 561; go (N) on FM 561 for 4.5 miles to end of pavement and the start of a county gravel rd.; continue on CR another 0.6 of a mile turning right onto a private gravel rd. where a sign says "Pecan Bend"; follow private rd. N 2.2 miles then turn left onto another easement rd. just before coming to a light gray frame house (the easement is more grass covered then gravel); go 0.15 of a mile to tract on the left; heavy erosion to back of tract.



TRACT #: 5915 COUNTY: BREWSTER

TOTAL ACREAGE: 17.070 **MINIMUM BID:** \$22,000.00

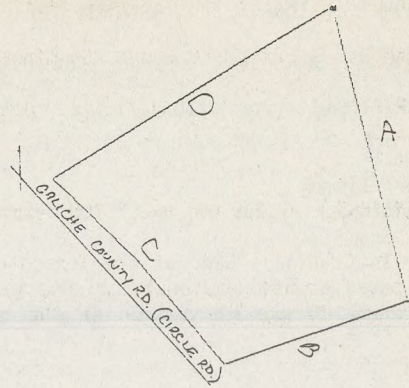
MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Lot 26, Double Diamond Ranch Veterans Addition, Sections 28 & 33, Blk. WJG-8, T.C. Ry. Co. Deed Dated 04-15-85, Vol. 254, Page 273.

ACCT #: 491-113886

TRACT DIMENSIONS: A=1024.52; B=615.06; C=444.32; D=1456.57.

LOCATION: In the city of Alpine, at the junction of Hwy 118 & Hwy 90; travel (S) on Hwy 118 for 14.8 miles; turn right (W) at the entrance marked "Double Diamond Ranch Veterans Addition" directly across from U.S. Border Patrol Check Point Station; travel on a graded caliche rd. 0.2 of a mile & tract is on the right side of the rd.; SE corner of tract is marked by a 1/2 inch re-bar. Best use: recreation/homesite, Utilities available.



TRACT #: 5919 COUNTY: BROWN

TOTAL ACREAGE: 20.000 **MINIMUM BID:** \$17,000.00

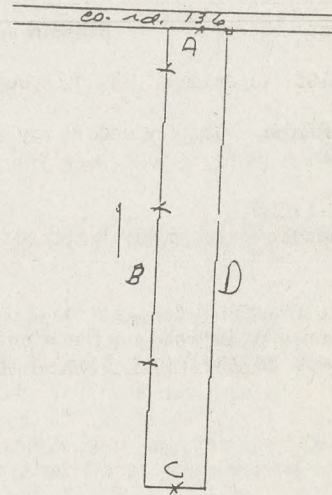
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 3, NW 1/4 of the E.T.R.R. Co. Svy. 1, A-280. Deed Dated 06-25-80, Vol. 772, Page 98.

ACCT #: 465-093883

TRACT DIMENSIONS: A=330.8; B=2626.6; C=330.9; D=2640.7.

LOCATION: In the city of Bangs, at the junction of FM 1849 & US 84/67, east of Bangs,; go (N) on FM 1849 for 1 mile to CR 136 on the right (E); turn right & go 1.2 miles to the tract on the right (S) side of CR 136. Best use: ranchette.



TRACT #: 5920 COUNTY: BROWN

TOTAL ACREAGE: 19.050 **MINIMUM BID:** \$18,022.63

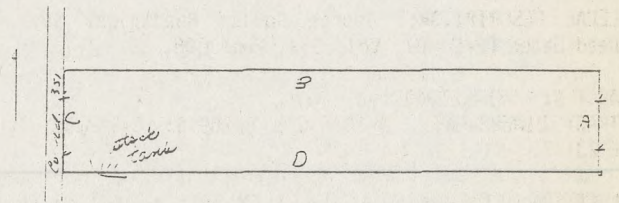
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: David Cole Svy. #81, A-172, Salt Creek Acres, Tract 7. Deed Dated 03-28-85, Vol. 883, Page 344.

ACCT #: 491-113714

TRACT DIMENSIONS: A=405.6; B=2045.69; C=405.0; D=2049.29.

LOCATION: In the city of Early, at the junction of Hwy 377E & Hwy 183S; go (E) on Hwy 377 for 2.7 miles to FM 3100; turn left (N) & go 3.9 miles to CR 334; turn right & go 1.9 miles to the junction with CR 351; go 0.2 of a mile to tract on the right (E). Best use: ranchette.



TRACT #: 5923 COUNTY: BURNET

TOTAL ACREAGE: 21.000 **MINIMUM BID:** \$18,400.00

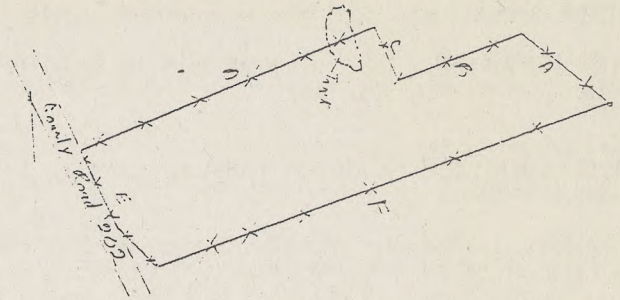
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: A.R. Johnson Svy., A-1252. Deed Dated 07-06-79, Vol. 264, Pages 721-724.

ACCT #: 459-107839

TRACT DIMENSIONS: A=442.78; B=511.75; C=230.75; D=1221.94; E=559.17; F=1855.28.

LOCATION: In the city of Burnet, at the junction of Hwy 281 & Hwy 29 go (N) on Hwy 281 for 0.7 of a mile to FM 963; turn right on FM 963 & go 7.8 miles to CR 202; turn left & go 4.1 miles to tract on the right. Best use: ranchette.



TRACT #: 5924 COUNTY: CALDWELL

TOTAL ACREAGE: 11.000 **MINIMUM BID:** \$18,266.90

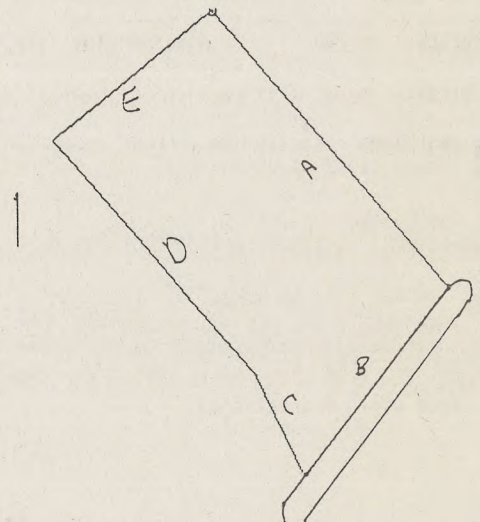
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: James Berry Svy., Stephen Morrison Svy. Deed Dated 09-04-85, Vol. 497, Page 184.

ACCT #: 530-115480

TRACT DIMENSIONS: A=888.84; B=577.1; C=275.48; D=761.45; E=500.87.

LOCATION: In Lockhart, at Hwy 20 & Hwy 183; go (S) on 183 to CR 114; turn right (W) & go to 2984; turn left (S) & go to 124; turn right & go til you see a cemetery; turn left & go til you see a lg rock house with a detached garage made of tin; turn right & go 2.24 miles; the rd. will cease to exist because it is grown over the trees & brush; follow this path; the path will make a right turn; the tract will be at a hard right turn on the left side of the rd. Water is not available.



TRACT #: 5925 COUNTY: CALHOUN

TOTAL ACREAGE: 26.340 **MINIMUM BID:** \$21,000.00

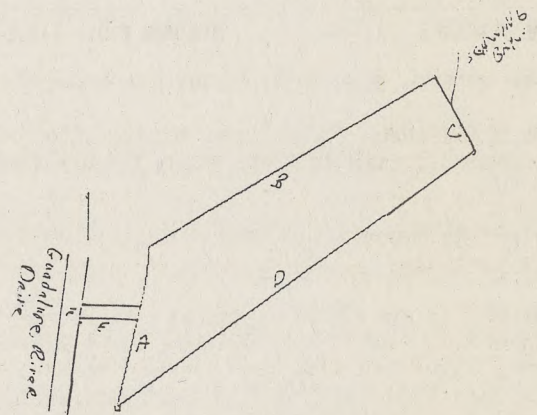
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Tract 14, Lot 192, Guadalupe River Oaks Subd., Sec. 1, Edward Ferguson Svy., A-66. Deed Dated 04-08-85, Vol. 385, Page 260.

ACCT #: 491-113744

TRACT DIMENSIONS: A=907.92; B=1813.38; C=468.94; D=2389.58; E=300.00; F=75.00.

LOCATION: In the city of Port Lavaca, at the junction of SH 87 & SH 35; go (S) on SH 35 for 16 miles; turn right into subd. & go 0.7 of a mile to tract on the left.



TRACT #: 5926 COUNTY: CALLAHAN

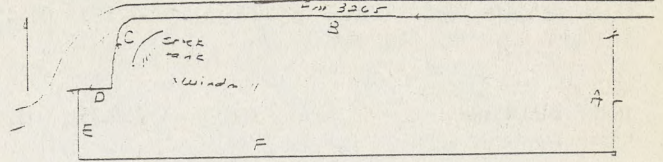
TOTAL ACREAGE: 26.090 **MINIMUM BID:** \$19,900.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 1, Uriah Bass Svy.9, A-14. Deed Dated 06-05-87, Vol. 565, Page 371.

ACCT #: 571-122493
TRACT DIMENSIONS: A=550.0; B=1894.1; C=296.4; D=134.7; E=286.3; F=2100.0

LOCATION: In the city of Cross Plains, go (N) from the junction of FM 880 & Hwy 206 for 10.1 miles to a junction with FM 3265; turn right (E) on FM 3265 & go 1.3 miles to the tract on the right (S) side of FM 3265; tract has a stock tank near the NW corner. Best use: recreational.



TRACT #: 5927 COUNTY: CALLAHAN

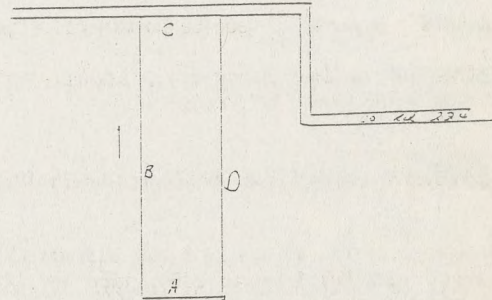
TOTAL ACREAGE: 20.000 **MINIMUM BID:** \$18,238.52

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: J.B. Williams Svy., Tract 2. Deed Dated 03-25-85, Vol. 535, Page 440.

ACCT #: 571-137064
TRACT DIMENSIONS: A=490.6; B=1779.16; C=488.94; D=1780.01.

LOCATION: In the city of Clyde, at the junction of Hwy 18 & FM 603, W of town.; go (S) on FM 603 for 9.1 miles to the county gravel rd. #224 on the right (W) side of the rd.; turn right (W) & go 1.0 mile to the tract on the left (S) side of the rd. Best use: recreational.



TRACT #: 5928 COUNTY: CAMERON

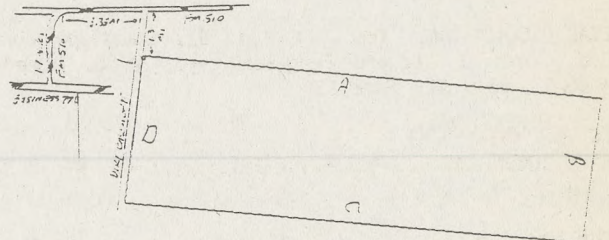
TOTAL ACREAGE: 21.740 **MINIMUM BID:** \$18,089.29

MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Blk. 19, San Jose Ranch, in Private Svy. 638, Share 17, Espiritu Santo Grant, Dated 4-3-86, Vol. 35, Page 658.

ACCT #: 530-118229
TRACT DIMENSIONS: A=1690.50; B=560.90; C=1687.50; D=560.80

LOCATION: In San Benito, S of the city at the junction of Business Hwy 77 and FM 510; proceed E on FM 510 for 1.7 miles to stop sign; turn right and continue on FM 510 for 3.35 miles; turn right (just next to a drainage ditch) on a dirt easement for 1.3 miles; tract starts on the left. Best use: Agricultural/Ranchette.



TRACT #: 5932 COUNTY: CASS

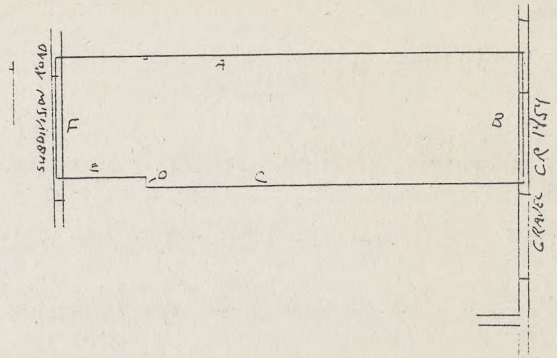
TOTAL ACREAGE: 19.510 **MINIMUM BID:** \$18,551.76

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Samuel W. French Svy., A-353, Dated 5-23-84, Vol. 722, Page 346.

ACCT #: 571-128602
TRACT DIMENSIONS: A=1729.45; B=500.05; C=1393.81; D=42.09; E=335.15; F=457.92

LOCATION: In Hughes Springs, at the junction of Hwy 11 and FM 250; proceed N on FM 250 for 5.2 miles; turn right (E) on FM 130 for 4.6 miles; turn right (S) on CR 1453 for 1.0 mile; turn right (S) on CR 1454 for .1 mile; tract is on the right (W). Best use: Recreation/Timber.



TRACT #: 5933 COUNTY: CASS

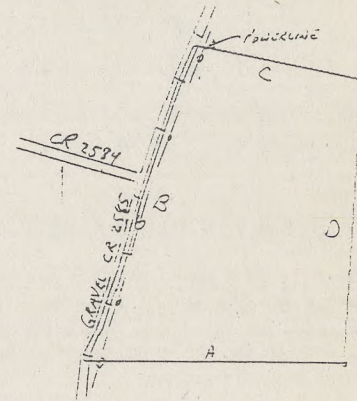
TOTAL ACREAGE: 21.000 **MINIMUM BID:** \$18,231.46

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: R.P. Holcomb Svy., A-477, Dated 9-29-89, Vol. 862, Page 239.

ACCT #: 626-129632
TRACT DIMENSIONS: A=957.67; B=1265.65; C=631.23; D=1078.42

LOCATION: In Marietta, at the junction of FM 250 and Hwy 77; proceed W on Hwy 77 for 3.1 miles; turn right (N) on FM 1766 for 4.5 miles; turn left (N) on CR 2585 for 2.2 miles; tract is on the right (E) across from junction with CR 2584. Best use: Recreation.



TRACT #: 5934 COUNTY: CASS

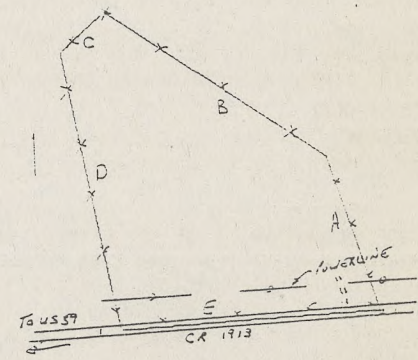
TOTAL ACREAGE: 20.002 **MINIMUM BID:** \$18,390.40

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: James Clark Svy., A-172. Deed Dated 07-08-91, Vol. 907, Page 837.

ACCT #: 642-132386
TRACT DIMENSIONS: A=622.7; B=987.5; C=224.0; D=1088.15; E=953.0

LOCATION: In the city of Linden, at the junction of US 59 & SH 11, next to Welch Gas Co, go (E) on Hicks Harvey Rd. (CR 1913) for 0.5 of a mile to the tract on the left side (N). Best use: ranchette.



TRACT #: 5935 COUNTY: CHAMBERS

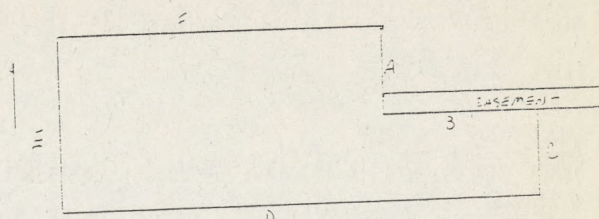
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$19,245.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Lot 31, Theo F. Koch, Subd., L. Lopez League, A-16. Deed Dated 07-01-88, File#: 8851334.

ACCT #: 571-125574
TRACT DIMENSIONS: A=223.03; B=374.61; C=222.61; D=1165.44; E=445.64; F=789.86.

LOCATION: In the city of Winnie, at the junction of SH 124 & Hwy 73; travel (E) 1.6 miles to County Line Rd.; turn right (S) & travel 0.7 of a mile; easement to tract begins on west side of County Line Rd. Best use: homesite, pasture. Utilities available.



TRACT #: 5936 COUNTY: CHEROKEE

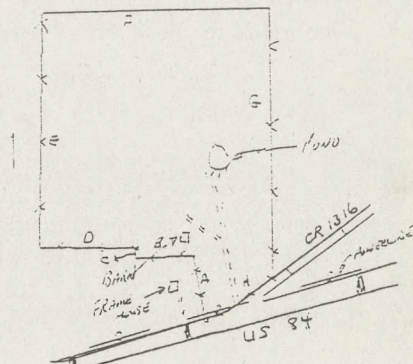
TOTAL ACREAGE: 18.982 **MINIMUM BID:** \$22,634.66

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: James Cook Svy., A-161. Deed Dated 01-11-84, Vol. 898, Page 549.

ACCT #: 455-107033
TRACT DIMENSIONS: A=246.62; B=214.79; C=40.82; D=353.63; E=895.01; F=827.96; G=1028.74; H=293.82.

LOCATION: In the city of Rusk, at the junction of US 84 & US 69; go (E) on US 84 for 6.4 miles; turn left (NE) on CR 1316 (Shady Grove Cemetery Rd.); tract is on the left (N). Best use: ranchette.



TRACT #: 5937 COUNTY: CHEROKEE

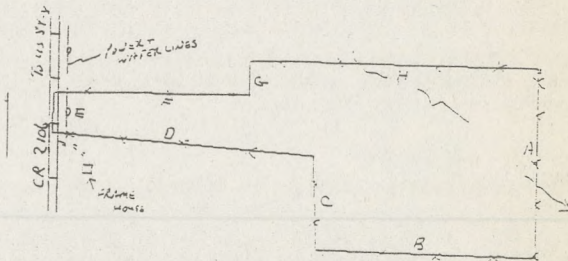
TOTAL ACREAGE: 18.490 **MINIMUM BID:** \$18,500.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: K. Odom Svy., A-39. Deed Dated 06-22-84, Vol. 919, Page 123.

ACCT #: 489-109692
TRACT DIMENSIONS: A=732.13; B=806.42; C=357.1; D=960.68; E=157.0; F=715.38; G=130.89; H=1055.68.

LOCATION: In the city of Rusk, at the courthouse, go (W) on US 84 for 5.8 miles; turn left (S) on CR 2106 & go .25 of a mile to the tract on the left (E). Best use: rural homesite.



TRACT #: 5941 COUNTY: COLLIN

TOTAL ACREAGE: 18.932 **MINIMUM BID:** \$18,164.09

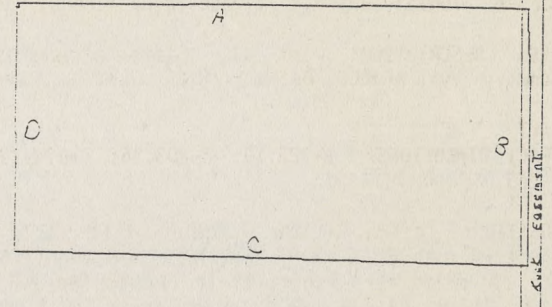
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 7, James Ellison Svy., A-293, Dated 2-10-84, Vol. 1835, Page 846.

ACCT #: 488-106293

TRACT DIMENSIONS: A=1266.54; B=661.36; C=1272.06; D=633.52

LOCATION: In Farmersville, at the junction of FM 2194 and CR 656; proceed E on CR 656 for 1.9 miles; turn left on CR 700 for 1.6 miles; turn left on rock easement (poor condition) for .4 mile; tract is on the left across from blue frame house. Best use: Agricultural.



TRACT #: 5942 COUNTY: COMAL

TOTAL ACREAGE: 5.010 **MINIMUM BID:** \$20,000.00

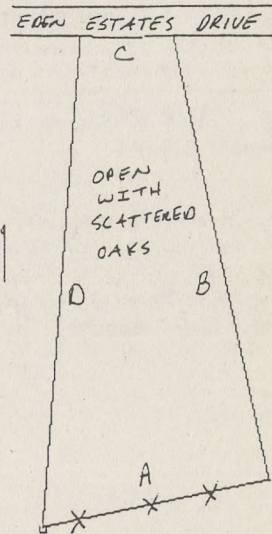
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Lot 6, Eden Ranch, Sec. 8, Dated 8-28-91, Vol. 0780, Page 0580.

ACCT #: 642-134598

TRACT DIMENSIONS: A=388.12; B=785.22; C=156.52; D=849.12

LOCATION: In New Braunfels, at the junction of IH-35 and Hwy 306; take 306 N for approximately 9.0 miles; turn right on Purgatory road for 4.0 miles; turn right on Eden Estates Drive for .5 mile; tract is on the right. Electricity and telephone available. Best use: Homesite.



TRACT #: 5944 COUNTY: COOKE

TOTAL ACREAGE: 10.010 **MINIMUM BID:** \$18,000.00

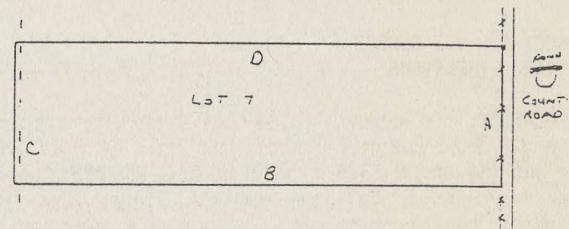
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 7, Landmark Estates, Phase One, S.P.R.R. Company Svy., A-1000, Dated 1-23-85, Vol. 714, Page 290.

ACCT #: 491-113215

TRACT DIMENSIONS: A=363.36; B=1200.00; C=363.36; D=1200.00

LOCATION: In Era, at the junction of FM 922 & FM 51 turn right (W) on FM 922 5.9 miles; turn right (N) on FM 373 for 1.0 mile to CR 318 (E) for 1.6 miles; turn right (S) on CR 337 for .5 mile; tract is on the right (W) side. Best use: Ranchette/Agricultural/Homesite.



TRACT #: 5945 COUNTY: COOKE

TOTAL ACREAGE: 10.010 **MINIMUM BID:** \$18,000.00

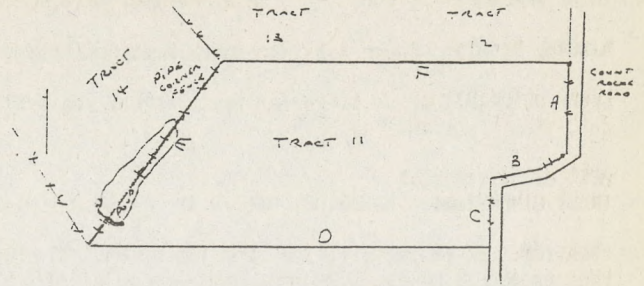
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 11, Landmark Estates, S.P.R.R. Company Svy., A-1000, Dated 1-18-85, Vol. 714, Page 218.

ACCT #: 491-113218

TRACT DIMENSIONS: A=233.19; B=203.36; C=174.17; D=979.05; E=565.66; F=847.76

LOCATION: In Era, at the junction of FM 922 & FM 51; turn right (W) on FM 922 for 5.9 miles; turn right (N) on FM 373 for 1.0 mile; turn right (E) on CR 318 for 1.6 miles; turn right (S) on CR 337 for .2 mile; tract is on the right (W) side of CR. Best use: Ranchette/Agricultural/Homesite.



TRACT #: 5947 COUNTY: CORYELL

TOTAL ACREAGE: 5.310 **MINIMUM BID:** \$18,850.00

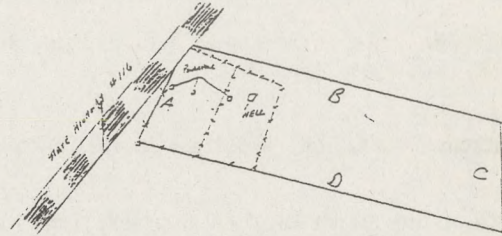
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 193, Sierra Vista, Unit 3, Dated 9-3-86, Vol. 434, Pages 832-834.

ACCT #: 537-119686

TRACT DIMENSIONS: A=278.75; B=780.19; C=281.29; D=925.15

LOCATION: In Gatesville, at the junction of Hwy 84 & FM 116; proceed W on FM 116 for 7.7 miles to tract on the left side of the highway. Best use: Homesite.



TRACT #: 5949 COUNTY: DENTON

TOTAL ACREAGE: 11.430 **MINIMUM BID:** \$18,000.00

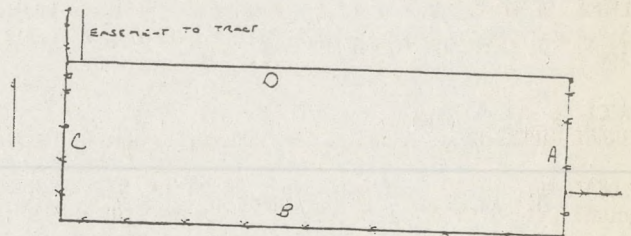
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Robert Cowan Svy., A-211. Deed Dated 10-30-81, Vol. 1115, Page 852.

ACCT #: 473-098883

TRACT DIMENSIONS: A=403.52; B=1234.28; C=403.52; D=1233.09.

LOCATION: In Aubrey, at Hwy 377 & FM 428; turn right (E) on FM 428 & go 5.2 miles until the rd. "T" into FM 1385; turn right (S) on FM 1385 & go 1 mile to FM 428; turn left (E) & go 4.1 miles to Collin County Rd. #1086; turn left (W) & go 0.6 of a mile; turn left (S) by mail box that reads Smirl #336 & go 0.4 of a mile to tract on the left (E) side; tract #15 changed to tract 8A. Best use: ranchette/agricultural/homesite.



TRACT #: 5950 COUNTY: DENTON

TOTAL ACREAGE: 14.000 **MINIMUM BID:** \$18,081.05

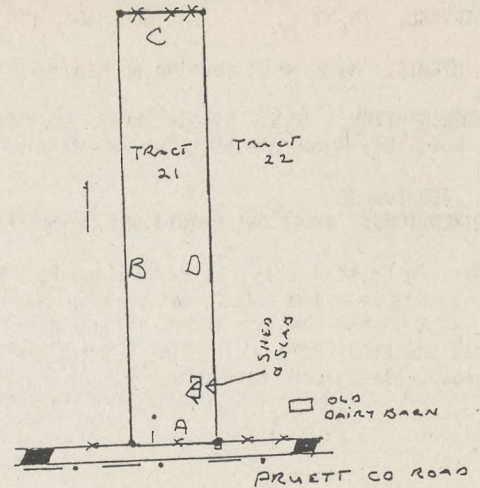
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: J.S. Porter Svy., A-1002, Dated 12-11-84, Vol. 1538, Page 484.

ACCT #: 491-112071

TRACT DIMENSIONS: A=343.00; B=1776.90; C=343.01; D=1779.01

LOCATION: In Bolivar, at the junction of FM 2450 and FM 455, proceed W 7.8 miles to Pruitt road; turn left (S) and road will curve; proceed 1.4 miles to tract on the left (N) side of Pruitt county road. Utilities available. Best use: Ranchette/Agricultural/Homesite.



TRACT #: 5951 COUNTY: DENTON

TOTAL ACREAGE: 5.910 **MINIMUM BID:** \$19,000.00

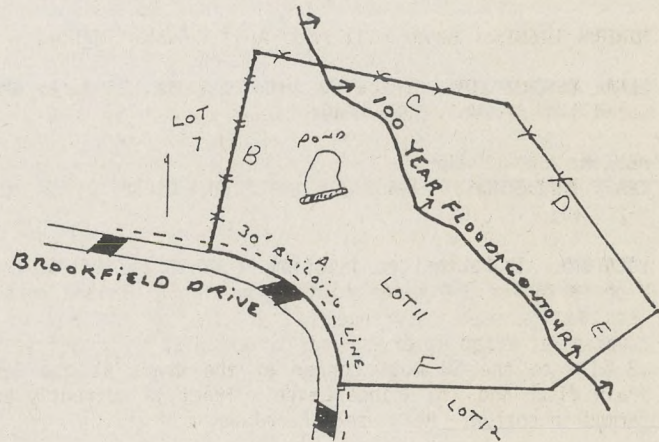
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Lot 11, Blk 1 of Dove Hollow, Phase I, Dated 12-4-89, Vol. 2695, Page 0848.

ACCT #: 626-130249

TRACT DIMENSIONS: A=322.09; B=337.59; C=414.17; D=414.68; E=214.33; F=337.39

LOCATION: In Justin, at FM 156 & FM 407 turn right (W) on FM 407 4.6 miles to Sam Reynolds county rock road with a sign; turn left (S) for 1.0 mile to Dove Hollow Lane; turn right (W) for .5 mile to James C. Jack road; turn left (S) for .2 mile; turn left (E) on Brookfield subdivision road .3 mile to tract on the left; Lot #11. Utilities available. Best use: Ranchette/Agricultural/Homesite.



TRACT #: 5952 COUNTY: DENTON

TOTAL ACREAGE: 11.790 **MINIMUM BID:** \$30,000.00

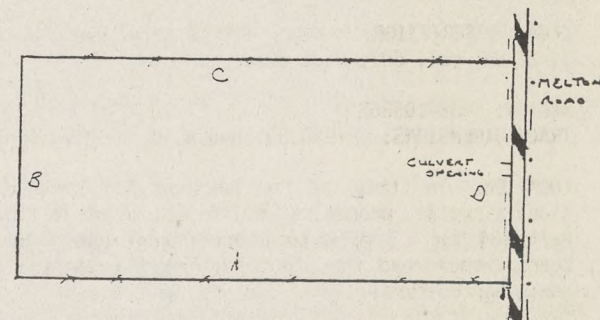
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: B.F. Lynch Svy., A-725. Deed Dated 06-08-81, Vol. 1094, Page 65.

ACCT #: 571-137067

TRACT DIMENSIONS: A=1053.96; B=487.64; C=1053.96; D=487.64.

LOCATION: In Sanger, at the junction of Hwy 35E & FM 455; go (N) on 35E 1.5 miles to Lois Rd. exit #480; go (N) on west side of service rd. 0.1 mile; turn right (E) on Lois Rd. & go 0.8 mile to Melton Rd.; turn left (N) & go 0.2 mile to tract; tract is on the left (W) side of Melton Rd. Best use: ranchette/agricultural/homesite. Utilities available.



TRACT #: 5953 COUNTY: DIMMIT

TOTAL ACREAGE: 15.000 **MINIMUM BID:** \$20,812.37

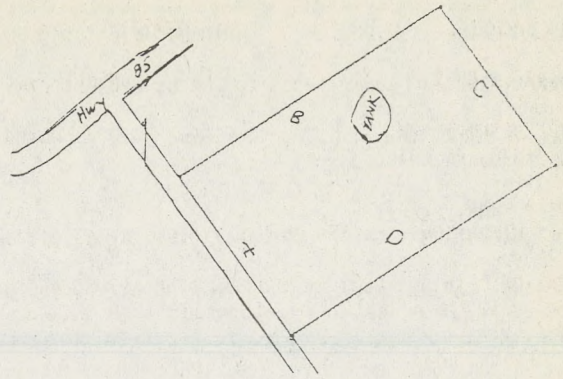
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: W.S. Riddle Svy. 16, A-1326, Dated 6-5-84, Vol. 204, Pages 546-551.

ACCT #: 489-109586

TRACT DIMENSIONS: A=644.39; B=1013.98; C=644.39; D=1013.98

LOCATION: In Crystal City, at Hwy 85 and FM 1407, take Hwy 85 for .6 mile past the industrial park on the right (border patrol office bldg. on the right as you turn); turn right onto road and continue for .6 mile to tract on the left side of the road. Best use: Ranchette.



TRACT #: 5958 COUNTY: EL PASO

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$21,000.00

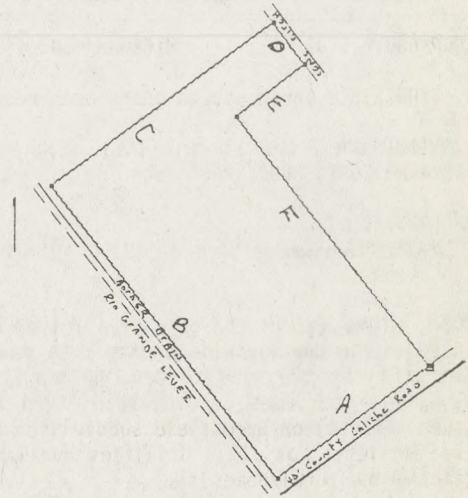
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 9B, Blk. 59, San Elizario Grant, Dated 7-28-87, Vol. 1826, Page 0122.

ACCT #: 530-117846

TRACT DIMENSIONS: A=452.30; B=902.38; C=662.30; D=130.74; E=210.00; F=771.64

LOCATION: In Fabens, at junction of TX 20 and FM 76; travel W on FM 76 for 3.0 miles to the junction of Island road and Jess Harris road; continue SW .3 mile to the end of the pavement at Wingo Reserve road; continue SW on a caliche road .8 mile to the SW most corner of the tract at the Border Drain ditch and Rio Grande Levee. Tract is currently being farmed in cotton. Best use: Farmland.



TRACT #: 5956 COUNTY: ELLIS

TOTAL ACREAGE: 16.660 **MINIMUM BID:** \$18,600.00

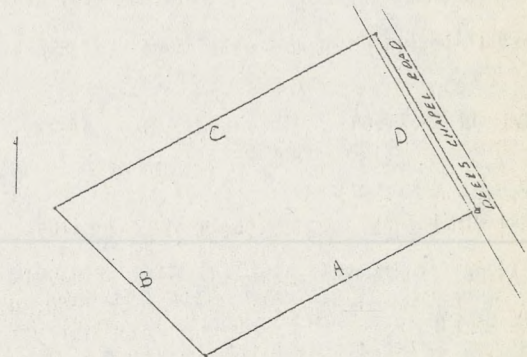
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Thos. J. Tennery Svy., A-1081, Dated 11-23-83, Vol. 697, Page 311.

ACCT #: 488-105362

TRACT DIMENSIONS: A=990.30; B=695.70; C=1176.70; D=669.60

LOCATION: In Italy, at the junction of I-35 service road (W side) & Hwy 34; proceed S on I-35 1.1 miles to Exit 384; take Exit 384 for .3 mile to Deers Chapel road; turn right on Deers Chapel road for .75 mile; tract is on the left. Best use: Agricultural.



TRACT #: 5957 COUNTY: ELLIS

TOTAL ACREAGE: 16.660 **MINIMUM BID:** \$18,750.00

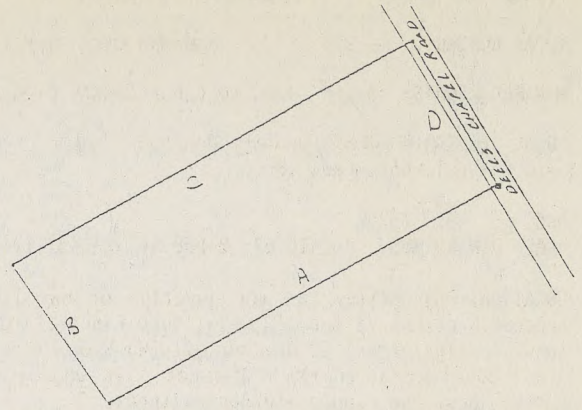
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: E.D. Harrison Svy., A-429, Dated 10-11-83, Vol. 695, Page 43.

ACCT #: 488-105363

TRACT DIMENSIONS: A=1371.30; B=523.70; C=1406.50; D=522.50

LOCATION: In Italy, at the junction of I-35 service road (W side) and Hwy 34; proceed S on I-35 1.1 miles to Exit #384; take Exit 384 for .3 mile to Deers Chapel road; turn right on Deers Chapel road for 1.05 miles; tract is on the left. Best use: Agricultural.



TRACT #: 5960 COUNTY: FALLS

TOTAL ACREAGE: 40.000 **MINIMUM BID:** \$29,160.00

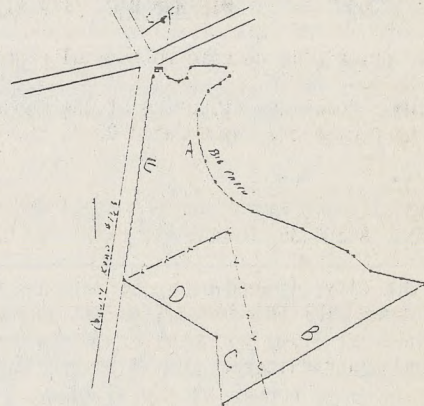
MINERAL RIGHTS: Buyer will receive 75% mineral rights.

LEGAL DESCRIPTION: John Chain (142) & Upper J.H. Walker (362), Dated 6-29-73, Vol. 291, Page 702.

ACCT #: 571-130109

TRACT DIMENSIONS: A=2996.64; B=1540.00; C=451.00; D=720.00; E=1454.00

LOCATION: In Perry, at the junction of Hwy 6 & FM 1240; proceed on FM 1240 for 7.1 miles to CR 163; turn left onto CR 163 for .7 mile; tract is on the right. Best use: Agricultural.



TRACT #: 5961 COUNTY: FANNIN

TOTAL ACREAGE: 21.033 **MINIMUM BID:** \$9,450.00

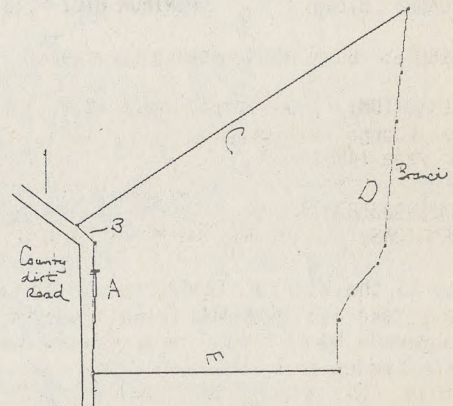
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Tract 3, W.C. Ingram Svy., A-558, Dated 6-9-75, Vol. 557, Page 40.

ACCT #: 428-075524

TRACT DIMENSIONS: A=472.66; B=87.22; C=1396.01; D=1367.19; E=862.19

LOCATION: In Trenton, at the junction of Hwy 69 & Hwy 121; head NE on Hwy 121, 2.9 miles turn left onto CR 4525; follow road .8 mile to "T"; turn right for .6 mile; turn left onto a county dirt road for .5 mile; tract is on the right (E) side of CR. Best use: Agricultural.



TRACT #: 5964 COUNTY: FANNIN

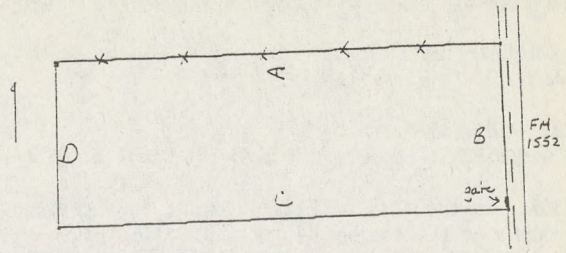
TOTAL ACREAGE: 18.290 **MINIMUM BID:** \$18,169.84

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Samuel Johnson Svy., A-569, Dated 3-11-85, Vol. 655, Page 330.

ACCT #: 491-113262
TRACT DIMENSIONS: A=1416.67; B=558.49; C=1437.12; D=558.44

LOCATION: In Bailey, at the junction of Hwy 11 & Hwy 78; proceed N on Hwy 78 for 1.0 mile; turn right (E) onto FM 1552 for 2.1 miles; tract is on the left (W) side of road starting about 300 feet after FM 1552 makes a 90 degree turn to the north. Best use: Homesite/Agricultural.



TRACT #: 5966 COUNTY: FORT BEND

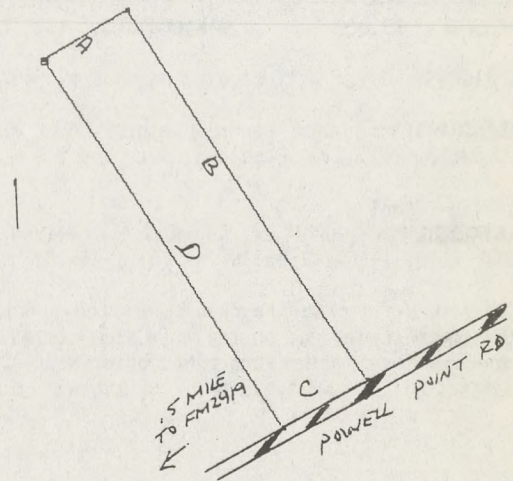
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$17,417.36

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Remainder of Lot 24 of the Kendall Subd., J.M. McCormick League, A-57. Deed Dated 03-25-85, Vol. 1641, Page 280.

ACCT #: 491-113981
TRACT DIMENSIONS: A=304.35; B=1435.62; C=304.47; D=1426.91.

LOCATION: In the city of Kendleton, at the junction of FM 2919 & US 59; take 2919 (N) for 3.1 miles to Powell Point Rd.; turn right & go 0.5 of a mile to tract on the left. Best use: homesite/agriculture. Utilities available.



TRACT #: 5967 COUNTY: FORT BEND

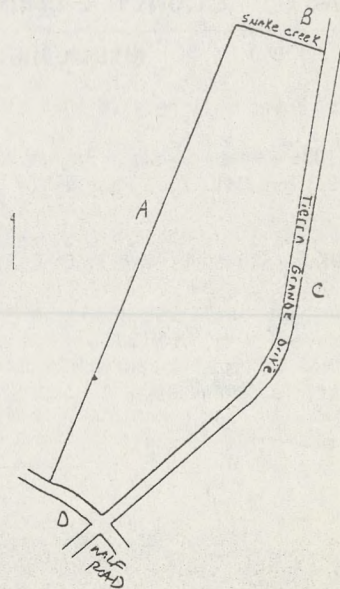
TOTAL ACREAGE: 8.648 **MINIMUM BID:** \$18,032.90

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: 7.024 acres, Tract 10, 1.624 acres, Tract 11, out of George Huff League, A-34. Deed Dated 10-20-87, Vol. 2013, Page 1488.

ACCT #: 571-123587
TRACT DIMENSIONS: A=1236.89; B=225.26; C=1328.53; D=174.03.

LOCATION: In the city of Needville, at SH 36 & Williams School Rd.; take Williams School Rd. for 3.5 miles; turn right on Bushnell Rd. & go 0.5 of a mile to Mueck Rd.; turn left & go 2.0 miles to Terre Grande Dr.; turn left & go 0.8 of a mile to tract on the right. Best use: homesite/recreation. Utilities available.



TRACT #: 5968 COUNTY: FREESTONE

TOTAL ACREAGE: 15.010 **MINIMUM BID:** \$19,180.00

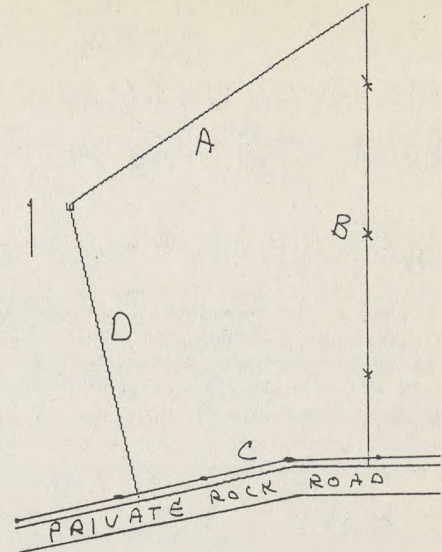
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 10, Hetty Wheeler Svy., A-635. Deed Dated 09-16-83, Vol. 648, Page 520.

ACCT #: 488-103478

TRACT DIMENSIONS: A=900.0; B=1178.19; C=581.2; D=777.71.

LOCATION: In the city of Fairfield, at the Freestone County Courthouse; go (E) on Hwy 84 for 22.5 miles; turn right onto Hwy 79 & go 1.9 miles; turn left on private rd. 303 & go 0.4 of a mile; tract will be on the left. Best use: ranchette.



TRACT #: 5969 COUNTY: FREESTONE

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,323.48

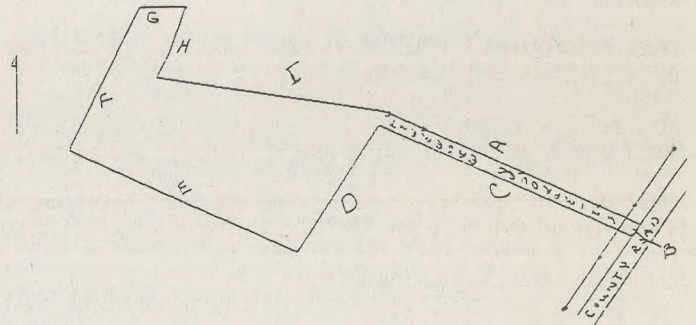
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 7, F.P. Cabler Svy., A-114. Deed Dated 09-09-83, Vol. 646, Page 686.

ACCT #: 488-104531

TRACT DIMENSIONS: A=904.26; B=50.0; C=904.26; D=500.0; E=820.69; F=530.11; G=147.35; H=247.78; I=749.91.

LOCATION: In the city of Fairfield, at the junction of Hwy 84E & the south feeder rd. on the west side of I45; go (S) on the feeder rd. for 1 mile; turn right onto CR 601 & go .65 of a mile; tract will be on the right. Best use: ranchette.



TRACT #: 5970 COUNTY: GILLESPIE

TOTAL ACREAGE: 11.000 **MINIMUM BID:** \$17,520.10

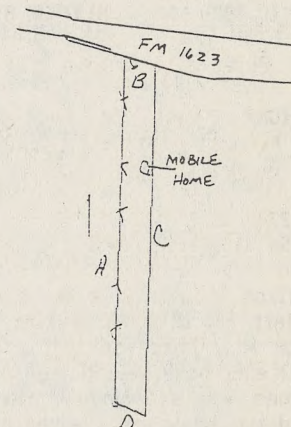
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Part of Svy. 5, Maria Josefa Guerrero, A-242, Dated 4-13-85, Vol. 166, Page 549.

ACCT #: 491-113995

TRACT DIMENSIONS: A=2305.90; B=212.40; C=2336.03; D=222.60

LOCATION: In Albert, at the junction of FM 1623 and lower Albert road; proceed W on FM 1623 for 1.0 mile; tract begins on the left. Mobile home is not VLB property. Base bid on land only. Best use: Ranchette.



TRACT #: 5971 COUNTY: GOLIAD

TOTAL ACREAGE: 7.100 **MINIMUM BID:** \$12,425.12

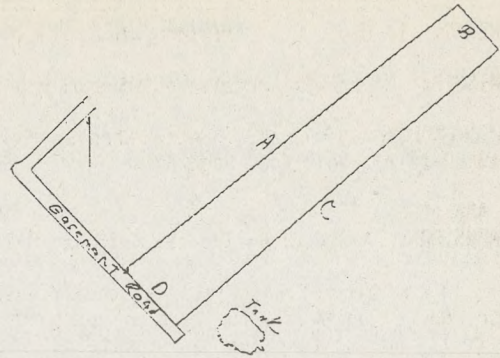
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 6, Eli Dial Svy. Deed Dated 10-06-87, Vol. 408, Page 461.

ACCT #: 571-123870

TRACT DIMENSIONS: A=1382.44; B=200.03; C=1378.52; D=248.21.

LOCATION: In Goliad, at Hwy 183 & Hwy 59; go (E) to Fannin; turn left at Fannin 2987 (N) & go to Sulphur Creek rd. which will be on the right; pass it up & you will see 3 or 4 mail boxes on the left; turn left down the easement; follow this easement to a "T" in the rd.; go left to a good size stock tank on the left; the tract is just before you get to the tank on the left side of the rd.; the corners are visible by means of the fence. Best use: ranchette.



TRACT #: 5972 COUNTY: GONZALES

TOTAL ACREAGE: 11.880 **MINIMUM BID:** \$18,323.80

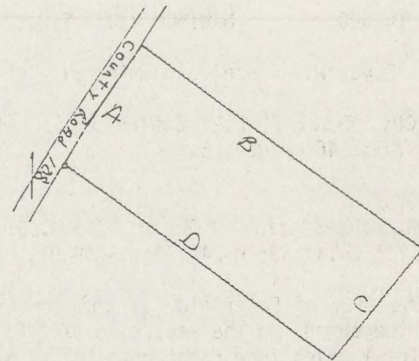
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Tract 2, Phineas James Svy., A-32. Deed Dated 09-28-83, Vol. 548, Page 444.

ACCT #: 488-106199

TRACT DIMENSIONS: A=466.3; B=1131.0; C=467.1; D=1083.3.

LOCATION: In the city of Luling, at the junction of Hwy 466 & Hwy 80; go (S) till you see CR 109; turn left & go to the next left and turn on CR 108; it will be the second tract on the right. Best use: ranchette.



TRACT #: 5973 COUNTY: GONZALES

TOTAL ACREAGE: 10.380 **MINIMUM BID:** \$17,313.46

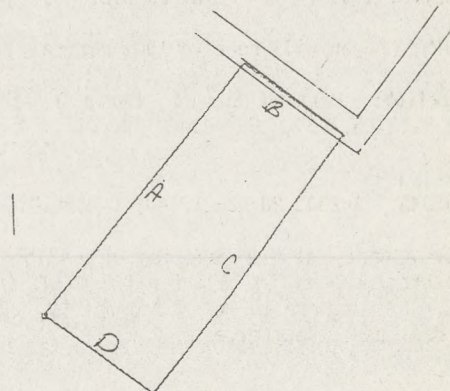
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Tract 11, Deer Meadows Subd., J.M. Whitaker Svy., A-483. Deed Dated 01-02-85, Vol. 566, Page 312.

ACCT #: 491-112776

TRACT DIMENSIONS: A=1055.1; B=397.7; C=1056.4; D=441.8.

LOCATION: In Nixon, at Hwy 97 & Hwy 87; go (N) on Hwy 97 to FM 1117; turn left (W) & go to CR 127; turn right (N) on CR 127 passing four mail boxes on the left side of rd.; there will be a gravel entrance to subd.; go straight, the rd. will look like it comes to a stop; keep going straight, the grass will be high and the trees are cleared off; go straight until you get to a hard right; the tract is in the spot right in front of you where the hard right is; if you turn to the right the tract will be on your left.



TRACT #: 5974 COUNTY: GONZALES

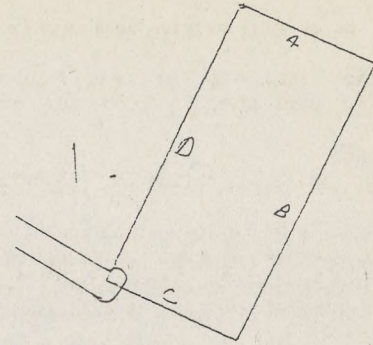
TOTAL ACREAGE: 11.090 **MINIMUM BID:** \$17,771.13

MINERAL RIGHTS: Buyer will need to check the County Deed Records.

LEGAL DESCRIPTION: Tract 3, Deer Run Subd. Deed Dated 09-16-85, Vol. 577, Page 204.

ACCT #: 530-116242
TRACT DIMENSIONS: A=477.5; B=1021.2; C=469.4; D=1016.3.

LOCATION: In Smiley, go (S) on 108 to 219; go down 219 till you see the 2nd CR to the right; turn right & go till the rd. dead ends; turn left & go till you see a branch of the main rd. to the left; continue till you see a rd. where you can turn right; do not turn right but veer to the left & when you get to a culdesac the tract will be on your left at a 45 degree angle in front of you. Best use: agriculture.



TRACT #: 5976 COUNTY: GRAYSON

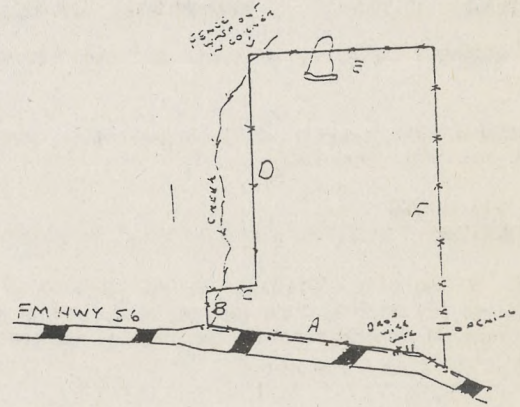
TOTAL ACREAGE: 25.000 **MINIMUM BID:** \$29,250.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: L.W. Campbell Svy., A-237. Deed Dated 12-12-79, Vol. 1499, Page 195.

ACCT #: 571-134426
TRACT DIMENSIONS: A=1049.19; B=149.91; C=215.69; D=1038.73
E=793.97; F=1438.98.

LOCATION: In Whitesboro, at Hwy 56 & FM 901; go (E) on SH 56 for 1.8 miles; the land will lay on your left (N) side of SH 56; the (SW) corner of the tract will lay just (W) of the bridge; it will be marked by a red & white corner pipe post. Best use: ranchette/agriculture. Utilities available.



TRACT #: 5977 COUNTY: GRIMES

TOTAL ACREAGE: 11.000 **MINIMUM BID:** \$18,269.38

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Tract 25, M. Connelly Svy., A-160. Deed Dated 05-08-84, Vol. 507, Page 438.

ACCT #: 489-109156
TRACT DIMENSIONS: A=477.34; B=1003.83; C=477.34; D=1003.83.

LOCATION: In the city of Carlos, at the junction of Hwy 30 & FM 244; take FM 244 (N) for 6.7 miles to Jubilee trail; turn right for 0.4 of a mile to "Y" in rd.; bear left for 0.5 of a mile to tract on the left. Best use: ranchette. Utilities available.



TRACT #: 5979 COUNTY: GRIMES

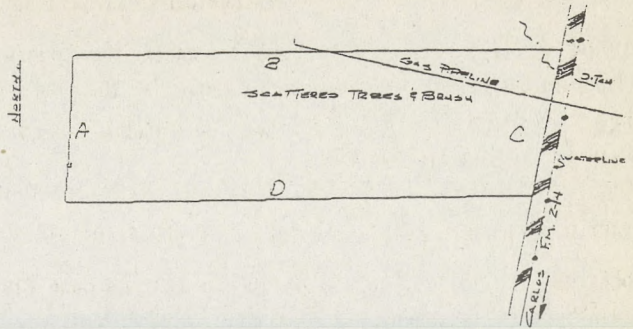
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,401.14

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract W-2, William Hays Svy., A-257, part of Tracts 15 & 24. Deed dated 11-26-85, Vol. 552, Page 710.

ACCT #: 571-130163
TRACT DIMENSIONS: A=376.37; B=1188.16; C=383.83; D=1133.36.

LOCATION: In the city of Carlos, at the junction of Hwy 30 & FM 244; take FM 244 for 6 miles to tract on the left at pipeline easement; (across the street from Breezewood St.). Best use: rural homesite. Utilities available.



TRACT #: 5981 COUNTY: GUADALUPE

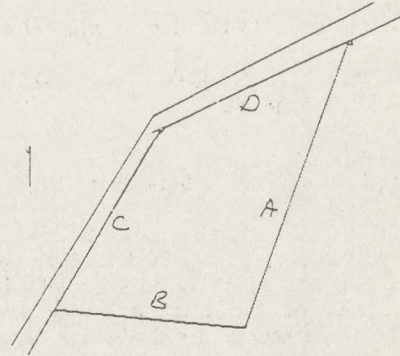
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$20,550.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Jacob Darst Svy., A-14. Deed Dated 04-10-86, Vol. 765, Page 1024.

ACCT #: 530-117903
TRACT DIMENSIONS: A=1006.6; B=619.1; C=702.8; D=648.8.

LOCATION: In the city of Seguin, at the junction of Hwy 123 & Hwy 90A; go (E) on 90A; turn left on CR 212 A & go until it makes a hard 90 degree turn to the right; the tract is on your left just before you get to the curve; the tract sits back off of the main rd. Best use: ranchette.



TRACT #: 5982 COUNTY: GUADALUPE

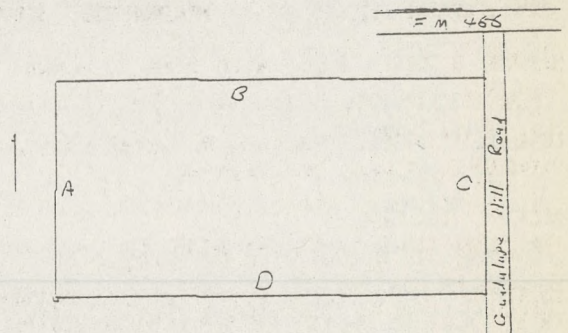
TOTAL ACREAGE: 10.050 **MINIMUM BID:** \$20,125.00

MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Jose De La Baume Svy., A-27. Deed Dated 02-23-89, Vol., 876, Page 0958.

ACCT #: 571-127554
TRACT DIMENSIONS: A=477.5; B=916.8; C=477.5; D=916.7.

LOCATION: In the city of Seguin, at the junction of Hwy 123 & CR 466; go (E) on CR 466 until you see Guadalupe Hill, private rd. to the right (S); go (S) 0.15 of a mile to tract on the right. Best use: ranchette.



TRACT #: 5983 COUNTY: HARDIN

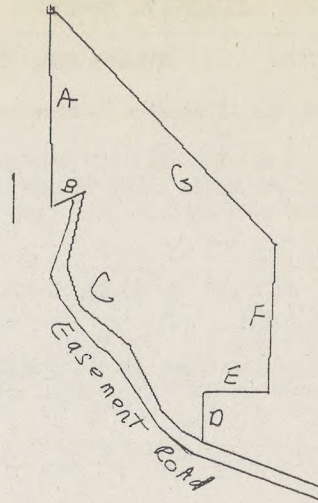
TOTAL ACREAGE: 12.528 **MINIMUM BID:** \$12,400.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: A. Hampton League, A-30. Deed Dated 10-29-81, Vol. 742, Page 605.

ACCT #: 473-099201
TRACT DIMENSIONS: A=655.79; B=113.22; C=996.42 D=166.52; E=199.89; F=490.91; G=1070.95.

LOCATION: In the city of Kountze, at the junction of Hwy 69 & Hwy 418; go (E) on Hwy 418 5 miles to gravel rd. on left; turn left (N) & travel 0.2 of a mile to sand dirt rd. on the left; travel 0.5 of a mile & the tract is on the right; easement runs along south border of tract to creek. Best use: recreational. Utilities available.



TRACT #: 5984 COUNTY: HARDIN

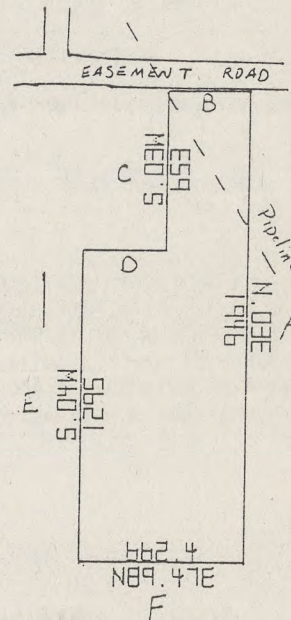
TOTAL ACREAGE: 24.640 **MINIMUM BID:** \$18,910.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: East half of Lot 31, Lot 42 & 49, Blk. 1, of the Cruse Subd. Deed Dated 12-20-82, Vol. 764, Page 380.

ACCT #: 473-100278
TRACT DIMENSIONS: A=1946.0; B=331.2; C=653.0; D=330.5; E=1295.0; F=662.4.

LOCATION: In the city of Kountze, at the junction of Hwy 69 & Hwy 326; travel (W) on Hwy 326 2.7 miles to the junction of Hwy 326 & Hwy 770; travel 8.1 miles on Hwy 770 to Brown Rd.; turn left (S) on Brown Rd. & travel on the rd. veering to the right; go approx. 2 miles to easement; turn left & travel 0.5 of a mile to tract on the right. Best use: recreational. Utilities available.



TRACT #: 5985 COUNTY: HARRISON

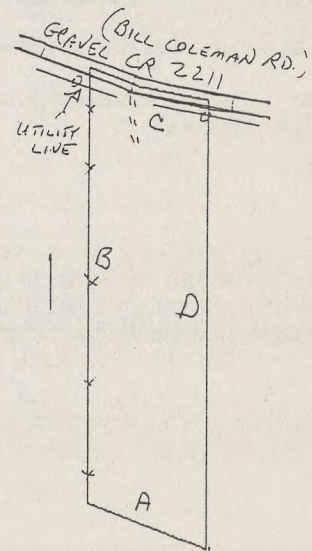
TOTAL ACREAGE: 12.558 **MINIMUM BID:** \$10,562.76

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Wilson Ewing Svy., A-6, Dated 11-10-83, Vol. 1019, Page 460.

ACCT #: 488-104494
TRACT DIMENSIONS: A=407.61; B=1431.23; C=396.25; D=1472.49

LOCATION: In Marshall, at the junction of US 59 & Hwy 43; proceed NE on Hwy 43 for 3.9 miles; turn right (E) on Marshall-Leigh CR 2200 for 6.5 miles; turn right (S) on Coleman CR 2211 for 1.0 mile to tract on the right (S). Best use: Recreation.



TRACT #: 5986 COUNTY: HAYS

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,075.40

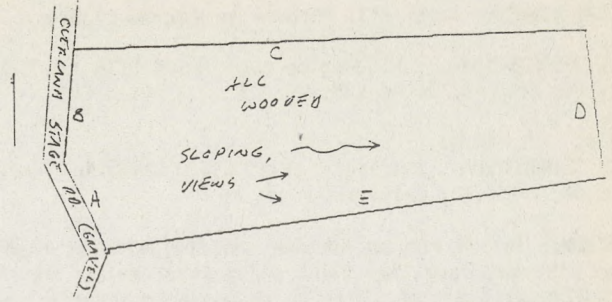
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 16E, Sec. 2, Stagecoach Ranch, 7.0 acres out of C. & M. RR Co. Svy. 171, 3.0 acres out of Tyler Tap RR Svy. 28, Dated 9-27-83, Vol. 403, Page 815.

ACCT #: 488-103722

TRACT DIMENSIONS: A=212.71; B=250.39; C=1095.30; D=333.79; E=1076.59

LOCATION: In Dripping Springs, at the junction of Hwy 290 and RR 12; proceed N on RR 12 for 7.6 miles to CR 3238 (Hamilton Pool road); proceed left on 3238 for 6.0 miles; turn left on Stagecoach Ranch road for .8 mile; turn right for 1.0 mile; tract is on the left. Utilities available. Best use: Ranchette.



TRACT #: 5987 COUNTY: HAYS

TOTAL ACREAGE: 10.006 **MINIMUM BID:** \$18,045.50

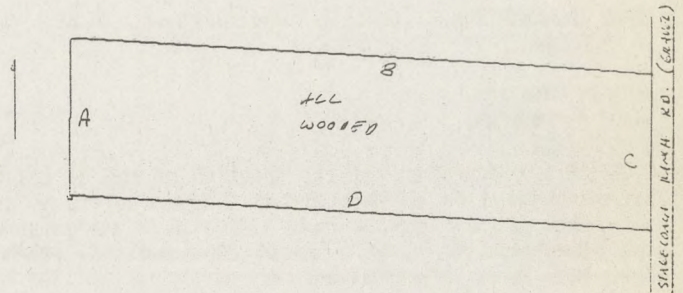
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 24, Sec. 1, Stagecoach Ranch, C. & M. Railroad Co. Svy. 172, Dated 12-28-83, Vol. 411, Page 892.

ACCT #: 488-103730

TRACT DIMENSIONS: A=350.00; B=1246.99; C=350.00; D=1247.71

LOCATION: In Dripping Springs, at the junction of Hwy 290 and Ranch Road 12; proceed N on RR 12 for 7.6 miles; turn left on Hamilton Pool road for 6.0 miles; turn left on Stagecoach Ranch road for 3.7 miles; tract is on the left. Utilities available. Best use: Ranchette.



TRACT #: 5988 COUNTY: HAYS

TOTAL ACREAGE: 10.002 **MINIMUM BID:** \$18,188.28

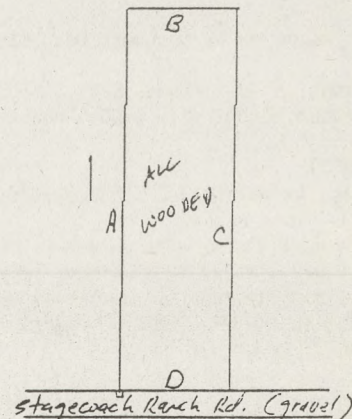
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Lot 25, Stagecoach Ranch, Sec. 1, Dated 9-27-83, Vol. 403, Page 799.

ACCT #: 488-106222

TRACT DIMENSIONS: A=1244.84; B=350.18; C=1244.84; D=350.00

LOCATION: In Dripping Springs, at the junction of Hwy 290 and Ranch Road 12; proceed N on RR 12 for 7.6 miles to Hamilton Pool road; turn left for 6.0 miles; turn left on Stagecoach Ranch road for 3.4 miles; tract is on the left. Utilities available. Best use: Ranchette.



TRACT #: 5990 COUNTY: HAYS

TOTAL ACREAGE: 5.010 MINIMUM BID: \$17,903.59

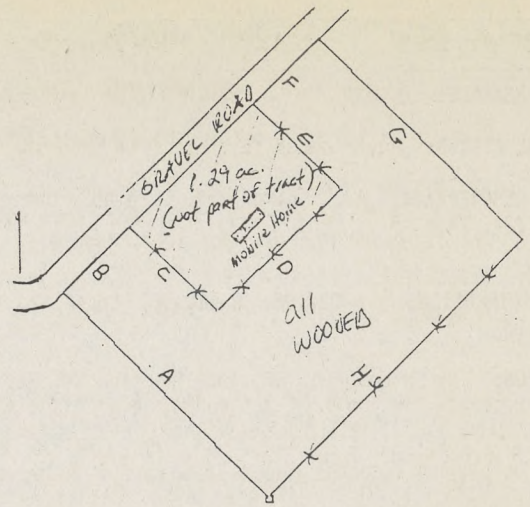
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: J.H. Juggins Svy., Lots 13 & 17, Revised Rocky Ranch Acres, Dated 3-26-88, Vol. 724, Page 886.

ACCT #: 571-124782

TRACT DIMENSIONS: A=473.41; B=152.83; C=200.00; D=280.94; E=200.00; F=150.67; G=464.39; H=585.45

LOCATION: In San Marcos, at the junction of Post road and Lime Kiln road; take Lime Kiln road for 2.1 miles; turn left on CR 222 (Hilliard rd.) for 3.1 miles; turn right on gravel road for .1 mile; turn left and tract begins at this point on the right side of the road. Utilities available. Best use: Ranchette.



TRACT #: 5991 COUNTY: HENDERSON

TOTAL ACREAGE: 12.400 MINIMUM BID: \$18,600.00

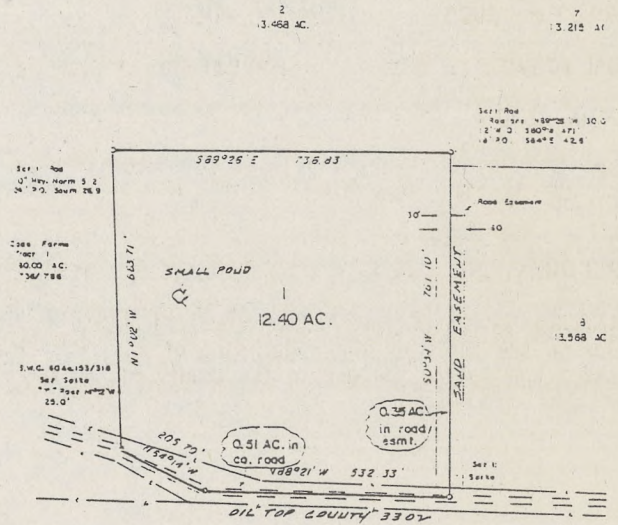
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: John S. Johnson Svy., A-405, Dated 10-6-83, Vol. 1047, Page 650.

ACCT #: 455-107133

TRACT DIMENSIONS: "See Plat"

LOCATION: In Chandler, at the junction of Hwy 31 and Main Street; proceed NW on Main Street 2.35 miles; Main Street will turn into oil top CR 3302; tract is on the right with two sides frontage on oil top CR 3302 and sand easement. Best use: Homesite/Recreation.



TRACT #: 5992 COUNTY: HENDERSON

TOTAL ACREAGE: 10.020 MINIMUM BID: \$16,550.00

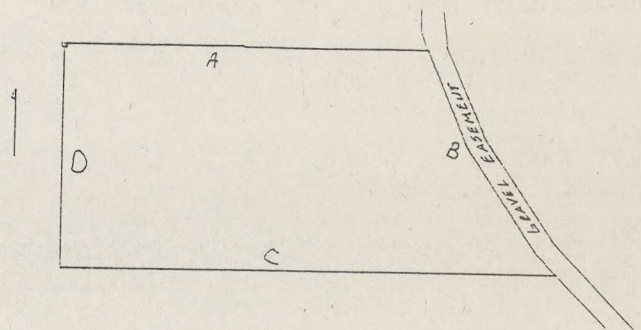
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: C.A. Stroud Svy., A-754, W.H. McNeal Svy., A-558, Dated 5-24-86, Vol. 1160, Page 418.

ACCT #: 530-118567

TRACT DIMENSIONS: A=788.61; B=575.56; C=1070.01; D=497.00

LOCATION: In Brownsboro, at the junction of Hwy 314 & Hwy 31; proceed S on Hwy 314 4.7 miles; turn left (E) on FM 3079 for 2.45 miles; turn right (S) on gravel easement for 1.1 miles; tract is on the right. Best use: Homesite/Recreation.



TRACT #: 5993 COUNTY: HENDERSON

TOTAL ACREAGE: 10.070 **MINIMUM BID:** \$18,600.00

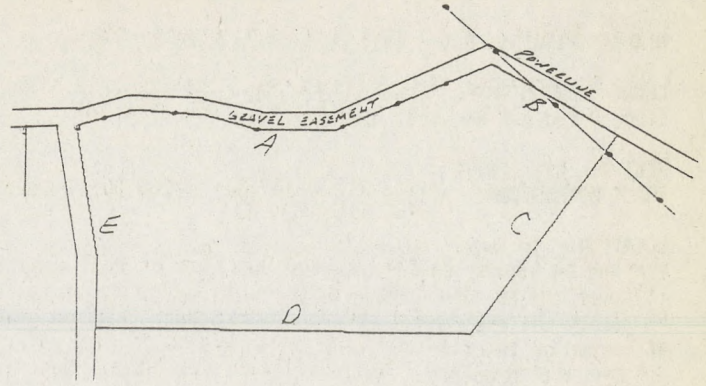
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: A.J. Laymance Svy., A-451, Dated 1-15-87, Vol. 1224, Page 65.

ACCT #: 571-124276

TRACT DIMENSIONS: A=926.98; B=310.38; C=544.12; D=802.54; E=452.22

LOCATION: In Brownsboro, at the junction of Hwy 31 & FM 3204; proceed E on FM 3204 3.1 miles; turn right (S) on oil top CR 3406 for .5 mile; turn right (W) on gravel easement for .56 mile; veer right for .25 mile and tract is on the right with two sides frontage. Best use: Recreation/Homesite.



TRACT #: 5995 COUNTY: HILL

TOTAL ACREAGE: 15.961 **MINIMUM BID:** \$19,100.00

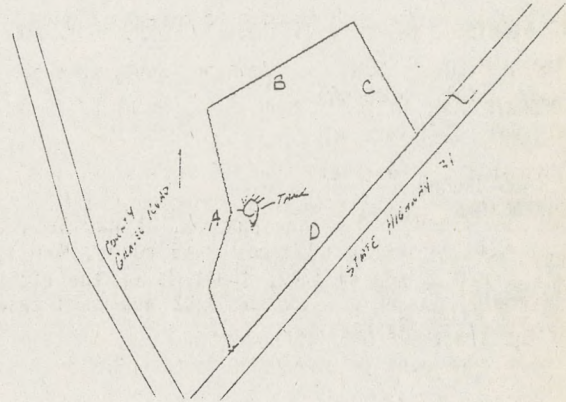
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: L.H. Williams Svy., A-968. Deed Dated 08-27-84, Vol. 649, Page 527.

ACCT #: 489-110388

TRACT DIMENSIONS: A=1099.4 B=740.0; C=576.5; D=1262.1.

LOCATION: In the city of Mt. Calm; go (W) on Hwy 31 for 4.7 miles to the tract on the right side of the rd.; tract is located just before you get to the county rd. on the right. Best use: ranchette.



TRACT #: 5996 COUNTY: HILL

TOTAL ACREAGE: 11.810 **MINIMUM BID:** \$18,300.00

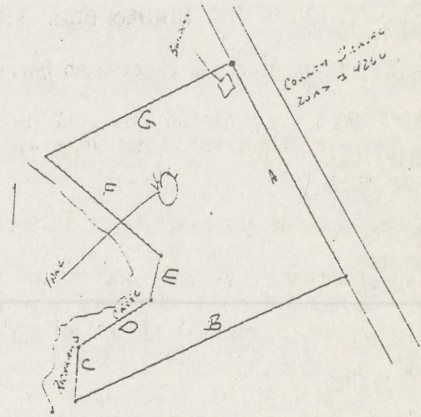
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Daniel Harlos Svy., A-381. Deed Dated 12-06-85, Vol. 666, Page 408.

ACCT #: 530-116815

TRACT DIMENSIONS: A=800.0; B=958.3; C=180.0; D=280.0; E=150.0; F=500.0; G=675.87.

LOCATION: In the city of Mertens, at the junction of FM 308 & Hwy 22; go (E) on Hwy 22 for 0.5 of a mile to CR 4260; turn right & go for 1.8 miles to the tract on the right side of the rd. Best use: ranchette.



TRACT #: 5997 COUNTY: HOCKLEY

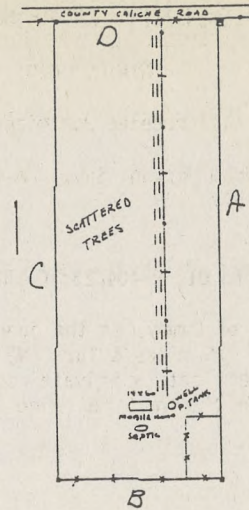
TOTAL ACREAGE: 10.270 **MINIMUM BID:** \$20,900.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Labor 1, League 16, Howard Co. School Land, Dated 6-4-85, Vol. 428, Page 119.

ACCT #: 571-126172
TRACT DIMENSIONS: A=1130.00; B=396.00; C=1130.00; D=396.00

LOCATION: In Smyer, at the W edge of town at junction of TX 114 and FM 168 N; travel W on TX 114 for .6 mile; turn left (S) over the RR on Lovebird road; immediately turn right (W) on county caliche road parallel to the RR for .25 mile to the NE corner of tract on the left (S) side of road. Mobile home is not VLB property. Base bid on land only. Utilities available. Best use: Homesite.



TRACT #: 5999 COUNTY: HOPKINS

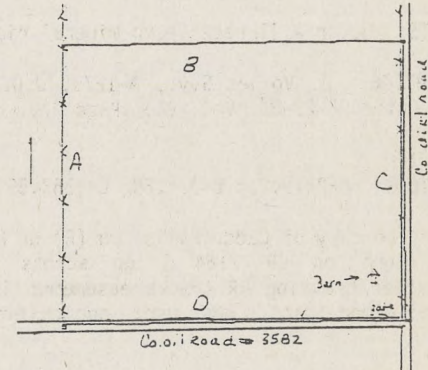
TOTAL ACREAGE: 23.710 **MINIMUM BID:** \$17,895.03

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: S.L. Gilbert Svy., A-1151. Deed Dated 12-04-81, Vol. 417, Page 481.

ACCT #: 455-098889
TRACT DIMENSIONS: A=938.9; B=1093.3; C=938.8; D=1107.0.

LOCATION: In the city of Birthright, at the junction of Hwy 71 & 19; go (E) on Hwy 71 4.1 miles; turn right (S) onto FM 3236; go 1.9 miles & turn left (E) onto CR 3582; go 0.5 of a mile to the tract on the left; continue to junction & turn left; tract continues on the left another 938". Best use: ranchette.



TRACT #: 6000 COUNTY: HOPKINS

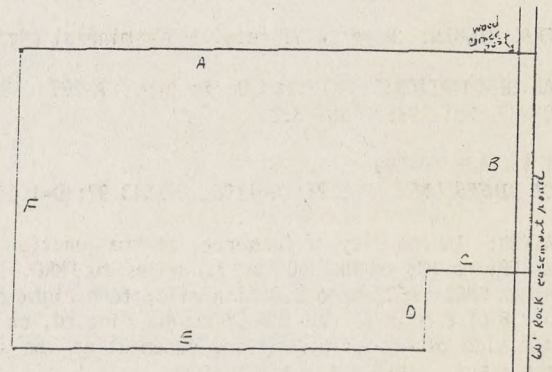
TOTAL ACREAGE: 20.760 **MINIMUM BID:** \$18,330.24

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Tract 11, E.D. Chinneth Svy., A-147. Deed Dated 04-20-84, Vol. 438, Page 396.

ACCT #: 489-107784
TRACT DIMENSIONS: A=1263.99; B=557.32; C=259.29; D=199.29; E=1004.68; F=756.11.

LOCATION: In the city of Miller Grove, at the junction of FM 274 & FM 1567; go (S) on FM 275 1.8 miles; turn right onto CR 1145; turn right again at 0.1 of a mile on CR 1138; go 0.7 of a mile then turn left onto a white rock rd.; go 0.2 of a mile to tract on the right. Best use: homesite.



TRACT #: 6001 COUNTY: HOPKINS

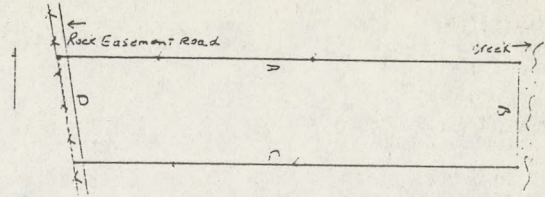
TOTAL ACREAGE: 15.320 **MINIMUM BID:** \$18,327.46

MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: John Bryan Svy., A-41. Deed Dated 02-04-86, Vol. 3, Page 677.

ACCT #: 530-117893
TRACT DIMENSIONS: A=1683.01; B=404.23; C=1620.73; D=409.0

LOCATION: In the city of Cumby, at the junction of I30 & FM 275S; go (S) on FM 275 4.5 miles & turn (W) onto CR 1126; go 0.7 of a mile & turn left onto a private rock rd.; go 0.1 of a mile to the tract on the left (e) side of the rd. Best use: recreation.



TRACT #: 6004 COUNTY: HUNT

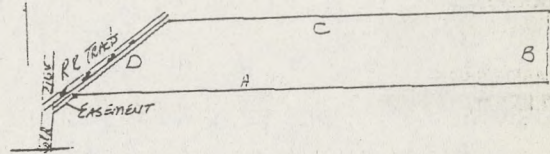
TOTAL ACREAGE: 17.500 **MINIMUM BID:** \$16,712.77

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: J. Voiles Svy., A-1279, J.D. Roby Svy., A-912. Deed Dated 03-29-83, Vol. 913, Page 920.

ACCT #: 473-100872
TRACT DIMENSIONS: A=2319.21; B=364.89; C=1863.89; D=596.75.

LOCATION: In the city of Caddo Mills, go (E) on Hwy 66 to CR 2164; turn right on CR 2164 & go across RR tracks; immediately after crossing RR tracks easememnt is on left & runs parrallel along tract. Best use: agriculture.



TRACT #: 6005 COUNTY: HUNT

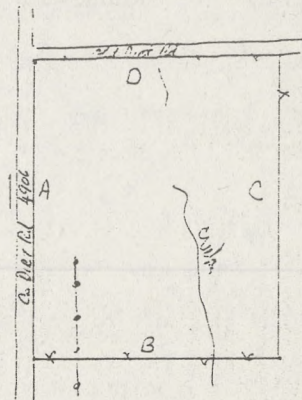
TOTAL ACREAGE: 42.094 **MINIMUM BID:** \$18,199.28

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Calloway Davis Svy., A-227. Deed Dated 09-26-83, Vol. 925, Page 312.

ACCT #: 488-104200
TRACT DIMENSIONS: A=1525; B=1196; C=1543.97; D=1194.

LOCATION: In the city of Commerce, at the junction of Hwy 24 & Hwy 50; go (N) on Hwy 50 for 7.7 miles to FMRD. 1532; turn right on FMRD. 1532 & go 0.9 of a mile; turn right on CR 4906 & go 0.6 of a mile to the tract; county dirt rd. on the north & west side of tract; power line easement on the south side of the tract. Best use: agriculture.



TRACT #: 6008 COUNTY: HUNT

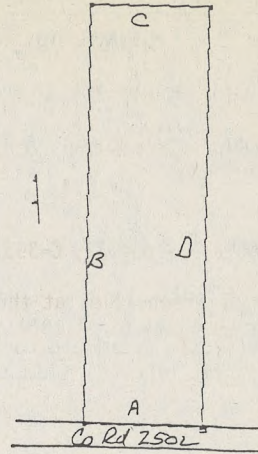
TOTAL ACREAGE: 12.000 **MINIMUM BID:** \$21,300.00

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: C. Bustillas Svy., A-49, Dated 12-2-83, Vol. 929, Page 674.

ACCT #: 488-106677
TRACT DIMENSIONS: A=380.00; B=1375.70; C=380.00; D=1375.70

LOCATION: In Greenville, at the junction of I-30 and FM 36 S; proceed S on FM 36 for .9 mile to CR 2502; turn right on 2502 for .4 mile; tract is on the right (W) of a blue house. Best use: Homesite.



TRACT #: 6009 COUNTY: HUNT

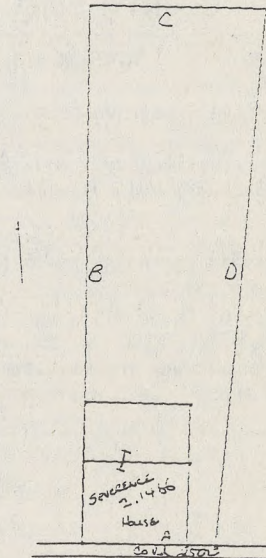
TOTAL ACREAGE: 9.853 **MINIMUM BID:** \$17,500.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: C. Bustillas Svy., A-49. Deed Dated 03-29-84, Vol. 937, Page 87.

ACCT #: 489-108724
TRACT DIMENSIONS: A=330.0; B=1375.7; C=430.0; D=1378.02.

LOCATION: In the city of Greenville, at the junction of I30 & FMRD 36S; go (S) on FMRD 36 for 0.9 of a mile to CR 2502; turn right on 2502 & go 0.6 of a mile; tract is on right between brown house and beige house with blue trim. Best use: homesite/agriculture.



TRACT #: 6010 COUNTY: HUNT

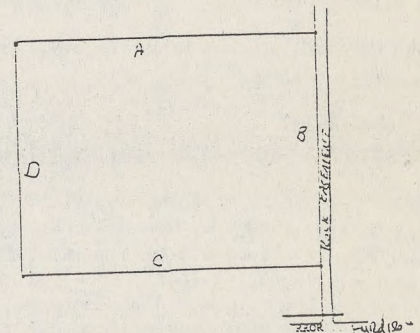
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,325.64

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: John Warren Svy., A-116. Deed Dated 12-21-81, Vol. 888, Page 118.

ACCT #: 455-112950
TRACT DIMENSIONS: A=736.53; B=594.68; C=728.54; D=594.65.

LOCATION: In the city of Greenville, at the junction of Hwy 69S & FMRD 1564; go (W) on FMRD 1564 2.9 miles; turn right on rock easement & go 0.1 of a mile to tract on the left. Best use: homesite.



TRACT #: 6012 COUNTY: HUNT

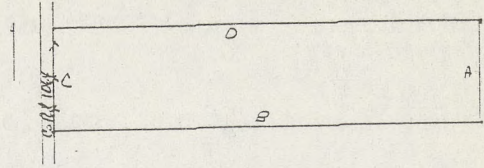
TOTAL ACREAGE: 14.110 **MINIMUM BID:** \$17,807.34

MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Nancy K. Woodson Svy., A-1100. Deed Dated 10-22-85, Vol. 977, Page 273.

ACCT #: 530-116393
TRACT DIMENSIONS: A=393.0; B=1564.32; C=393.0; D=1563.99.

LOCATION: In the city of Greenville, at the junction of Hwy 69 & Hwy 380; go (W) on Hwy 380 to CR 1064; turn right on CR 1064 & go 0.8 of a mile; tract is on right; tract is 0.3 of a mile (N) of railroad tracks. Best use: agriculture.



TRACT #: 6013 COUNTY: HUNT

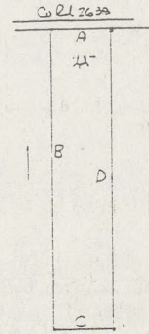
TOTAL ACREAGE: 10.130 **MINIMUM BID:** \$18,143.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Shelby County School Land Svy., A-946. Deed Dated 10-22-86, Vol. 40, Page 56.

ACCT #: 571-119624
TRACT DIMENSIONS: A=290.00; B=1522.12; C=290.00; D=1522.12.

LOCATION: In the city of Greenville, at the junction of I30 & FMRD 1565N; go (N) on FMRD 1565 for 0.9 of a mile to CR 2638; turn left on CR 2638 & go 0.6 of a mile to tract on the left. Best use: homesite/agriculture.



TRACT #: 6015 COUNTY: JIM WELLS

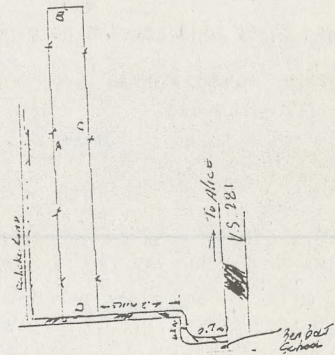
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$19,500.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 105 of the L.G. Collins Farm Lots, Dated 8-18-83, Vol. 444, Pages 16-20.

ACCT #: 488-104937
TRACT DIMENSIONS: A=1954.23; B=222.90; C=1954.23; D=222.90

LOCATION: 6.0 miles south of Alice on Hwy 281 at Ben Bolt; turn right on CR 465 (W) for .7 mile; turn right for .2 mile; then left for 4.2 miles; tract starts on the right. Best use: Ranchette.



TRACT #: 6016 COUNTY: JIM WELLS

TOTAL ACREAGE: 10.215 **MINIMUM BID:** \$17,000.00

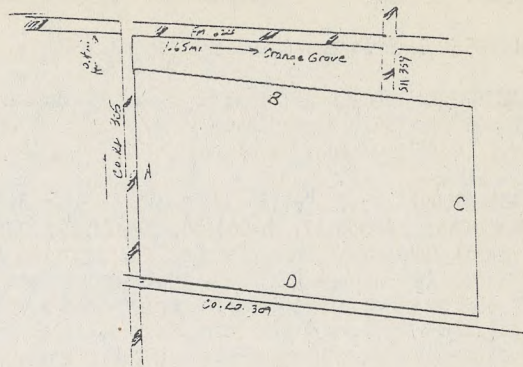
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 6, Straube Estates, Dated 7-26-84, Vol. 456, Pages 47-50.

ACCT #: 489-110167

TRACT DIMENSIONS: A=537.09; B=839.74; C=536.66; D=836.90

LOCATION: In Orange Grove, at the junction of Hwy 359 and FM 624; proceed W on FM 624 for 1.65 miles to CR 305; turn left on CR 305 for .4 mile; tract starts on the right and is on the corner of CR 305 and CR 309 intersection. Best use: Ranchette.



TRACT #: 6017 COUNTY: JOHNSON

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$12,000.00

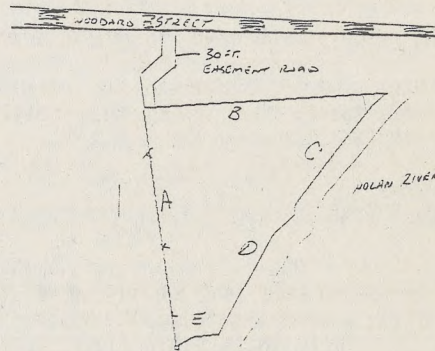
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: James M. Gholson Svy., A-301, Dated 10-19-76, Vol. 704, Page 242.

ACCT #: 447-080054

TRACT DIMENSIONS: A=909.94; B=897.00; C=536.00; D=578.40; E=163.80

LOCATION: In Cleburne, at the junction of Hwy 67 and Nolan River road; at the light turn right on Nolan River road for .6 mile to Woodard Street; turn left on Woodard Street for 1.7 miles to tract on the left side of the road. Best use: Recreational.



TRACT #: 6018 COUNTY: JOHNSON

TOTAL ACREAGE: 15.270 **MINIMUM BID:** \$18,900.00

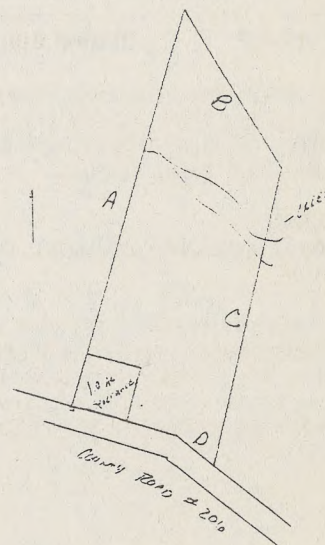
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Richard Rhodes Svy., A-715, Dated 2-23-81, Vol. 859, Page 554.

ACCT #: 465-096385

TRACT DIMENSIONS: A=1570.00; B=705.60; C=1159.40; D=588.30

LOCATION: In Grandview, at the junction of I-35 & FM 2258; proceed E on FM 2258 until you come to CR 206; turn left on CR 206 for 2.3 miles to tract on the right side of the road; tract will be located right on the bend of the curve. Best use: Homesite.



TRACT #: 6020 COUNTY: JOHNSON

TOTAL ACREAGE: 15.000 **MINIMUM BID:** \$18,700.00

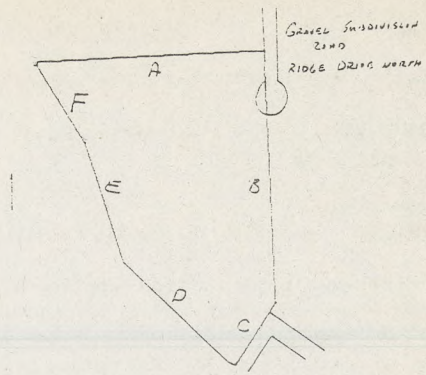
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Tract 16, M.E.P. & P.R.R. Company Svy. 19, A-1037, H. & T.C.R.R. Co. Svy. 17, A-395, Bradley S. Follett Svy., A-282, Dated 5-16-84, Vol. 1012, Page 663.

ACCT #: 489-106091

TRACT DIMENSIONS: A=835.17; B=963.70; C=313.15; D=538.32; E=480.30; F=357.25

LOCATION: In Cleburne, at the courthouse proceed N on FM 67; when you get to PR 21 turn left and proceed until you come to Ridge Drive North; proceed around the winding road until the road comes to a "T"; turn left and proceed to the end of the road; tract is on the right side of the road. Best use: Homesite.



TRACT #: 6021 COUNTY: JOHNSON

TOTAL ACREAGE: 13.330 **MINIMUM BID:** \$26,200.00

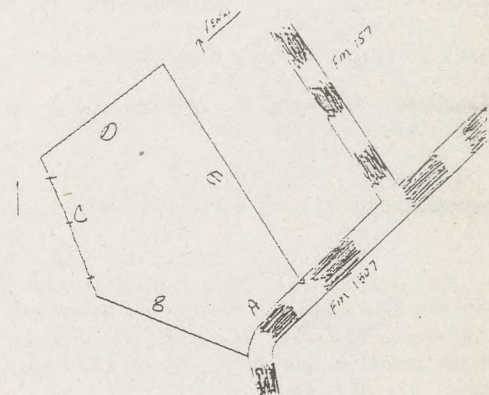
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: James T. Cadenhead Svy., A-134, Jackson Smith Svy., A-758, M.E.P. & P. RR Co. Svy., A-1254, Dated 10-7-81, Vol. 880, Page 707.

ACCT #: 571-126349

TRACT DIMENSIONS: A=355.78; B=605.45; C=572.37; D=574.38; E=978.00

LOCATION: In Venus, at the junction of Hwy 67 & FM 157; proceed SE on FM 157 until you come to FM 1807; turn left (W) on FM 1807 for .2 mile to tract on the right; tract will be along the curve of the highway. Best use: Homesite.



TRACT #: 6022 COUNTY: JOHNSON

TOTAL ACREAGE: 17.080 **MINIMUM BID:** \$18,800.00

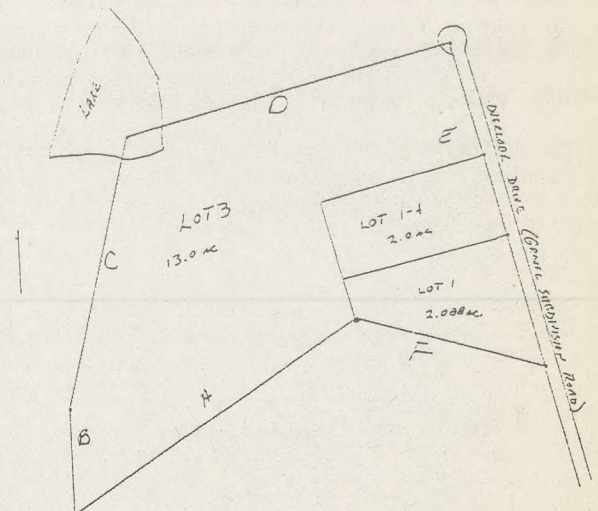
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Lot 1, 1-A, Lot 3 of Hills of Home, Sec. 11, Dated 3-23-89, Vol. 1412, Page 623.

ACCT #: 571-133951

TRACT DIMENSIONS: A=846.13; B=270.00; C=702.35; D=820.33; E=855.00; F=481.21

LOCATION: In Cleburne, at the courthouse proceed N on FM 67 until you see Park Road 21; turn left on PR 21 for 5.3 miles to the entrance of the Hills of Homes Subdivision; turn right for 2.8 miles along the winding road; tract is on the left side of the road and proceeds to the end of the cul-de-sac. Best use: Homesite.



TRACT #: 6026 COUNTY: KAUFMAN

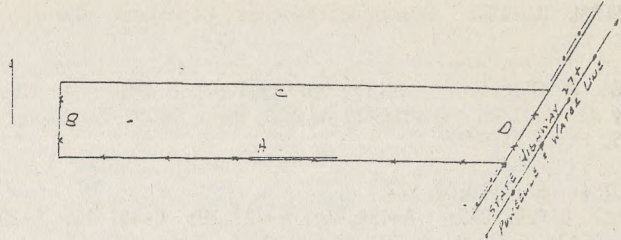
TOTAL ACREAGE: 11.333 **MINIMUM BID:** \$25,000.00

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Ezekiel Higdon Svy., A-197, Dated 10-5-77, Vol. 632, Page 747.

ACCT #: 455-100945
TRACT DIMENSIONS: A=1643.76; B=286.34; C=1804.81; D=330.64

LOCATION: In Kemp, at the junction of Hwy 175 (South side) and Hwy 274; proceed SW on Hwy 274 1.1 miles; tract is on the right. Best use: Homesite/Recreation.



TRACT #: 6027 COUNTY: KENDALL

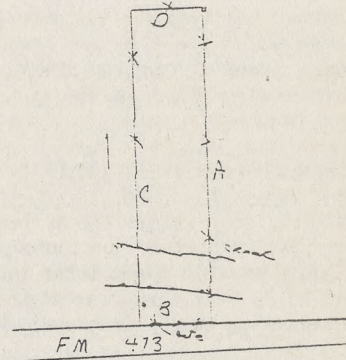
TOTAL ACREAGE: 8.000 **MINIMUM BID:** \$20,500.00

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Jose Antonio de la Garza Svy. 15, A-177, Dated 5-2-89, Vol. 313, Page 716.

ACCT #: 571-128120
TRACT DIMENSIONS: A=1263.61; B=276.12; C=1260.88; D=276.13

LOCATION: In Comfort, at I-10 and Hwy 87 E of Comfort; take Hwy 87 W to FM 473; turn right on FM 473 E for 5.4 miles; tract begins on the left. Best use: Ranchette.



TRACT #: 6031 COUNTY: LAMAR

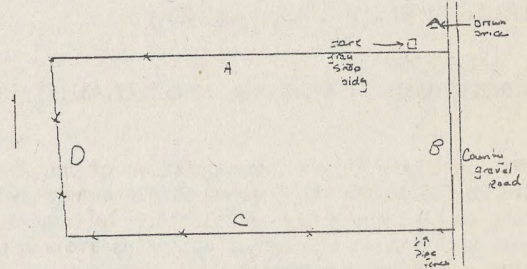
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$17,624.75

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract P and Q, James Rhodes Svy., A-811, Part of the Fourth and Fifth Tract, Dated 3-10-86, Vol. 694, Page 468.

ACCT #: 530-117626
TRACT DIMENSIONS: A=974.86; B=453.68; C=946.31; D=455.13

LOCATION: In Paris, at the junction of South Loop 286 and FM 1497; head S on FM 1497 for .55 mile; turn left (E) onto CR 11320 for .3 mile to a "T"; turn right (S) for .6 mile; tract is on the right (W) side of the CR; site is subject to building restrictions. Best use: Homesite.



TRACT #: 6035 COUNTY: LAMPASAS

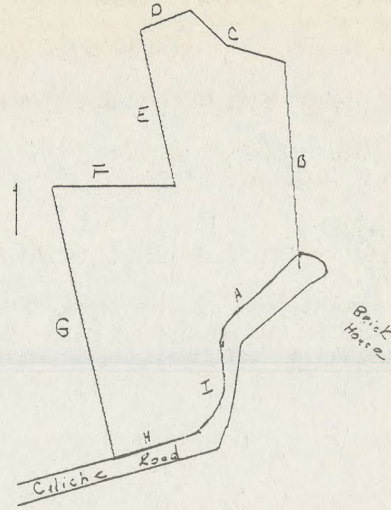
TOTAL ACREAGE: 10.080 **MINIMUM BID:** \$28,500.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Bartley Murray Svy., A-490, T.C. R.R. Co. Svy #1, A-1033. Tracts 20 & 23. Deed Dated 05-15-84, Vol. 225, Pages 237-241.

ACCT #: 571-139202
TRACT DIMENSIONS: A=454.85; B=727.19; C=407.26; D=200.0; E=605.47; F=450.0; G=1062.66; H=240.0; I=454.2.

LOCATION: In Lampasas, at the junction of Hwy 281/183 & FM 580; go (NE) along FM 580 for 6.3 miles to Hill Country Ranches Subd; entrance on the left (N); go (N) along subd. rd. for 0.4 of a mile to the first road to the right (E); go (E) along road for 0.2 mile until road deadends into another road; turn right (S) & go 3.5 miles to tract on the left. Best use: ranchette.



TRACT #: 6037 COUNTY: LASALLE

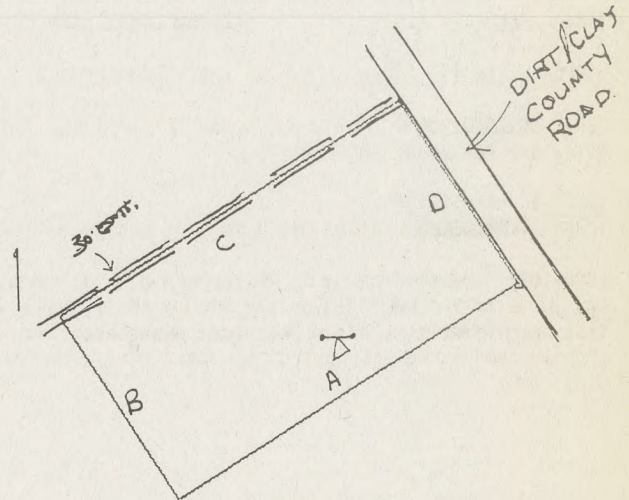
TOTAL ACREAGE: 20.880 **MINIMUM BID:** \$18,000.00

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Tract 7, I. & G.N.R.R. Co. Svy. #31, A-379, Dated 8-18-85, Vol. 292, Page 458.

ACCT #: 571-137914
TRACT DIMENSIONS: A=1284.30; B=706.10; C=1277.80; D=708.60

LOCATION: In Millett, at IH-35 at the Millett Exit, take FM 469 for 9.0 miles (SW) to another junction; proceed W on the county road for 2.4 miles to a right turn; turn right (E) for 1.0 mile; turn left (N) for .7 mile to a gate; tract begins on the left after entering gate. Best use: Recreation.



TRACT #: 6038 COUNTY: LEE

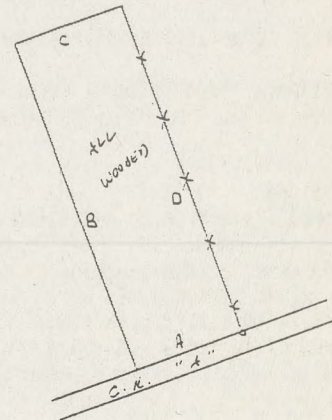
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,579.33

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 23, Sec. A, Hiram Donahoo Svy., A-87, Dated 1-30-85, Vol. 490, Page 264.

ACCT #: 571-128906
TRACT DIMENSIONS: A=370.072; B=1177.431; C=370.071; D=1176.712

LOCATION: In Elgin (E), at the junction of Hwy 290 and FM 696; take FM 696 NE for 12.6 miles to the community of Blue; turn right on CR 309 for 2.2 miles; turn left on CR "A" for 1.9 miles; tract is on the left. Utilities available and has water line. Best use: Homesite.



TRACT #: 6040 COUNTY: LEON

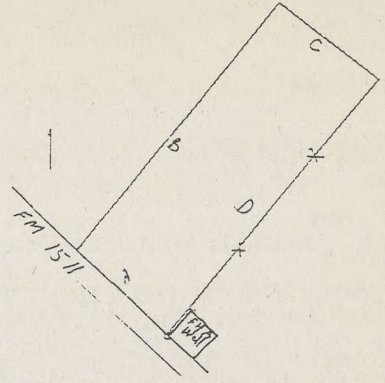
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$16,156.42

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 1, I. & G.N.R.R. Svy. 4, A-432, Dated 3-16-84, Vol. 558, Page 848.

ACCT #: 489-108663
TRACT DIMENSIONS: A=409.44; B=1052.45; C=407.30; D=1092.64

LOCATION: In Centerville, at courthouse proceed E on Hwy 7 for 10.2 miles; turn left on FM 1511 for 6.4 miles; you will see a F.H.A. water well on right; tract starts at the well. F.H.A. water meter. Best use: Recreational.



TRACT #: 6041 COUNTY: LEON

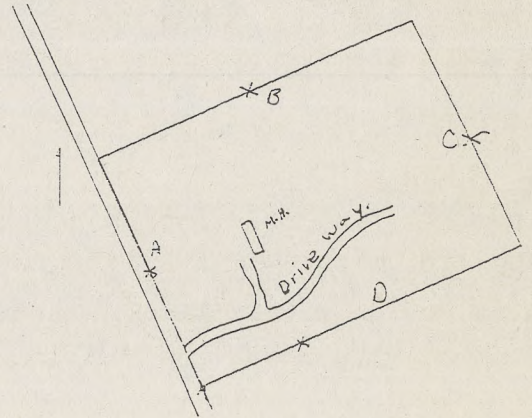
TOTAL ACREAGE: 10.100 **MINIMUM BID:** \$18,358.42

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Tract 3, Mathew Kelly Svy., A-463, Dated 6-30-84, Vol. 568, Page 503.

ACCT #: 489-109994
TRACT DIMENSIONS: A=571.64; B=765.59; C=571.69; D=773.70

LOCATION: In Buffalo, at I-45 and Hwy 79, proceed W on Hwy 79 1.2 miles; turn left for 2.0 miles and you will see a road to the right; turn right to the second tract on the left. Mobile home is not VLB property. Best use: Homesite.



TRACT #: 6043 COUNTY: LEON

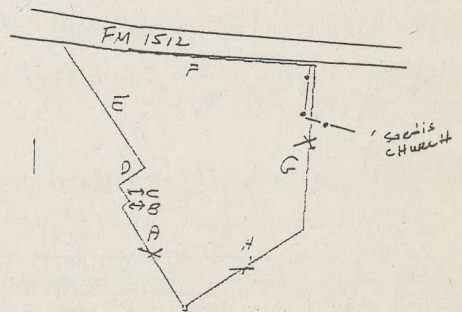
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$17,797.97

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: William Gray Svy., A-296, T. Hearn Svy., A-351, Dated 8-29-85, Vol. 610, Page 169.

ACCT #: 530-115350
TRACT DIMENSIONS: A=388.38; B=30.0; C=66.23; D=101.57; E=505.41; F=837.32; G=546.53; H=465.18

LOCATION: In Jewett, at Hwy 39 & 79 proceed W on Hwy 79 2.3 miles; turn right on FM 1512 for 3.0 miles; you will see Sardis Church on the left; tract starts just past church at big oak tree. Electricity available. Best use: Homesite.



TRACT #: 6044 COUNTY: LEON

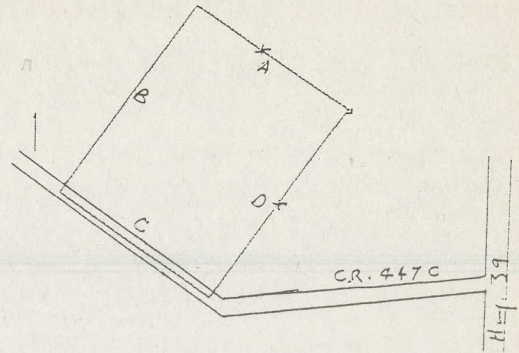
TOTAL ACREAGE: 10.410 **MINIMUM BID:** \$17,870.78

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: George E. Dwight Svy., A-222, Dated 1-31-86, Vol. 624, Page 397.

ACCT #: 530-117530
TRACT DIMENSIONS: A=595.21; B=754.74; C=595.21; D=769.19

LOCATION: In Centerville, at I-45 & Hwy 7, proceed W on Hwy 7 for 9.6 miles; turn right on Hwy 36 at Robbins and proceed 1.0 mile; turn left and go to first bend in road; tract starts on right at fence. FHA water. Best use: Homesite.



TRACT #: 6046 COUNTY: LEON

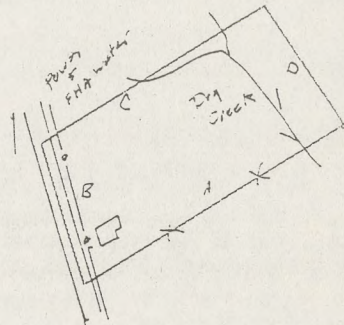
TOTAL ACREAGE: 9.960 **MINIMUM BID:** \$17,793.30

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Half of Lot 3 (Lot 3-A), Blk. 2, Sec. 4, Riverland Acres, Dated 5-25-90, Vol. 770, Page 288.

ACCT #: 626-131197
TRACT DIMENSIONS: A=981.09; B=493.55; C=847.03; D=475.00

LOCATION: In Centerville, at courthouse proceed S on FM 1119 for 9.2 miles; take left on FM 811 for .8 mile; turn right on CR 112 for 5.8 miles; tract with shell home on right. Electricity available. Best use: Recreational.



TRACT #: 6047 COUNTY: LIMESTONE

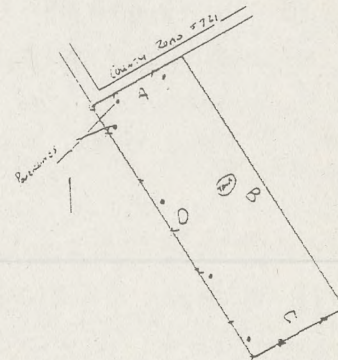
TOTAL ACREAGE: 21.386 **MINIMUM BID:** \$19,247.40

MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Tract 1, J.D. Brown Survey. Deed Dated 10-06-86, Vol. 714, Page 861.

ACCT #: 488-105985
TRACT DIMENSIONS: A=563.3; B=1654.0; C=563.3; D=1654.0.

LOCATION: In the city of Kosse, at the junction of FM 339 & Hwy 14; go (N) on Hwy 14 toward Thornton until CR 664; turn right on CR 664 & go to the RR tracks; turn left at the RR tracks & go until you see CR 721; turn right on CR 721 & go for approx. 1 mile to the tract on the right side of the rd. at the beginning of the curve. Best use: ranchette.



TRACT #: 6049 COUNTY: LUBBOCK

TOTAL ACREAGE: 25.000 **MINIMUM BID:** \$17,778.01

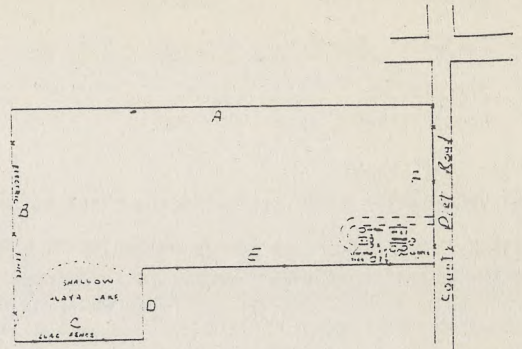
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 7, W.E. Spencer Subd. in Sec. 132, Blk. A, R.M. Thompson Svy., Dated 12-30-80, Vol. 1723, Page 784.

ACCT #: 473-096413

TRACT DIMENSIONS: A=1555.12; B=886.51; C=480.31; D=269.43; E=1074.81; F=617.08

LOCATION: In Lubbock, at the junction of Loop 289 and US 84; travel W on US 84 10.7 miles to FM 179; turn right (N) on FM 179 crossing the RR tracks for 5.8 miles; turn left (W) on paved CR 92 for 3.0 miles; turn left (S) on County dirt road for .2 mile to the NE corner of tract on the right (W) side of the road. Utilities available. Best use: Homesite/Ranchette.



TRACT #: 6051 COUNTY: LUBBOCK

TOTAL ACREAGE: 5.290 **MINIMUM BID:** \$19,890.04

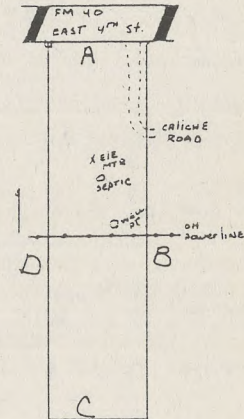
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Tract 5 of Tract 1-14, Canyon Estates, NE 1/4 of Sec. 71, Blk. A, John H. Gibson Svy., Dated 6-23-92, Vol. 3900, Page 276.

ACCT #: 921-136958

TRACT DIMENSIONS: A=234.29; B=929.62; C=234.29; D=929.62

LOCATION: In Lubbock, at the junction of Loop 289 and E 4th Street (FM 40); travel E on 4th Street for 3.05 miles from the E access road of Loop 289; the NW corner of tract is on the right (S) side of the road. Utilities available and has septic system. Best use: Homesite.



TRACT #: 6052 COUNTY: MATAGORDA

TOTAL ACREAGE: 6.000 **MINIMUM BID:** \$19,319.70

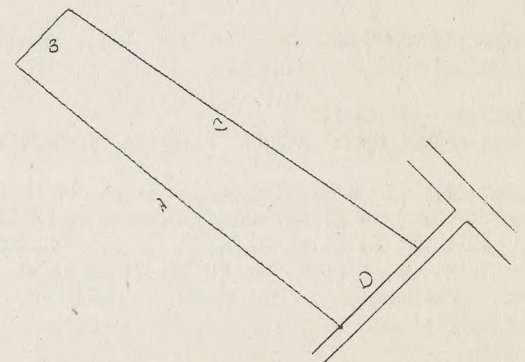
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: L. Ramsey League, A-79. Deed Dated 12-23-86, Vol. 135, Page 461.

ACCT #: 571-120619

TRACT DIMENSIONS: A=1072.65; B=200.0; C=1091.21; D=286.61.

LOCATION: In the city of Pledger, at the junction of FM 1728 & FM 1301; take FM 1301 (E) into Brazoria County to CR 740; turn left onto CR 740 for 1.4 miles to subd rd.; turn left & travel 0.5 of a mile to second junction; turn left & travel 0.2 of a mile; tract is on the right. Best use: recreational.



TRACT #: 6053 COUNTY: MATAGORDA

TOTAL ACREAGE: 8.000 **MINIMUM BID:** \$17,988.07

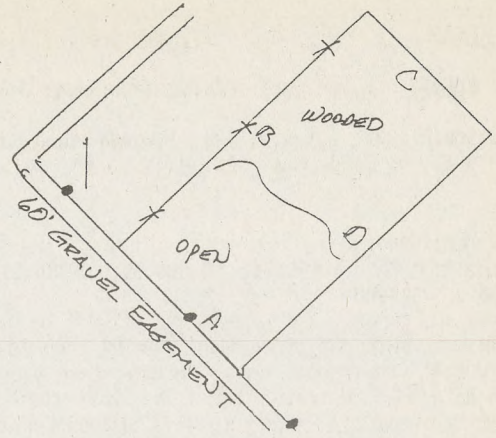
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 7, Sect. 2, L. Ramey League, A-79. Deed Dated 06-16-87, Vol. 154, Page 112.

ACCT #: 571-122940

TRACT DIMENSIONS: A=421.27; B=827.21 C=421.27; D=827.21.

LOCATION: In Pledger, at the junction of FM 1728 & FM 1301; take FM 1301 into Brazoria County to CR 740; turn left onto CR 740 for 1.4 miles to subd. rd.; travel 0.5 of a mile to second intersection & turn left for 0.3 of a mile to a "T" in rd.; turn left for 0.1 of a mile to tract on the left. Best use: ranchette. Utilities available.



TRACT #: 6054 COUNTY: MATAGORDA

TOTAL ACREAGE: 8.000 **MINIMUM BID:** \$18,168.36

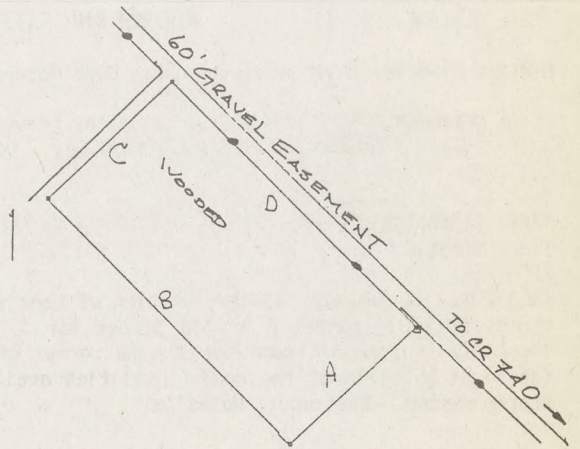
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: L. Ramey League, A-79. Deed Dated 06-16-87, Vol. 154, Page 98.

ACCT #: 571-132053

TRACT DIMENSIONS: A=413.12; B=841.55; C=415.07; D=841.55.

LOCATION: In Pledger, at the junction of FM 1728 & FM 1301; take FM 1301 E into Brazoria County to CR 740 on the left; turn left onto CR 740 & go 1.4 miles to subd gate; turn left into gate & go 0.5 of a mile to second intersection; tract is on the left. Best use: ranchette. Utilities available.



TRACT #: 6055 COUNTY: MCLENNAN

TOTAL ACREAGE: 28.000 **MINIMUM BID:** \$16,300.00

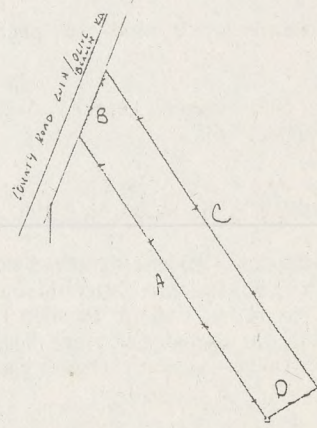
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Elisha Cox Svy., Dated 10-30-79, Vol. 1332, Page 829.

ACCT #: 461-091240

TRACT DIMENSIONS: A=2606.14; B=544.40; C=2932.83; D=440.46

LOCATION: In Waco, travel E on Hwy 84/31 and Hwy 31 will split; take Hwy 31 (E) until you come to FM 2311; travel N on FM 2311 for 2.1 miles to CR 201 or Olive Branch road; proceed on for .7 mile to tract on the left side of the road. Best use: Ranchette.



TRACT #: 6058 COUNTY: MEDINA

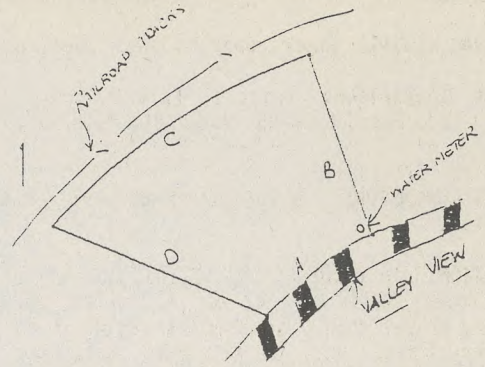
TOTAL ACREAGE: 5.040 **MINIMUM BID:** \$20,000.00

MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: Lot 50, Blk. A, Creek Wood Ranches Subd., Dated 8-9-88, Vol. 86, Page 855.

ACCT #: 571-126670
TRACT DIMENSIONS: A=294.20; B=424.70; C=674.08; D=507.45

LOCATION: In Hondo, at Hwy 90 go E for 7.4 miles to the entrance of Creek Wood Ranches; turn left into the subdivision and go on Creek Wood Lane to the first street on the right; turn right onto Valley View (curving road) proceeding past Fox Briar on the left and right for another .3 mile; just past a severe curve to the left to tract #50 just as the road straightens. Best use: Homesite.



TRACT #: 6061 COUNTY: MILLS

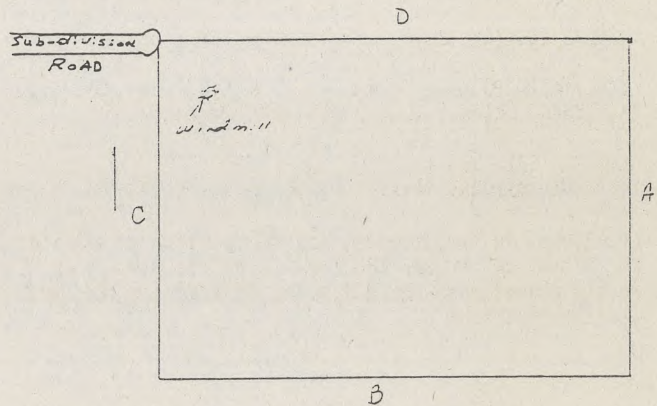
TOTAL ACREAGE: 17.476 **MINIMUM BID:** \$19,000.00

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 22, J.H. Saylor & W.W. Saylor Svcs., Dated 4-30-85, Vol. 180, Page 582.

ACCT #: 491-114108
TRACT DIMENSIONS: A=751.34; B=1013.19; C=751.34; D=1013.19

LOCATION: In Goldthwaite, at the junction of Hwy 183 & Hwy 16; travel SE on Hwy 183 for 2.7 miles; turn left (E) on a county gravel road for 4.0 miles to gravel CR on the left; turn left for .4 mile to a subd. road on the left; turn here (there is a gate that is not locked) and proceed to the end where tract is on the right and straight ahead. Best use: Recreational.



TRACT #: 6063 COUNTY: MILLS

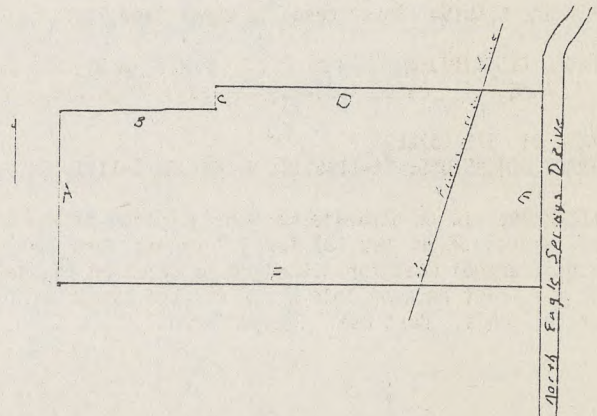
TOTAL ACREAGE: 13.040 **MINIMUM BID:** \$18,063.55

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Tract 205, Eagle Springs Ranch, Sec. 2, Dated 6-13-87, Vol. 188, Page 798.

ACCT #: 571-121231
TRACT DIMENSIONS: A=434.08; B=378.09; C=60.10; D=804.56; E=496.94; F=1181.78

LOCATION: In Goldthwaite, at the junction of Hwy 183 & Hwy 16; proceed 2.0 miles to the first entrance to Eagle Springs Subdivision on the right (W) side of Hwy 183; proceed .2 mile to a subd. road "T"; proceed to the right (N) for .1 mile to tract on the left (W) side of the road. Best use: Recreation.



TRACT #: 6064 COUNTY: MILLS

TOTAL ACREAGE: 15.914 **MINIMUM BID:** \$18,429.92

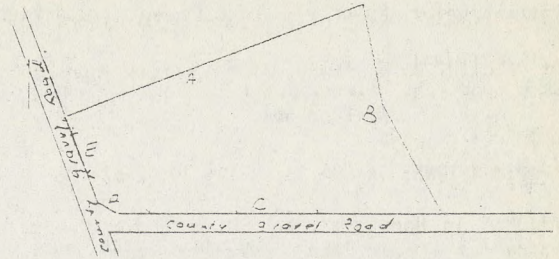
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Tract 1, T. & N.O. R.R. Co. Svy., Sec. 15, A-660, Dated 6-28-85, Vol. 181, Page 135.

ACCT #: 571-136686

TRACT DIMENSIONS: A=1171.67; B=857.89; C=1181.70; D=79.10; E=350.80

LOCATION: In Goldthwaite, at the junction of Hwy 183 & Hwy 16; travel SE on Hwy 183 for 2.7 miles; turn left (E) on a county gravel road for 4.0 miles; tract is on the left at the corner of two county gravel roads. Best use: Recreational.



TRACT #: 6065 COUNTY: MILLS

TOTAL ACREAGE: 17.124 **MINIMUM BID:** \$18,800.00

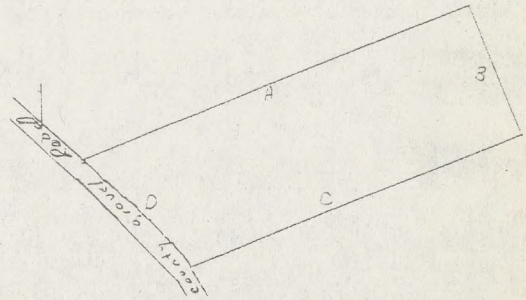
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Tract 9, T. & N.O. R.R. Co. Svy., Sec. 15, A-660, Dated 5-16-85, Vol. 180, Page 252.

ACCT #: 571-136804

TRACT DIMENSIONS: A=1523.60; B=533.13; C=1296.95; D=576.28

LOCATION: In Goldthwaite, at the junction of Hwy 183 & Hwy 16; travel SE on Hwy 183 for 2.7 miles; turn left (E) on a county gravel road for 3.2 miles to tract on the left. Best use: Recreational.



TRACT #: 6066 COUNTY: MILLS

TOTAL ACREAGE: 16.290 **MINIMUM BID:** \$18,291.20

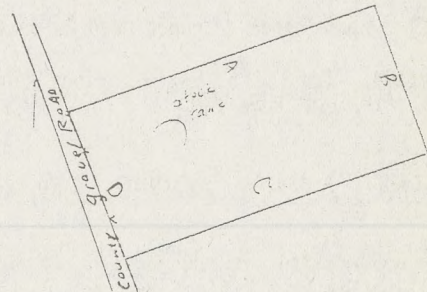
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Tract 2, T. & N.O. R.R. Co. Svy., Sec. 15, A-660, Dated 4-30-85, Vol. 180, Page 260.

ACCT #: 571-137069

TRACT DIMENSIONS: A=1195.18; B=600.05; C=1171.67; D=600.00

LOCATION: In Goldthwaite, at the junction of Hwy 183 & Hwy 16, travel SE on Hwy 183 for 2.7 miles; turn left (E) on a county gravel road for 3.9 miles to tract on the left; there is one tract between this tract and the corner of two county gravel roads. Best use: Recreational.



TRACT #: 6067 COUNTY: MONTAGUE

TOTAL ACREAGE: 40.000 **MINIMUM BID:** \$18,000.00

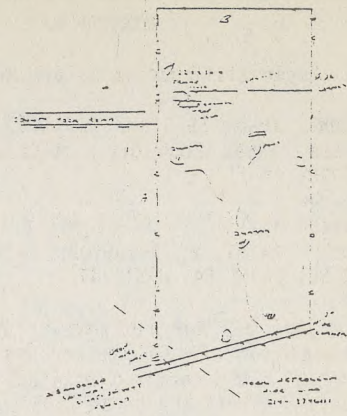
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Part of Sec. 7, H. & T.C. R.R. Co., Svy, A-359, part of Blk. 33, J.T. Harris Subd. Deed Dated 07-17-84, Vol. 825, Page 554.

ACCT #: 489-109392

TRACT DIMENSIONS: A=2114.45; B=876.65; C=1859.6; D=911.28.

LOCATION: In the city of Ringgold, at the junction of Hwy 81 & Hwy 82 (overpass); go (N) on Hwy 81 for 0.5 of a mile to the 1st CR on your right (E) side; turn right (E) & go 0.3 of a mile until rd. "I's" into the tract; tract lays to the (W) of the county rd. Best use: ranchette/agricultural/homesite. Utilities available.



TRACT #: 6069 COUNTY: MONTAGUE

TOTAL ACREAGE: 14.620 **MINIMUM BID:** \$19,000.00

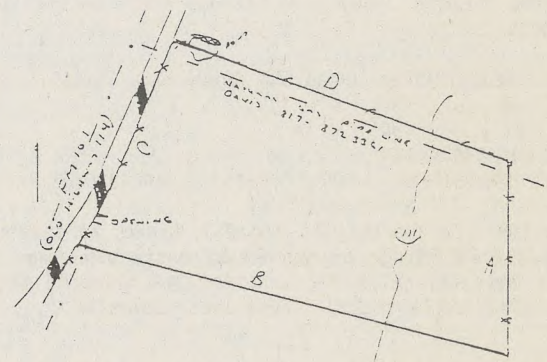
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 2, Scenic View Addition, Isacc Ticknor Svy., A-728. Deed Dated 11-09-84, Vol. 833, Page 793.

ACCT #: 491-111688

TRACT DIMENSIONS: A=555.0; B=1232.92; C=635.95; D=987.30.

LOCATION: In the city of Sunset, at the junction of US Hwy 81 & FM 101 (old Hwy 114), on the (E) side of the service rd.; turn left (W) & go on FM 101 for 0.8 of a mile to tract on the left (S) side of FM 101; lot 2 adjoins Geri Russell tract on the west property line. Best use: ranchette/agricultural/homesite. Utilities available.



TRACT #: 6071 COUNTY: MONTGOMERY

TOTAL ACREAGE: 16.080 **MINIMUM BID:** \$22,512.00

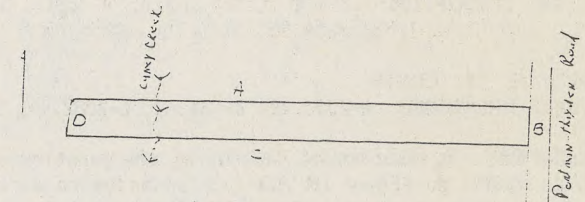
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Beasley Prewett Svy., A-419. Deed Dated 03-23-88, file#: 522-01-0960.

ACCT #: 571-120490

TRACT DIMENSIONS: A=2826.71; B=249.59; C=2861.83; D=239.75.

LOCATION: In the city of New Caney, at the junction of Hwy 59 & Hwy 242; go (W) on Hwy 242 for 5 miles to Portman Hayden Rd.; turn right on Portman Hayden Rd. & go 0.5 of a mile to tract on the left. Best use: homesite.



TRACT #: 6073 COUNTY: MORRIS

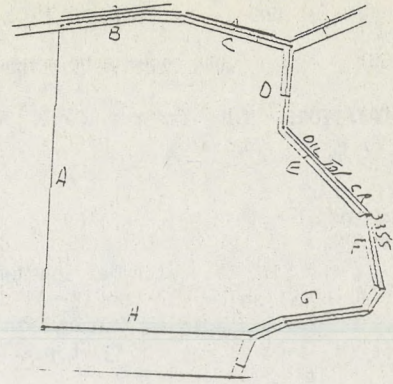
TOTAL ACREAGE: 12.000 **MINIMUM BID:** \$17,268.30

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 39 & the E 213.9 feet of Tract 38 of Towles Estates, James Boon Svy., A-11, Dated 10-25-84, Vol. 185, Page 328.

ACCT #: 491-111190
TRACT DIMENSIONS: A=761.72; B=295.02; C=286.43; D=205.56; E=300.73; F=189.80; G=351.54; H=512.47

LOCATION: In Omaha, at the junction of US 67 & US 259; proceed E on US 67 for .25 mile; turn left (N) on Joyner Street and go NE .9 mile; continue straight ahead (E) on CR 3347 for .3 mile; turn left (N) on CR 3355 for .1 mile to the southmost SE corner of tract on the left (W). Best use: Homesite.



TRACT #: 6077 COUNTY: NAVARRO

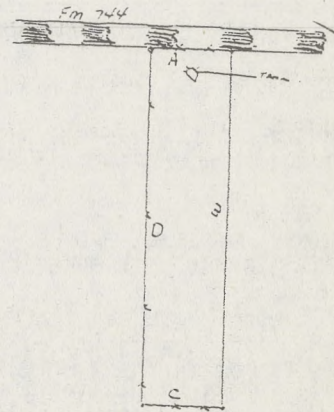
TOTAL ACREAGE: 12.650 **MINIMUM BID:** \$19,700.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Noah T. Byars Svy., A-45. Deed Dated 02-05-86, Vol. 1068, Page 335.

ACCT #: 530-117524
TRACT DIMENSIONS: A=350.0; B=1572.13; C=350.0; D=1577.47.

LOCATION: In the city of Blooming Grove, at the junction of Hwy 22 & FM 55; go (S) on FM 55 until you come to FM 744; turn right (W) on FM 744 & go for 2.4 miles to the tract on the left side of the rd. Best use: homesite.



TRACT #: 6082 COUNTY: NAVARRO

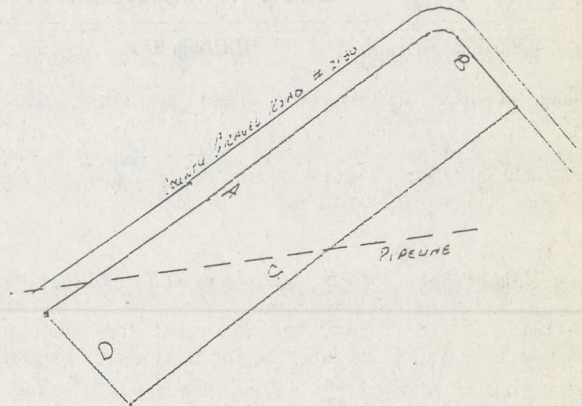
TOTAL ACREAGE: 24.310 **MINIMUM BID:** \$19,300.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Edwin Finch Svy., A-282. Deed Dated 07-10-92, Vol. 1248, Page 608.

ACCT #: 921-136919
TRACT DIMENSIONS: A=2006.49; B=531.89; C=2082.96; D=546.31.

LOCATION: In the city of Dawson, at the junction of FM 709N & FM 1838S; go (S) on FM 709 for 3.4 miles to a rock county rd. on the left; turn left on CR 3180 & go 0.7 of a mile to the tract on the right. Best use: ranchette.



TRACT #: 6083 COUNTY: NEWTON

TOTAL ACREAGE: 15.000 **MINIMUM BID:** \$17,000.00

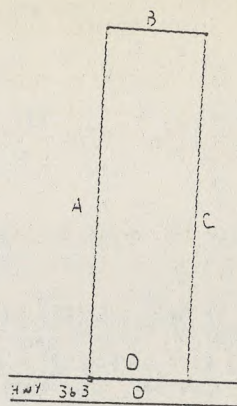
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: N.H. Cochran Svy., A-55. Deed Dated 12-30-77, Vol. 282, Page 328.

ACCT #: 417-084611

TRACT DIMENSIONS: A=1553.93; B=421.89; C=1543.58; D=421.97.

LOCATION: In the city of Newton, at the junction of Hwy 89 & Hwy 190; travel (S) on Hwy 87 for 12 miles to Hwy 363; turn left on Hwy 363 E for 1.4 miles to curve in the rd.; tract is on the left (N) side of Hwy 363 just past curve. Best use: homesite. Utilities available.



TRACT #: 6084 COUNTY: PALO PINTO

TOTAL ACREAGE: 13.000 **MINIMUM BID:** \$18,820.19

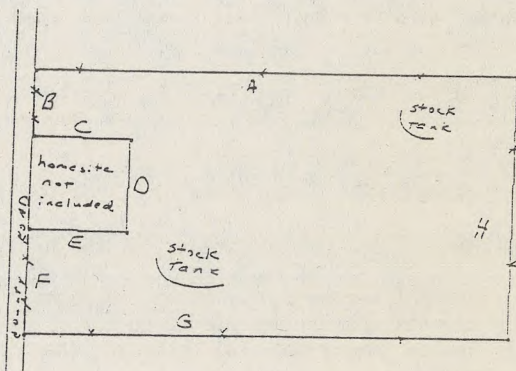
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: H.C. Hooker Svy., A-949. Deed Dated 03-19-85, Vol. 641, Page 824.

ACCT #: 491-113658

TRACT DIMENSIONS: A=1033.58; B=146.97; C=208.72; D=208.72; E=208.72; F=233.9; G=1036.12; H=589.52.

LOCATION: In E Mineral Wells, at junction Hwy 180 & FM 1821; go (N) on FM 1821 for 2.8 miles to a curve to the left & a CR that continues N; take this CR for 0.6 of a mile to a turn right; turn right & follow this rd. for 1 mile to the tract on the right (E); the tract is fenced with 2 stock tanks & has an irregular shape on the front due to a homesite having been cut out of it. Best use: agricultural.



TRACT #: 6087 COUNTY: PARKER

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$22,615.00

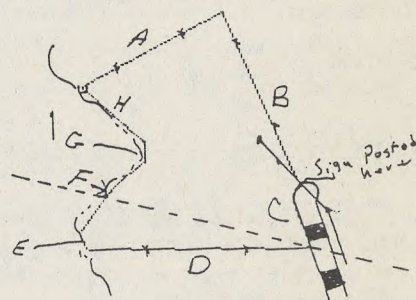
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Thomas T. Martin Svy., A-1842, C.W., Brown Svy., A-2626, M.A. Martin Svy., A-964. Deed dated 12-01-84. Vol. 1265, Page 321.

ACCT #: 491-111360

TRACT DIMENSIONS: A=531.14; B=726.18; C=264.83; D=716.04; E=68.48; F=351.43; G=81.5; H=293.14.

LOCATION: In the city of Weatherford, at the junction of Hwy 51 & FM 1884; proceed (S) on FM 1884 for 7.9 miles to where state maintenance ends; at this point the rd. forks; bear to the left toward the community of Tin Top & continue for another 0.9 of a mile to Livingston Rd.; turn left on Livingston Rd. & follow it for 0.4 of a mile; the tract is at the end of the culdesac to the left. Best use: ranchette.



TRACT #: 6088 COUNTY: PARKER

TOTAL ACREAGE: 5.130 **MINIMUM BID:** \$19,400.00

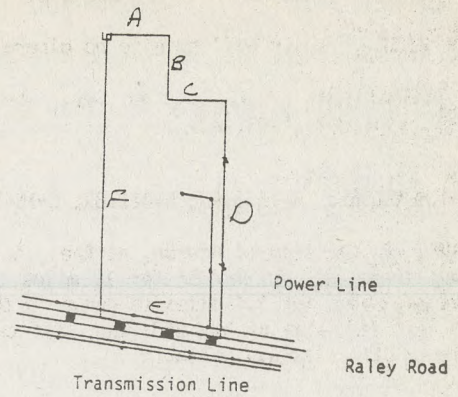
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 13, Kutch Heights. Deed dated 11-20-87, Vol. 1401, Page 1833.

ACCT #: 571-124003

TRACT DIMENSIONS: A=150.11; B=194.04; C=142.13; D=694.72; E=298.23; F=829.3.

LOCATION: In the city of Azle, at the junction of Hwy 199 & FM 730; go (S) on FM 730 for 2.6 miles to the junction of FM 730 & Veal Station Rd.; turn right (W) on Veal Station Rd. & follow it for 4.1 miles to Raley Rd.; turn left (W) on Raley Rd. & go 0.3 of a mile; the tract will be on the right (N) side of the rd. Best use: ranchette.



TRACT #: 6089 COUNTY: PARKER

TOTAL ACREAGE: 9.200 **MINIMUM BID:** \$18,423.60

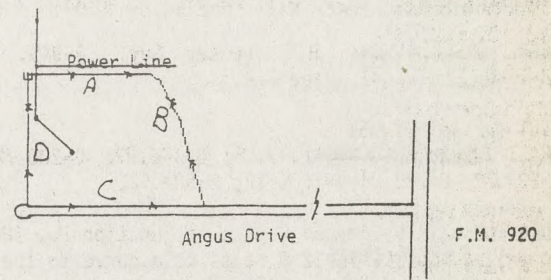
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Lots 23 & 24, Highland Hills Addition Subd. Deed dated 08-14-89, Vol. 1452, Page 763.

ACCT #: 626-129193

TRACT DIMENSIONS: A=480; B=697.02; C=704.75; D=650

LOCATION: In the city of Peaster, at the Post Office, go (N) on FM 920 for 1.3 miles to the junction of FM 920 & Angus Dr.; Dillbeck cemetery will be on the right (E) side of the rd.; turn left (W) on Angus Dr. & go 0.4 of a mile; the tract will be on the right (N) side of the rd. Best use: ranchette.



TRACT #: 6091 COUNTY: POLK

TOTAL ACREAGE: 10.228 **MINIMUM BID:** \$18,121.57

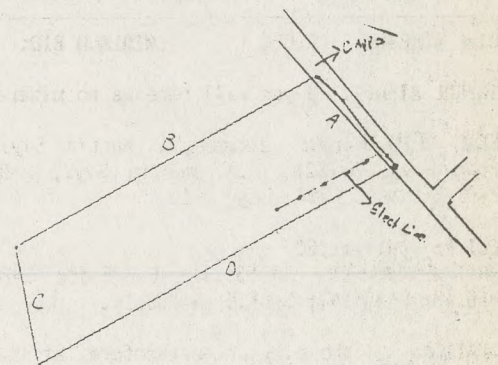
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 16 of Sec. 1, Southland Plantation. Deed Dated 09-27-84, Vol. 468, Page 412.

ACCT #: 491-110195

TRACT DIMENSIONS: A=372.50; B=1113.25; C=390.11; D=1310.87.

LOCATION: In the city of Livingston, at the junction of Hwy 190 & Hwy 146; proceed (S) on Hwy 146 for 5.1 miles to Capps Rd.; turn left on Capps Rd. & proceed 2.7 miles to tract on the right. Best use: homesite.



TRACT #: 6092 COUNTY: POLK

TOTAL ACREAGE: 10.477 **MINIMUM BID:** \$18,334.75

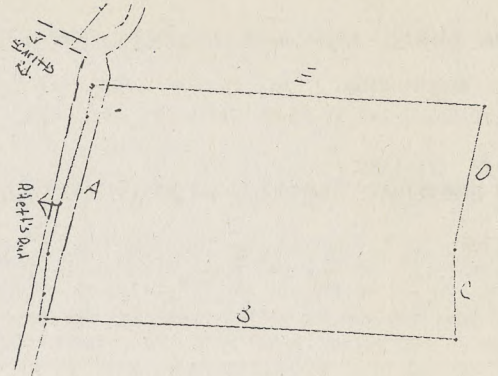
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Southland Plantation, Sec. 13, Tract 378, W.W. Lasater Svy., A-409, Dated 2-2-85, Vol. 479, Page 861.

ACCT #: 491-113431

TRACT DIMENSIONS: A=534.09; B=912.66; C=197.71; D=322.38; E=862.10

LOCATION: In Livingston, at the junction of Hwy 190 and Hwy 146; proceed S on Hwy 146 for 5.1 miles to Capps road; turn left on Capps road for 1.0 mile to Plantation road; turn left for 1.2 miles to Scarletts road; turn right for .3 mile to Rhett's Run; turn right on Rhett's Run and tract is on the left. Utilities available. Best use: Homesite.



TRACT #: 6093 COUNTY: POLK

TOTAL ACREAGE: 10.798 **MINIMUM BID:** \$18,896.50

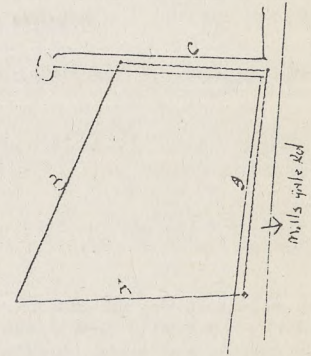
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 437, Sec. 21, Southland Plantation, Lewis Dewalt Svy., A-756, Dated 4-9-85, Vol. 489, Page 275.

ACCT #: 491-114014

TRACT DIMENSIONS: A=751.13; B=848.03; C=484.58; D=735.52

LOCATION: In Livingston, at the junction of Hwy 190 and Hwy 146; proceed S on Hwy 146 for 4.0 miles to Mill Gate road; turn left for 1.4 miles to tract on the left side. Utilities available. Best use: Homesite.



TRACT #: 6094 COUNTY: POLK

TOTAL ACREAGE: 10.690 **MINIMUM BID:** \$18,950.00

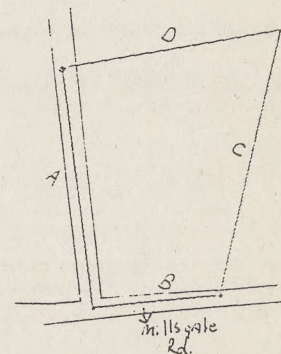
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Lewis Dewalt Svy., A-756, Tract 432, Sec. 21, Southland Plantation, Dated 5-17-85, Vol. 496, Page 430.

ACCT #: 571-135048

TRACT DIMENSIONS: A=800.00; B=410.00; C=909.27; D=729.89

LOCATION: In Livingston, at the junction of Hwy 190 and Hwy 146; proceed S on Hwy 146 for 4.0 miles to Mill Gate road; turn left on Mill Gate road for 1.5 miles to tract on the left. Utilities available. Best use: Homesite.



TRACT #: 6095 COUNTY: POLK

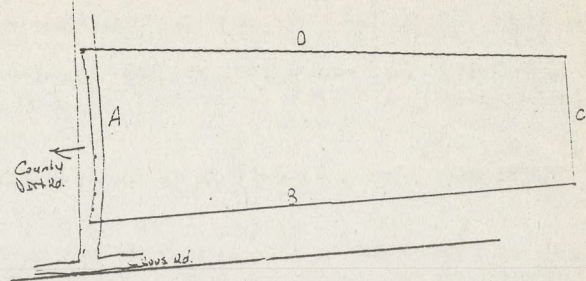
TOTAL ACREAGE: 10.250 **MINIMUM BID:** \$18,676.00

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Tract 260, Sec. 11 of Southland Plantation, Dated 10-26-86, Vol. 575, Page 189.

ACCT #: 571-136026
TRACT DIMENSIONS: A=440.87; B=1185.16; C=327.25; D=1178.74

LOCATION: In Livingston, at the junction of Hwy 190 and Hwy 146; proceed S on Hwy 146 for 5.1 miles to Capps road; turn left on Capps road for .2 mile to a county dirt road; turn left onto CR for .3 mile; tract is on the right side. Utilities available. Best use: Homesite.



TRACT #: 6096 COUNTY: RAINS

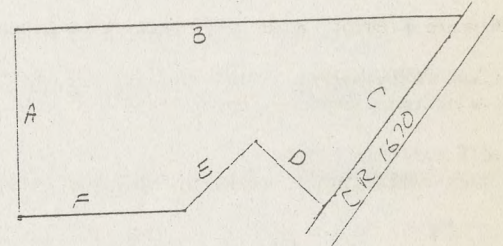
TOTAL ACREAGE: 21.000 **MINIMUM BID:** \$22,500.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Friend McMahan Svy., A-148, Dated 2-9-84, Vol. 229, Page 894.

ACCT #: 488-106648
TRACT DIMENSIONS: A=706.80; B=1622.66; C=875.00; D=349.25; E=371.38; F=603.00

LOCATION: In Alba, at Hwy 69 and CR 1670; proceed W on CR 1670 for 1.0 mile; road will fork; take fork to the right for .3 mile; tract is on the right just past white house; good stock tank. Best use: Recreation/Homesite.



TRACT #: 6098 COUNTY: RAINS

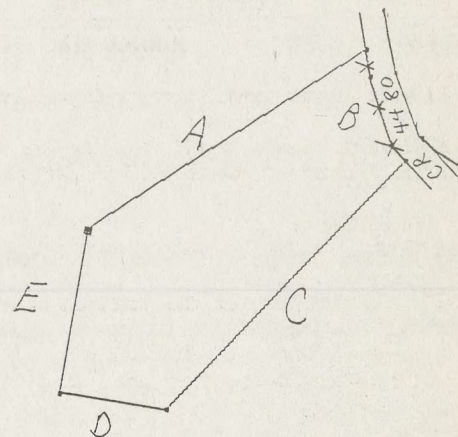
TOTAL ACREAGE: 14.000 **MINIMUM BID:** \$17,648.18

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: C.W. Tollett Svy., A-231, Dated 8-1-85, Vol. 242, Page 557.

ACCT #: 530-115161
TRACT DIMENSIONS: A=1059.19; B=389.08; C=1114.67; D=343.73; E=546.73

LOCATION: In Point, at the junction of Hwy 69 and FM 514, go 2.2 miles to CR 4480; turn left on 4480 for 1.9 miles; tract is on the right. Best use: Recreation/Homesite.



TRACT #: 6099 COUNTY: RAINS

TOTAL ACREAGE: 10.260 MINIMUM BID: \$17,882.64

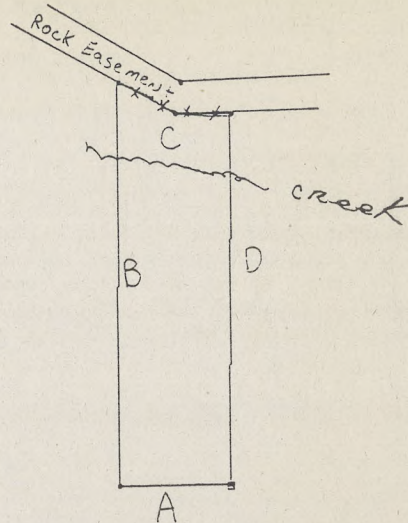
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: M. Crawford Svy., A-52, Dated 2-7-86, Vol. 247, Page 180.

ACCT #: 530-117503

TRACT DIMENSIONS: A=359.32; B=1323.69; C=388.57; D=1213.41

LOCATION: In Lone Oak, at the junction of Hwy 69 & FM 513 (S); proceed W on FM 513 to stop sign; turn left on FM 513 for 2.05 miles to rock road; turn left on rock easement for .5 mile; tract is on the right. Best use: Recreational/Homesite.



TRACT #: 6100 COUNTY: RAINS

TOTAL ACREAGE: 5.877 MINIMUM BID: \$20,000.00

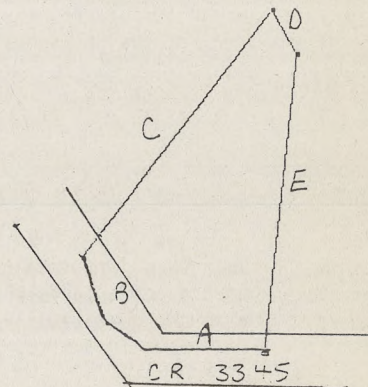
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 53, David Rose Svy., A-291, Dated 9-4-86, Vol. 253, Page 722.

ACCT #: 530-119935

TRACT DIMENSIONS: A=279.50; B=288.41; C=759.79; D=125.05; E=735.17

LOCATION: In Emory, at the junction of Hwy 69 & FM 515, proceed E on FM 515 for approx. 4.0 miles to CR 3330; turn left on CR 3330 for 1.1 miles to CR 3345; turn left on CR 3345 for .1 mile; tract is on the left and continues around curve; back up to lake fork. Best use: Homesite/Recreation.



TRACT #: 6101 COUNTY: RAINS

TOTAL ACREAGE: 13.040 MINIMUM BID: \$18,600.00

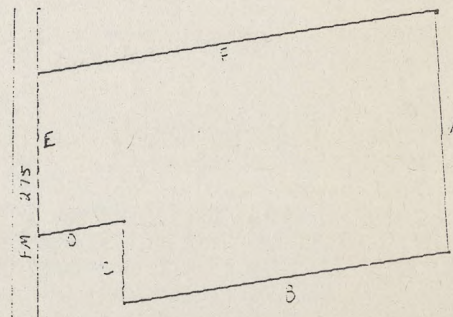
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: F.D. O'Kelley Svy., A-178, Dated 4-13-87, Vol. 259, Page 636.

ACCT #: 571-121352

TRACT DIMENSIONS: A=613.63; B=805.56; C=208.71; D=211.01; E=408.54; F=987.20

LOCATION: In Emory, at the junction of Hwy 19 & FM 275; proceed N on FM 275 for 2.9 miles; tract is on the right just past brick house with red trim. Best use: Recreation/Homesite.



TRACT #: 6102 COUNTY: RAINS

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,500.00

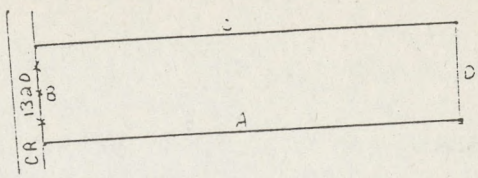
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Francisco De Rojas Svy., A-188, Dated 1-6-88, Vol. 267, Page 724.

ACCT #: 571-124967

TRACT DIMENSIONS: A=1336.42; B=324.45; C=1351.51; D=324.12

LOCATION: In Emory, at Hwy 69 & FM 35, proceed W on FM 35 for 3.9 miles to CR 1320; turn left on 1320 for .4 miles; tract is on the left and there is a wood fence with gate for the entrance. Best use: Homesite/Recreational.



TRACT #: 6103 COUNTY: RAINS

TOTAL ACREAGE: 14.000 **MINIMUM BID:** \$18,765.00

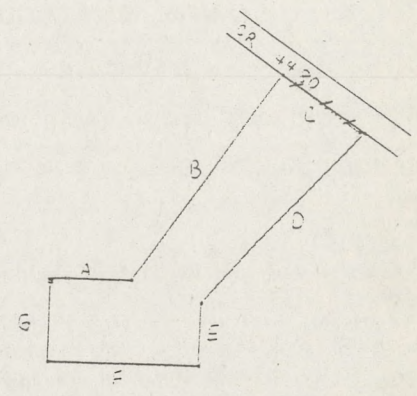
MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Elijah W. Tollett Svy., A-231, Dated 6-11-85, Vol. 241, Page 211.

ACCT #: 571-128604

TRACT DIMENSIONS: A=343.73; B=1114.67; C=431.94; D=1020.89; E=278.73; F=649.37; G=362.25

LOCATION: In Point, at junction of Hwy 69 and FM 514, proceed 2.2 miles to CR 4480; turn left on CR 4480 for 2.0 miles; tract is on the right and joins forfeited tract #6098 on the East. Best use: Recreation/Homesite.



TRACT #: 6105 COUNTY: RED RIVER

TOTAL ACREAGE: 20.000 **MINIMUM BID:** \$16,500.00

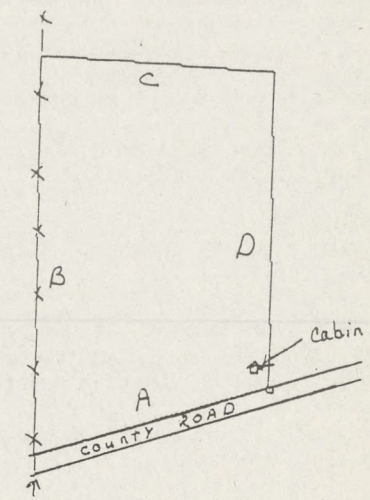
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: The Joseph Harris Southern Srvy, A-423, Deed dated April 7, 1987, Vol. 375, Page 487.

ACCT #: 571-121672

TRACT DIMENSIONS: A=781.65; B=1303.48; C=748.89; D=1027.75

LOCATION: In Rugby, at FM 410 S & US 271, go S on FM 410 for 3.1 miles to where Spur 410 goes straight and FM 410 S veers to right, take Spur 410 for .9 mile to a fork, turn right and go .3 mile to tract on right. There is a small house on tract at this point, continue along road to dead end which is the SW corner. Best use: Homesite/Recreation



TRACT #: 6106 COUNTY: RUSK

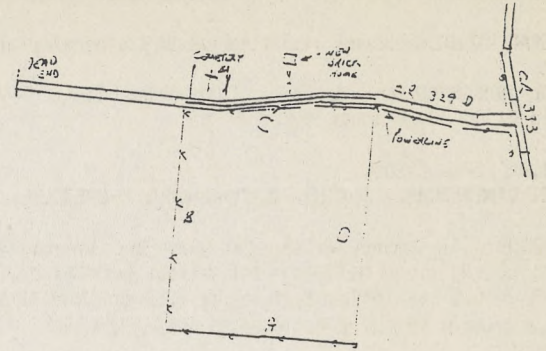
TOTAL ACREAGE: 14.370 MINIMUM BID: \$18,324.85

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 7, George S. Hyde Svy., A-371, Dated 8-28-84, Vol. 1383, Page 507.

ACCT #: 489-110708
TRACT DIMENSIONS: A=691.10; B=876.10; C=697.60; D=941.60

LOCATION: In Henderson, at the traffic circle; proceed E on US 79 for 1.1 miles; turn left (E) on FM 3135 for 6.0 miles; turn right (S) on CR 333 for .7 mile; turn right (W) on CR 329D for .1 mile; tract is on the left (S). Best use: Ranchette.



TRACT #: 6107 COUNTY: SAN AUGUSTINE

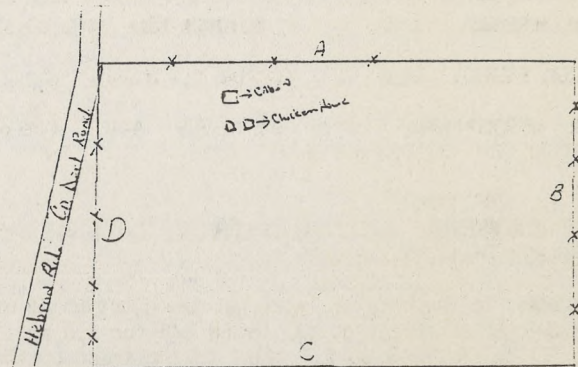
TOTAL ACREAGE: 21.000 MINIMUM BID: \$19,140.00

MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Leroy Miller Svy., A-29, Dated 12-18-81, Vol. 230, Page 481.

ACCT #: 455-099134
TRACT DIMENSIONS: A=1167.09; B=780.41; C=1176.46; D=780.99

LOCATION: In Broadus, at the junction of Hwy 147 & FM 83; proceed E on FM 83 for 6.5 miles to Hebron road; turn left on CR and proceed for .7 mile to tract on the right; there is a cabin and some chicken houses on tract. To the north of tract you will see a mobile home. Utilities available. Best use: Homesite/Recreation.



TRACT #: 6108 COUNTY: SAN JACINTO

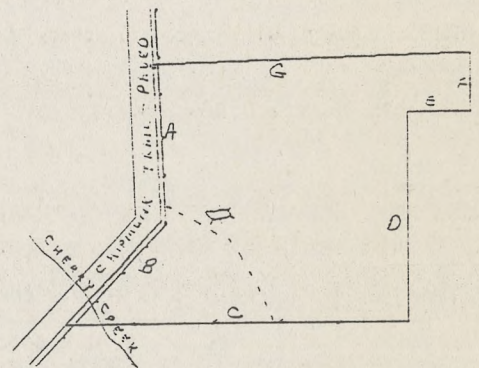
TOTAL ACREAGE: 10.000 MINIMUM BID: \$19,000.00

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 204, Perry A Tanner, Jr. Deed Dated 08-26-85, Vol. 17, Page 679.

ACCT #: 530-116059
TRACT DIMENSIONS: A=393.78; B=357.25; C=838.37; D=537.24; E=153.97; F=147.48; G=770.53.

LOCATION: In the city of Shepherd, at the junction of Hwy 59 & FM 223; go (E) on FM 223 for 4.7 miles; turn right on Mid Ln, asphalt paved rd., & go .85 of a mile; turn right on Acorn Ln., asphalt rd., & go .45 of a mile; turn left on Chipmunk Trail, asphalt rd., & go 0.1 of a mile; tract is on the left. Best use: ranchette.



TRACT #: 6111 COUNTY: SMITH

TOTAL ACREAGE: 23.990 MINIMUM BID: \$22,500.00

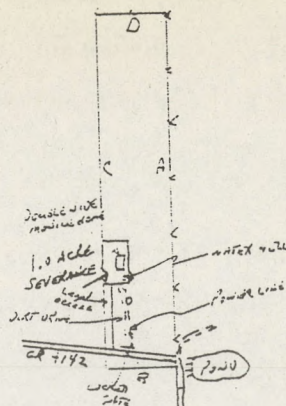
MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Margaret Culbertson Svy., A-260. Deed dated 01-03-89, Vol. 2875, Page 306.

ACCT #: 571-127509

TRACT DIMENSIONS: A=2383.72; B=456.65; C=2383.99; D=456.65.

LOCATION: In Garden Valley, at the junction of FM 16 & FM 253; go (N) on FM 1253 for 3.0 miles; turn right (NE) on CR 48 & go 0.5 of a mile; turn right (SE) on CR 4142 & go about 0.9 of a mile to the tract on the left (N). Best use: rural homesite.



TRACT #: 6112 COUNTY: SMITH

TOTAL ACREAGE: 5.250 MINIMUM BID: \$18,580.57

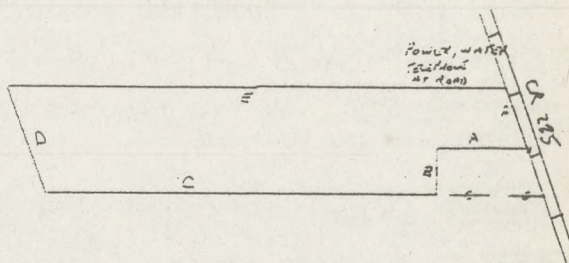
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Jacob Herrin Svy, A-422. Deed Dated 06-01-90, Vol. 3015, Page 452.

ACCT #: 626-131569

TRACT DIMENSIONS: A=191.76; B=103.58; C=835.01; D=250.00; E=1063.81; F=140.00.

LOCATION: In the city of Tyler, at the junction of Spur 248 & FM 848 in SE Tyler; go (S) on FM 848 for 1.8 miles; turn left (E) on CR 285 & go 2.7 miles to the tract on the right (W). Best use: rural homesite.



TRACT #: 6113 COUNTY: SMITH

TOTAL ACREAGE: 28.330 MINIMUM BID: \$21,502.00

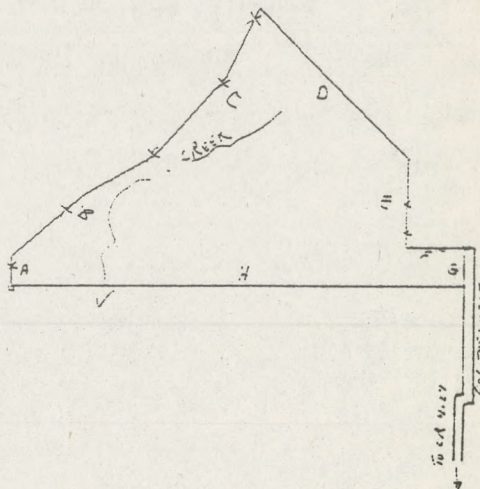
MINERAL RIGHTS: Buyer will need to check County Deed records.

LEGAL DESCRIPTION: Francis Gilkison Svy., A-405. Deed Dated 1-05-81, Vol. 1918, Page 91.

ACCT #: 571-134055

TRACT DIMENSIONS: A=134.03; B=766.37; C=809.48; D=932.85; E=392.70; F=250.00; G=162.49; H=1935.68.

LOCATION: In Lindale, at junction of US 69 & FM 16; go (E) on FM 16 for 1.3 miles; turn left (N) on FM 2710 & go 4.0 miles to junction; continue (N) on CR 4106 & go 0.4 of a mile; turn left (N) continuing on CR 4106 for 0.8 of a mile; turn left (W) on CR 4129 & go 0.1 of a mile; turn right (N) at fenced easement & go 0.3 of a mile to the SE corner of the tract on the left (W). Best use: agriculture/recreation.



TRACT #: 6118 COUNTY: TRAVIS

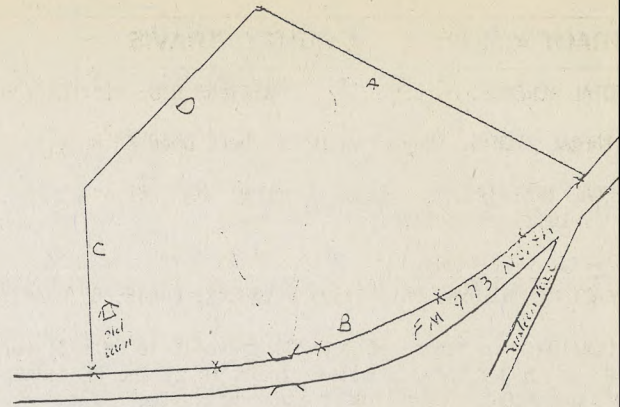
TOTAL ACREAGE: 12.433 **MINIMUM BID:** \$26,000.00

MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: J. McDougal Svy., Walton, Hill and Walton Svy. #77, Dated 5-6-82, Vol. 7747, Page 897.

ACCT #: 473-100243
TRACT DIMENSIONS: A=793.77; B=1158.48; C=417.42; D=545.03

LOCATION: In Manor, at Hwy 290 travel E to FM 973; turn left (N) on FM 973 for approx. 7.2 miles; tract is on the left (NW) side of road. Best use: Agricultural/Homesite.



TRACT #: 6119 COUNTY: TRAVIS

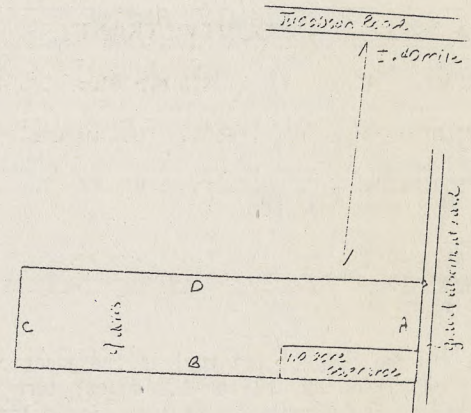
TOTAL ACREAGE: 9.000 **MINIMUM BID:** \$18,668.40

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Lemuel Kimbro Svy. 686, James G. White Svy. 248, Dated 5-9-84, Vol. 8621, Page 820.

ACCT #: 489-109301
TRACT DIMENSIONS: A=333.45; B=1305.89; C=332.62; D=1306.28

LOCATION: In Manor, at Hwy 290 travel E to FM 973; turn left (N) on FM 973 for 4.7 miles; turn right (E) on New Sweden Church road for .90 mile; turn right on Jacobson road for 1.2 miles to a gravel easement road on the right; tract is approx. .40 mile down the easement road on the right side. Best use: Recreational.



TRACT #: 6120 COUNTY: TRAVIS

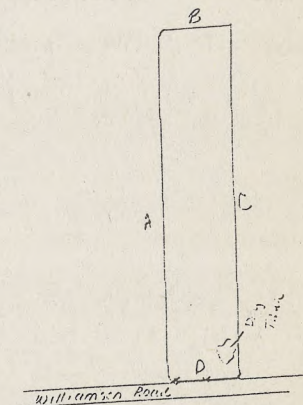
TOTAL ACREAGE: 6.021 **MINIMUM BID:** \$18,470.81

MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Jose S. Mora Svy. #6, Dated 1-25-90, Vol. 1111, Page 0336.

ACCT #: 626-130254
TRACT DIMENSIONS: A=1129.28; B=238.28; C=1141.00; D=210.00

LOCATION: In Mustang Ridge, at Hwy 183 travel S to the junction of Hwy 183 & Hwy 21; turn right (W) on Hwy 21 for .60 mile to Williamson Road; turn right (N) on Williamson road for 2.7 miles; tract is on the right (E) side of road. Best use: Homesite.



TRACT #: 6121 COUNTY: TRAVIS

TOTAL ACREAGE: 5.950 **MINIMUM BID:** \$18,890.30

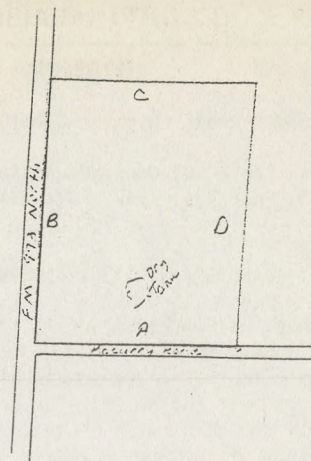
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Isaac Lindsey Svy. 67, Dated 7-14-89, Vol. 10983, Page 1298.

ACCT #: 571-137941

TRACT DIMENSIONS: A=444.39; B=583.42; C=445.08; D=583.07

LOCATION: In Manor, at Hwy 290 travel E to FM 973; turn left (N) on FM 973 for 7.5 miles; tract is at the NE corner of FM 973 and McCurry road. Best use: Homesite.



TRACT #: 6122 COUNTY: TRINITY

TOTAL ACREAGE: 14.690 **MINIMUM BID:** \$29,400.00

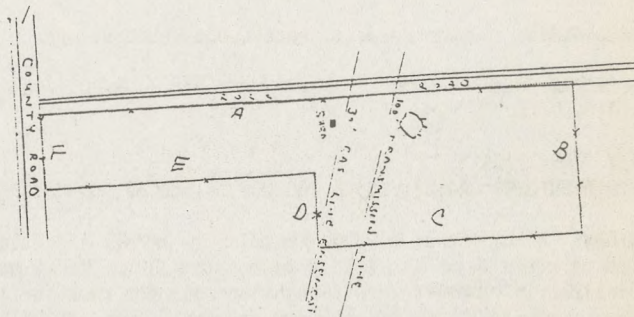
MINERAL RIGHTS: Buyer will receive 100% mineral rights.

LEGAL DESCRIPTION: E. Roberts Svy., A-38. Deed Dated 07-10-79, Vol. 272, Page 642.

ACCT #: 459-090730

TRACT DIMENSIONS: A=1721.3; B=502.30; C=851.75; D=250.00; E=871.35; F=250.45.

LOCATION: In the city of Trinity, at the junction of Hwy 19 & Hwy 94; go (S) on Hwy 19 for 1.1 miles; turn left onto a city street; cross RR tracks & continue for a total distance of 0.2 of a mile; turn right on a county rock & asphalt rd.; go 0.7 of a mile; tract will be on the left. Best use: ranchette.



TRACT #: 6124 COUNTY: TYLER

TOTAL ACREAGE: 14.500 **MINIMUM BID:** \$18,850.00

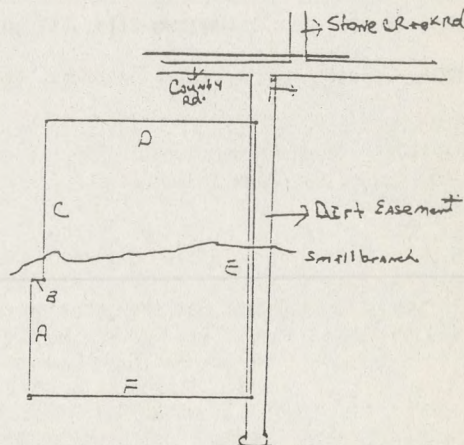
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: N.H. Carter Svy., (G & BN Co. Sec. 57), A-983. Deed dated 06-06-85, Vol. 445, Page 660.

ACCT #: 461-114512

TRACT DIMENSIONS: A=385.09; B=35.08; C=530.0; D=674.05; E=915.27; F=715.52.

LOCATION: In the city of Colmesneil, at the junction of Hwy 59 & FM 255; go (E) on FM 255 for 7.6 miles to a CR; turn left on the CR & go for .9 of a mile to a "Y"; go to the left & go for 1.7 miles to another "Y"; keep right & go for 1 mile to a dirt easement; turn right on dirt easement & go for 1200' to tract on the right side. Best use: recreation.



TRACT #: 6127 COUNTY: UPSHUR

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$21,340.00

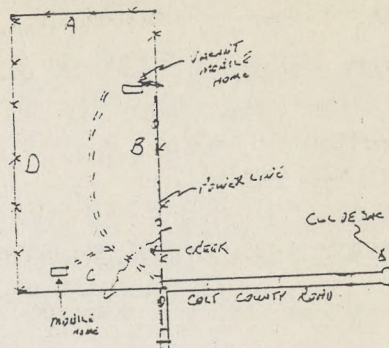
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Tract 10, Union Mountain, Sec. III, Dated 10-29-87, Vol. 493, Page 379.

ACCT #: 571-123938

TRACT DIMENSIONS: A=460.53; B=931.61; C=474.64; D=931.63

LOCATION: In Gilmer, at junction of US 271 and Hwy 155 on the south side of town; go W on Hwy 155 for 1.3 miles; turn left (S) on FM 2685 for 5.0 miles; turn left (E) on Mustang CR for .6 mile; turn left (N) on Colt CR for .3 mile to sharp curve to right and the SE corner of tract on the left (W). Mobile homes are not VLB property. Base bid on land only. Best use: Homesite.



TRACT #: 6130 COUNTY: VAN ZANDT

TOTAL ACREAGE: 12.000 **MINIMUM BID:** \$19,200.00

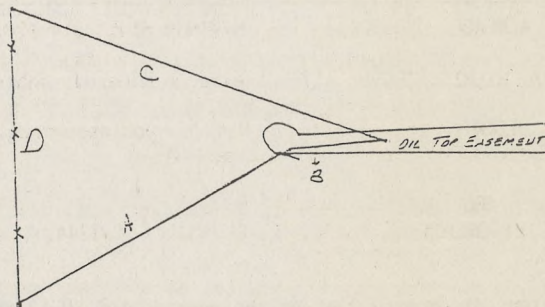
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Tract 7, John Wright Svy., A-900, Dated 1-13-84, Vol. 1020, Page 116.

ACCT #: 455-107604

TRACT DIMENSIONS: A=1011.36; B=300.00; C=1286.39; D=989.00

LOCATION: In Fruitvale, at the junction of Hwy 80 & oil top CR 1918; proceed N on CR 1918 .9 mile; turn left (W) on oil top CR 1918 for .4 mile; turn left (W) on oil top CR 1919 for .4 mile; turn left (W) on oil top easement for .15 mile; tract is in front on cul-de-sac. Best use: Recreation.



TRACT #: 6131 COUNTY: VAN ZANDT

TOTAL ACREAGE: 26.920 **MINIMUM BID:** \$19,500.00

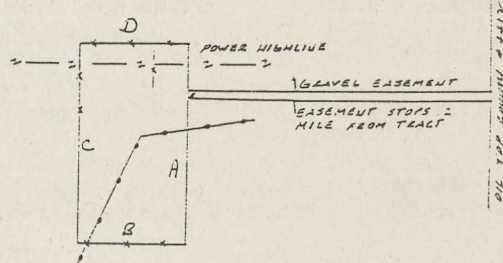
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Nacogdoches School Svy., A-621. Deed Dated 12-11-87, Vol. 1134, Page 167.

ACCT #: 571-124137

TRACT DIMENSIONS: A=1486.4; B=794.74; C=1476.0; D=788.76.

LOCATION: In the city of Canton, at the junction of Hwy 64 & Hwy 19; go (E) on Hwy 64 to Oil Top Cty Rd. #4412 (just west of Ben Wheeler); turn left (N) on Oil Top Cty Rd. #4412 & go 1.4 miles; turn left (W) on dirt easement & go 1.0 mile to end of easement; the tract is ahead 0.2 of a mile on a undeveloped part of the easement. Best use: recreation.



TRACT #: 6134 COUNTY: WALKER

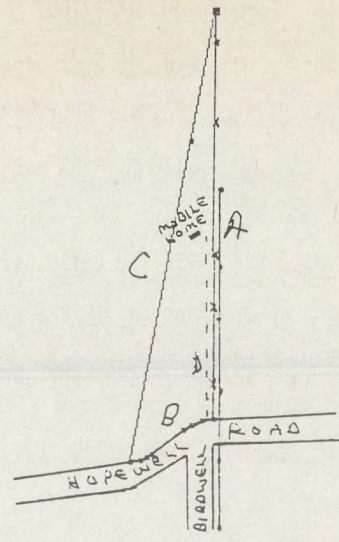
TOTAL ACREAGE: 36.930 **MINIMUM BID:** \$29,500.00

MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: R. Bankhead Svy., A-71. Deed Dated 06-23-69, Vol. 222, Page 109.

ACCT #: 410-054692
TRACT DIMENSIONS: A=4051.39; B=921.95; C=4546.39.

LOCATION: In Huntsville, at the Walker County Courthouse; go (W) on Hwy 30 for 14.9 miles; turn right on Birdwell Rd., county rock rd., & go 0.9 of a mile; the rd. will "T"; turn left & go 0.1 of a mile; Birdwell Rd. will turn back to the right; turn right on Birdwell Rd. & go 5.3 miles; Birdwell Rd. will intersect with Hopewell Rd.; the tract will be on the (N) side of Hopewell Rd., directly where the two rds. meet. Best use: ranchette.



TRACT #: 6138 COUNTY: WALKER

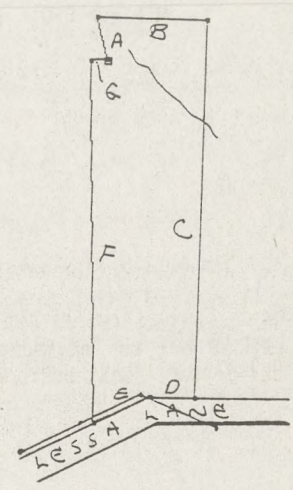
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,190.92

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 27, William Robinson League, A-43. Deed Dated 10-14-83, Vol. 419, Page 845.

ACCT #: 488-103918
TRACT DIMENSIONS: A=144.63; B=353.38; C=1244.6; D=143.63; E=196.37; F=1189.14; G=51.61.

LOCATION: In Huntsville, at the junction of FM 1374W & I45S; go (W) on FM 1374 for 5.6 miles; turn right on Bowden Rd., county rock rd., & go 5.6 miles; turn right onto Lessa Ln., rock rd., & go 0.1 of a mile; tract is on the left. Best use: ranchette.



TRACT #: 6139 COUNTY: WALKER

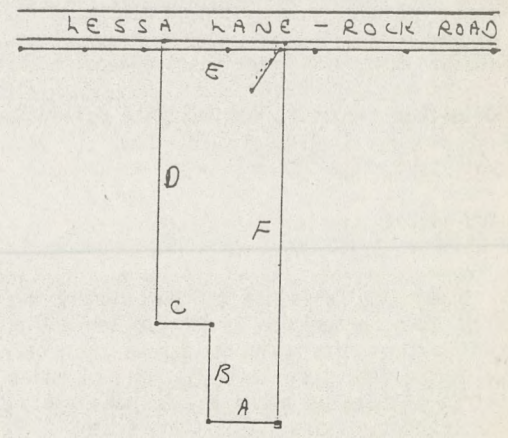
TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,405.76

MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: William Robinson League, A-43. Deed Dated 10-03-83, Vol. 419, Page 158.

ACCT #: 488-103929
TRACT DIMENSIONS: A=219.97; B=316.95; C=173.79; D=930.54; E=393.28; F=1247.06.

LOCATION: In the city of Huntsville, at the junction of FM 1374W & I45S; go (W) on FM 1374 for 5.6 miles; turn right onto Bowden Rd., a county rock rd., & go 1.6 miles; turn right on Lessa Ln., a rock rd., & go 0.5 of a mile; tract is on the right. Best use: ranchette.



TRACT #: 6140 COUNTY: WALLER

TOTAL ACREAGE: 14.960 **MINIMUM BID:** \$19,100.00

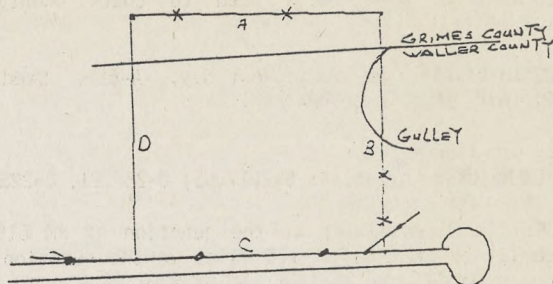
MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: Simpson Scott Svy., A-248. Deed Dated 07-30-85, Vol. 382, Page 868.

ACCT #: 461-114399

TRACT DIMENSIONS: A=808.68; B=801.26; C=810.12; D=809.96.

LOCATION: In Waller; at the junction of FM 1488 & FM 362; take FM 362 (N) for 4.5 miles to Ried's Prairie Rd.; turn right & go 2.2 miles to Clark Rd.; turn left onto Clark Rd. & go 0.7 mile to Strathmore Rd. (a gravel rd.); turn left onto Strathmore & go 1.35 miles to tract on the left almost at dead end. Best use: ranchette. Utilities available.



TRACT #: 6141 COUNTY: WHARTON

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,393.88

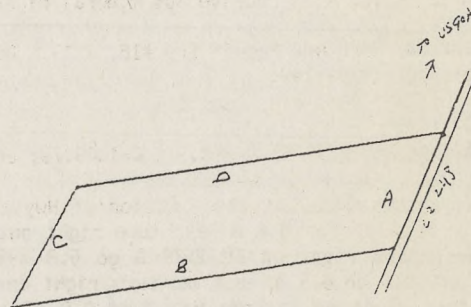
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: A.J. Frey Svy., A-434. Deed Dated 07-07-86, Vol. 709, Page 227.

ACCT #: 571-128920

TRACT DIMENSIONS: A=408.50; B=1246.39; C=441.35; D=1184.88.

LOCATION: In the city of Eagle Lake, at the junction of US 90A & FM 3013; go (E) on US 90A for 4.2 miles to county line rd.; turn right & go 0.5 of a mile to county gravel 248; turn left & tract is 1.2 miles on the left.



TRACT #: 6142 COUNTY: WICHITA

TOTAL ACREAGE: 20.000 **MINIMUM BID:** \$20,400.00

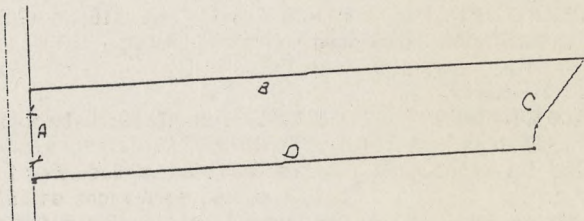
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 2, Kemp Wichita Valley Farm Lands, Blks. 41 & 42, H. & G.N.R.R. Co. Svy. 1, A-733, Dated 7-11-84, Vol. 1384, Page 282.

ACCT #: 489-109893

TRACT DIMENSIONS: A=388.30; B=2388.40; C=469.10; D=2144.70

LOCATION: In Wichita Falls, at the junction of Hwy 82/277 & FM 258 SW of town; proceed W on FM 258 for 9.5 miles to a county road to the left; this is across the road from the junction with FM 1206; turn left (S) for 1.4 miles to tract on the left (E); there is one tract between the subject and the Archer County line to the south. Best use: Agricultural.



TRACT #: 6147 COUNTY: WILLIAMSON

TOTAL ACREAGE: 14.000 **MINIMUM BID:** \$18,875.09

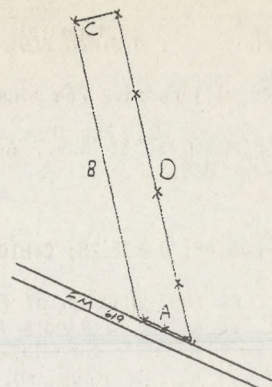
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Jefferson West Svy., A-658. Deed Dated 04-06-90, Vol. 1890, Page 484.

ACCT #: 626-130667

TRACT DIMENSIONS: A=365.54; B=2017.55; C=285.91; D=2250.67.

LOCATION: In Beyersville; at the junction of FM 619 & FM 1466; go (E) on FM 619 for 1.6 miles to the junction of CR 470; stay on FM 619 for another .50 of a mile to tract on the left (N) side of FM 619. Best use: agriculture.



TRACT #: 6148 COUNTY: WILSON

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$20,000.00

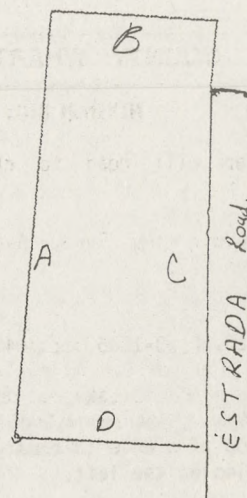
MINERAL RIGHTS: Buyer will receive 50% mineral rights.

LEGAL DESCRIPTION: Mariana Seguin Svy #16, A-19. Deed Dated 07-18-85, Vol. 643, Page 147.

ACCT #: 530-115340

TRACT DIMENSIONS: A=1037.69; B=394.97; C=1049.79; D=475.09.

LOCATION: In Floresville, at the junction of Hwy 181 & Hwy 97; go (N) on Hwy 181 for 6.8 miles; turn right onto FM 536 for 6.8 miles; turn right on FM 2579 & go 6.8 miles; turn left on Las Lomas & go 0.5 of a mile; turn right on & go 0.3 of a mile; turn right on Estrada Rd. & go 0.9 of a mile to tract on the left. Best use: ranchette.



TRACT #: 6150 COUNTY: WILSON

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$20,000.00

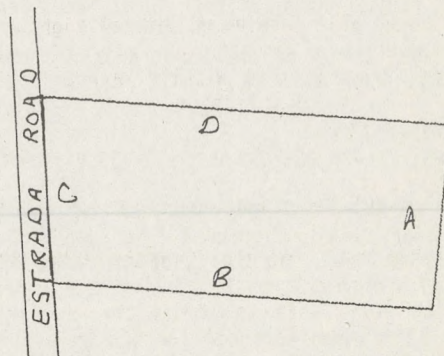
MINERAL RIGHTS: Buyer will receive 25% mineral rights.

LEGAL DESCRIPTION: The Marianna Seguin Svy. #16, A-19, Lot 6 of the Las Lomas Ranch Subd.

ACCT #: 571-132691

TRACT DIMENSIONS: A=450.11; B=929.43; C=456.59; D=1006.09.

LOCATION: In Floresville, at the junction of Bus. Hwy 181 & FM 536; go (NW) on FM 536 for 6.8 miles; turn right on 2579 & go 6.8 miles; turn left on Las Lomas & go 0.5 of a mile; turn right & go 0.3 of a mile; turn right on Estrada & go 0.5 of a mile to tract on the right. Best use: ranchette. Utilities available.



TRACT #: 6152 COUNTY: WISE

TOTAL ACREAGE: 20.000 **MINIMUM BID:** \$30,000.00

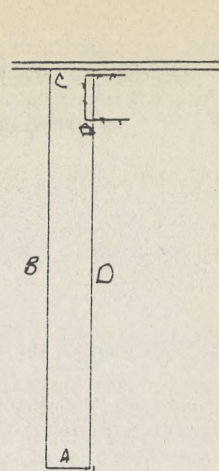
MINERAL RIGHTS: Buyer needs to check Deed Records.

LEGAL DESCRIPTION: Green B. Buchanan Svy., A-31, Dated 2-16-82, Vol. 432, Page 164.

ACCT #: 473-098690

TRACT DIMENSIONS: A=280.77; B=3103.42; C=280.77; D=3102.35

LOCATION: Approx. 4.0 miles N of Rhome, at junction of FM 407 and Hwy 287; proceed E on FM 407 for 3.5 miles to the junction of a county gravel road to the S; turn right (S) onto this CR for 2.1 miles to junction of CR to the W; turn right (W) for .2 mile; tract is on the left (S) side of the road. Possible fence encroachment. Best use: Ranchette.



TRACT #: 6154 COUNTY: WISE

TOTAL ACREAGE: 15.270 **MINIMUM BID:** \$22,900.00

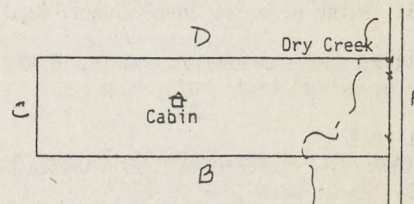
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: McKim & McWhorter Svy., A-1237, Dated 1-24-86, Vol. 161, Page 179.

ACCT #: 530-117002

TRACT DIMENSIONS: A=472.87; B=1406.98; C=472.87; D=1407.25

LOCATION: In Springtown, at the junction of Hwy 199 and Hwy 51; proceed W on Hwy 199 for 6.4 miles to Angus North road; the Angus General Store will be across the highway from this intersection; turn right (N) on Angus North and follow it for 4.6 miles to junction of Lester Street; turn right (S) on Lester Street for .6 mile; tract is on the right (W) side of the road. Best use: Ranchette.



TRACT #: 6157 COUNTY: WISE

TOTAL ACREAGE: 7.060 **MINIMUM BID:** \$25,000.00

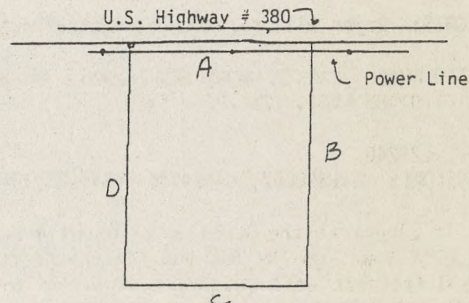
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: Lot 4 of the Wise Acres Addition, Dated 6-30-87, Vol. 238, Page 836.

ACCT #: 571-122922

TRACT DIMENSIONS: A=435.88; B=710.00; C=435.01; D=700.99

LOCATION: In Decatur, at the junction of Hwy 380 and Business 380 E of Decatur; proceed E on Hwy 380 for 1.2 miles; tract is on the right (S) side of road. Best use: Homesite.



TRACT #: 6158 COUNTY: WISE

TOTAL ACREAGE: 10.016 **MINIMUM BID:** \$21,000.00

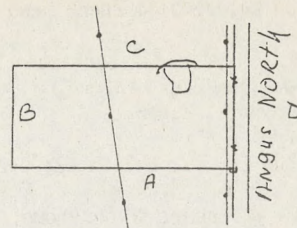
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Tract 2, Indian Springs Ranch, Phase II, Dated 9-19-88, Vol. 295, Page 295.

ACCT #: 571-126388

TRACT DIMENSIONS: A=884.12; B=494.27; C=881.39; D=494.28

LOCATION: In Springtown, at the junction of Hwy 199 and Hwy 51; proceed W on Hwy 199 for 6.4 miles to Angus North road; the Angus General Store will be across the highway from this intersection; turn right (N) on Angus North for 2.7 miles; tract is on the left (W) side of the road. Best use: Ranchette.



TRACT #: 6161 COUNTY: WOOD

TOTAL ACREAGE: 10.000 **MINIMUM BID:** \$18,500.00

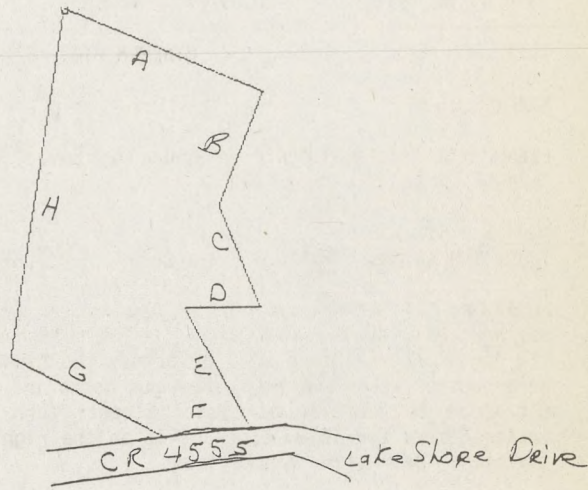
MINERAL RIGHTS: Buyer needs to check County Deed Records.

LEGAL DESCRIPTION: John Delap Svy., A-15, Elizabeth Rehorse Svy., A-87, Dated 6-6-80, Vol. 1075, Page 39.

ACCT #: 571-122371

TRACT DIMENSIONS: A=523.38; B=300.27; C=269.46; D=181.50; E=338.37; F=204.74; G=422.51; H=868.82

LOCATION: In Quitman, proceed E on FM 2088 for approximately 13.0 miles to junction of FM 2088 & FM 2869; proceed E on FM 2088 for .5 mile to entrance of Horseshoe Bend Subdivision (which is CR 4550); turn right on CR 4550 for .3 mile to CR 4555; turn right on CR 4555 for .25 mile to tract on the right. Best use: Homesite.



TRACT #: 6162 COUNTY: YOUNG

TOTAL ACREAGE: 18.018 **MINIMUM BID:** \$13,129.85

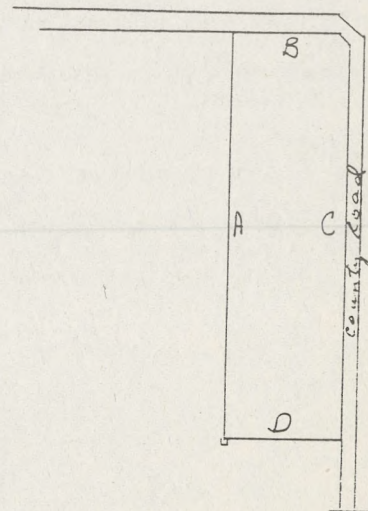
MINERAL RIGHTS: Buyer will receive no mineral rights.

LEGAL DESCRIPTION: Lot 7, Blk. A, "Double J" Ranchettes. Deed Dated 07-07-88, Vol. 721, Page 863.

ACCT #: 571-125240

TRACT DIMENSIONS: A=1658.97; B=494.77; C=1615.77; D=473.05.

LOCATION: In Olney, at the junction of Hwy 114 & FM 2178 on the (W) side of town; go (NW) on Hwy 114 to the first county rd. to the left; turn left (W) & go 2.6 miles to a bend to the right (N); turn (N) & go 0.5 of a mile to where the rd. turns left (W); tract is on the (SW) corner of this rd. Best use: ranchette.



TRACT #: 6163 COUNTY: ZAVALA

TOTAL ACREAGE: 10.260 MINIMUM BID: \$17,700.00

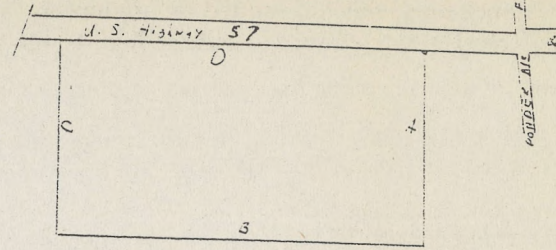
MINERAL RIGHTS: Buyer will need to check County Deed Records.

LEGAL DESCRIPTION: Sec. 35 of Subd. 1, Zavala Land & Water Co. Tract, I.T. Pryor 77 Ranch.

ACCT #: 571-128283

TRACT DIMENSIONS: A=496.53; B=901.13; C=495.68; D=901.13.

LOCATION: In the city of LaPryor, at the junction of Hwy 83 & 57; turn left (W) onto Hwy 57; tract is on the left approx. 0.1 of a mile from the junction. Best use: commercial.



The Veterans Land Board is the sole judge of the acceptability of any bid and may reject any bid for any reason, including, but not limited to: failure to fully complete the bid form, any defect in notarization, failure to timely receive bids, failure to include fees, or failure to sign bid form.

BID FORM

PLEASE PRINT OR TYPE

I, _____, Social Security # _____, Date of Birth: _____

whose mailing address is _____

Home Telephone #(area code) _____ - _____ and Work Telephone #(area code) _____ - _____

do hereby bid the total amount of \$ _____ on the following described land:

TRACT #: _____ ACRES: _____ COUNTY: _____

Enclosed herewith are separate remittances in the amount of:

- * \$25.00 processing fee for each bid submitted,
- * \$320.00 for closing costs. (This should be submitted with your first bid only)

(All remittances, except for each non-refundable \$25 bid processing fee, will be returned to unsuccessful bidders.) If I submit additional bids on other tracts being offered for sale at this time, and other bids submitted by me are also high bids, this tract will be my _____ (1st, 2nd, 3rd etc) choice of all tracts.

I understand that if I am awarded a tract, my failure to advise the Veterans Land Board of any alleged title defects by December 30, 1994, shall entitle the Board to presume that I shall raise no future objection to the status of the tract's title. If my bid is accepted by the Board, I agree to execute the contract of sale and purchase furnished by the Board. I understand that if I should refuse to execute the contract of sale and purchase after my bid is accepted by the Board, the above mentioned remittances will be forfeited in accordance with Section 161.319(c) of the Natural Resources Code of Texas.

Signature of Bidder

ACKNOWLEDGEMENT

STATE OF TEXAS

County of _____

This instrument was acknowledged before me on _____, 19____, by

_____.

Notary Public in and for the State of Texas

REMINDER: Have You Submitted A \$25 Bid Processing Fee For Each Bid Submitted?

L400.5 F762

NOTES

GARRY MAURO
Chairman, Texas Veterans Land Board
Stephen F. Austin Building
1700 North Congress Avenue
Austin, Texas 78701-1496

For assistance or more information, please call toll free

1-800-252-VETS

HG
2040.5
.U62
T49
1994